



BOARD OF COMMISSIONERS - AMENDED AGENDA

KELLEY MCCREERY • JIM FORD • BOB JORDAN • SCOTT CLEM • JERRY MEANS

September 16, 2025 | Commissioners Chambers | 500 S. Gillette Avenue

8:00 AM Board Briefing | 9:00 AM Regular Meeting

CALL TO ORDER

1. Invocation
2. Pledge of Allegiance

CONSENT AGENDA

3. Agreements

- a. New National Opioids Settlement: OneWyo II Opioids Settlement Memorandum of Agreement and Subdivision Participation and Release Form to Opt-In to the Purdue Opioids Settlement, Reference Number CL-1738871
- b. New National Opioids Settlement: OneWyo II Opioids Settlement Memorandum of Agreement and Subdivision Participation and Release Form to Opt-In to the Secondary Manufacturers Opioids Settlement, Reference Number CL-1769475
- c. Emergency Management: Memorandum of Agreement Renewal between Campbell County Emergency Management Agency and Federal Emergency Management Agency Integrated Public Alert and Warning System (IPAWS) Program Management Office regarding the use of Interoperable System(s) and IPAWS OPEN Platform for Emergency Networks.

4. Budget Line Item Transfers

a. Parks & Recreation

Transfer \$1300.00 from 100774-64250 Landscaping Supplies Project: 770774-LANDSUPP to 100774-65060 Ground Maintenance Project: 770774 - GROUNDMAIN-IRRIGPART

Transfer \$500 from 100776-65060 Grounds Maintenance Project: 770776-GROUNDMAIN-GROUNDMAIN to 100776-65060 Grounds Maintenance Project: 770776-GROUNDMAIN-WELLMANT

b. Public Works

Transfer \$1,266.33 from 170081-66935 1% District Support Grants to 170081-66935 1% District Support Grants Project: 081DSG-BUCKSKIN-WATER-REGIONAL

Transfer \$1,762.61 from 170081-66935 1% District Support Grants to 170081-66935 1% District Support Grants Project: 081DSG-MEADOWSPRN-WATER-REGIONAL

Transfer \$6,000.00 from 170081-66935 1% District Support Grants to 170081-66935 1% District Support Grants Project: 081DSG-STONEGATE-ROADS-GRA VLMANT

Transfer \$31,831.20 from 170081-66935 1% District Support Grants to 170081-66935 1% District Support Grants Project: 081DSG-SOUTHFORK-WATER-NONREGION

Transfer \$761.31 from 170081-66935 1% District Support Grants to 170081-66935 1% District Support Grants Project: 081DSG-SOUTHSIDE-ROADS

c. Treasurer

Transfer \$3,500 from 100031-60005 Full-Time Regular to 100031-60100 Full-Time - OT

Transfer \$4,500 from 100031-62080 Public Relations/Promotion to 100031-64000 Supplies

5. Hand Warrants

- a. AFLAC \$32.38

CCEHBT - Health/Dental/Aflac/Vision	\$765,461.05
Gallagher Benefit Services	\$19,371.58
Wyoming Retirement Life Systems	\$304.00
Campco Federal Credit Union	\$150.00
Circuit Court of Campbell County	\$1,012.01
Campbell Cnty Clerk Tax Acct	\$313,951.62
Campbell Cnty Treasurer - FLX/HSA	\$74,350.74
Family Support Registry	\$23.07
Wyoming Child Support	\$1,156.51
Wyoming Retirement Systems	\$518,637.28

6. Leases/Software

a. Clerk

FY25-26 Election Worker Software Subscription

FY25-26 Document Alert Feature for Document Pro

b. Commissioners Office

FY25-26 Agenda and Meeting Management Boards and Committees Module

7. Minutes - Board of Commissioners

- a. Directors Meeting 9/2/2025
- b. Commissioners Regular Meeting 9/3/2025
- c. Public Land Board Meeting 9/4/2025
- d. Special Meeting 9/11/2025

8. Monthly Reports

- a. County Clerk - August 2025
- b. Clerk of District Court — August 2025
- c. Sheriff's Office - August 2025

9. Position Vacancy Justifications

- a. Parks & Recreation - Senior Lifeguard
- b. Public Health - Public Health Nurse
- c. Public Works - Custodian I
- d. Road & Bridge - Equipment Operator

VOUCHERS

- 10.** Vouchers

CALENDAR OF EVENTS/VETERANS UPDATE

- 11.** Commission Calendar
- 12.** Veterans Update - Lee Yake & Laura Cox

REGULAR BUSINESS

- 13. 9:10 Employee Years of Service Recognition - Jana Webb & Samantha Chafee**
- 14. 9:15 Wreaths Across America, Proclamation Request -Toni Brown**
- 15. 9:20 America 250 WY Grant Application, Museum Energy Exhibit - Robert Henning**
- 16. 9:25 T-Mobile Hometown Grant Application, Library - John Jackson**
- 17. 9:30 Airport NAVAID Grant Application - Shelly Besel**

18. **9:35 State Homeland Security Grant Program (SHSP) Grant Application, Bomb Squad Future Proof Sheriff's Office** - *Kevin Theis*
19. **9:40 State Homeland Security Program (SHSP) Grant Application, Ballistic Shields for Sheriff's Office** - *Kevin Theis*
20. **9:45 State Homeland Security Program (SHSP) Grant Application, CNT Upgrade-Rescue Phone for Sheriff's Office** - *Kevin Theis*
21. **9:50 Vehicle Bid Award** - *Tony Langone*
22. **9:55 Pronghorn Industrial Park Package Lift Station Bid Award** - *Michael Moore*
23. **10:00 Towable Lift Equipment Bid Award** - *Bill Beastrom*
24. **10:05 Wright Library Foundation Repair—Exterior Drainage Improvements Project Bid Award** - *Bill Beastrom*
25. **10:10 Emergency Management Performance Grant (EMPG) Application** - *Kristin Young*
26. **10:15 TANF-CPI Contract Amendment/Extension** - *Kristin Young*
27. **10:20 Proposed Resolution for Storage of Nuclear Waste in Campbell County Discussion** - *Commissioners*
28. **10:30 Protocol for Commissioners Attending Meetings** - *Chairman McCreery*

PUBLIC COMMENT

Individuals wishing to provide public comments are asked to sign in prior to the start of the meeting, provide contact information and the topic(s) to be discussed.

29. 10:35 Public Comment
30. 10:50 Commissioners Final Comments

EXECUTIVE SESSION - Wyoming Statute 16-4-405: Statutory Reasons

31. 11:00 Matters Posing Threat to Security of Public or Private Property, or Threat to Public Access | Personnel Matters | **Pending or Potential Litigation** | National Security Matters | Real Estate – Site Selection or Purchases | Attorney-Client Privileged Information

WORKSHOP

32. 12:30 Dru Consulting Update - Dru Palmer

ADJOURN