



BOARD OF COMMISSIONERS AGENDA

KELLEY MCCREERY • JIM FORD • BOB JORDAN • SCOTT CLEM • JERRY MEANS

November 4, 2025 | Commissioners Chambers | 500 S. Gillette Avenue

8:00 AM Board Briefing | 9:00 AM Regular Meeting

CALL TO ORDER

1. Invocation
2. Pledge of Allegiance

CONSENT AGENDA

3. Budget Line Item Transfers

a. Commissioners

Transfer \$498 from 100013-63440 Miscellaneous Expense to 100013-62180 Media/Subscription/Periodical

b. Public Works

Transfer \$12,938.25 from 170081-66935 1% District Support Grants to 170081-66935 1% District Support Grants Project:081DSG-CENCAMPCOU-ROADS-PAVEMAJNT

4. Cancellation/Rebate of Taxes

- a. #2021-625; 2021-626; 2021-627; 2021-628; 2021-629; 2021-630; 2021-631; 2021-631; 2021-632; 2021-633; 2021-634; 2021-635; 2021-636; 2021-637; 2021-638; 2021-639; 2021-640; 2021-641; 2021-642; 2021-643; 2021-644; 2021-645; 2021-646; 2021-647; 2021-648; 2021-649; 2021-650; 2021-651; 2021-652; 2021-653; 2021-654; 2021-655; 2021-656; 2021-657; 2021-658; 2021-659; 2021-660; 2021-661; 2021-662

5. Hand Warrants

- a. MN Dept of Commerce - Unclaimed Property \$145.45
SD State Treasurer - Office of Unclaimed Property \$30.00
Wyoming State Treasurer \$221.16
Campco Federal Credit Union \$150.00
Circuit Court of Campbell County \$339.06
Campbell Cnty Clerk Tax Acct \$361,391.77
Campbell Cnty Treasurer - FLX/HSA \$3,870.32
Wyoming Child Support \$762.57
- b. The follow are the claim for Part-Time Employees summarized by department for October 2025; Clerk, \$1,271.89; Sheriff-Detention, \$3,217.83; Public Works, \$10,122.00; Coroner, \$2,430.00; ITS, \$3,530.00; Extension, \$1,086.00; District Clerk of Court, \$1,883.81; Public Health, \$3,506.94; Children's Center, \$23,131.54; Museum, \$2,073.08; Fair, \$1,408.25; Library, \$89,504.79; Parks & Recreation, \$129,982.03.

6. IT Equipment Request

a. Treasurer/Commissioners

Transfer \$2,639.48 from 100013-63440 Miscellaneous Expense to 1000231-68220 Capital Outlay-Computer/Tech Equipment to purchase an HP Laser Jet Enterprise M612x Laser Printer.

7. Leases/Software

- a. Commissioners Office
 - i. FY25-30 Visionary Communication
- b. ITS
 - i. FY22-27 Visionary Communication - Airport Agreement
 - ii. FY22-27 Visionary Communication - Bell Nob Golf Course Agreement
 - iii. FY22-27 Visionary Communication - Bicentennial Agreement
 - iv. FY22-27 Visionary Communication - Courthouse Agreement
 - v. FY22-27 Visionary Communication - North Landfill Agreement
 - vi. FY22-27 Visionary Communication - Landfill Agreement
 - vii. FY22-27 Visionary Communication - Road and Bridge Agreement
 - viii. FY22-27 Visionary Communication — Secondary Internet for Courthouse Agreement
 - ix. FY22-27 Visionary Communication - Sheriff's Department Agreement
 - x. FY22 - 27 Visionary Communication - Wright Library Agreement
- c. Library
 - i. FY20-25 Visionary Communication Main Branch - Public Access Agreement
 - ii. FY25-30 Visionary Communication Wright Branch - Public Access Agreement
- d. Public Works - Landfill
 - i. FY23-28 Visionary Communication — Public Works, Landfill

8. Minutes - Board of Commissioners

- a. Manager's Meeting 10/20/2025
- b. Commissioners' Regular Meeting 10/21/2025
- c. Airport Board Meeting 10/22/2025
- d. Fire Board Meeting 10/22/2025

9. Payroll Payments

- a. 10/30/25; 10/31/25

10. Position Vacancy Justifications

- a. Sheriff's Office - Detention Officer

11. Resolutions

- a. Adding Resolution Number 3112 to the Resolution Approving the Official Holidays for County Employees for the Year 2026

VOUCHERS

- 12. Vouchers

CALENDAR OF EVENTS

- 13. Commission Calendar

REGULAR BUSINESS

- 14. **9:05 Service of Memory and Hope Event & Tree of Life in Courthouse** - Vicki Kissack
- 15. **9:10 Operation Green Light for Veterans 2025 Resolution** - Linda Allred and Lee Yake
- 16. **9:15 Contract for Services, Gillette Reproductive Health** - Julie Price
- 17. **9:20 E-Citation System Reimbursement Agreement** - Paul Pownell

- 18. 9:25 Vehicle Router Upgrade** - Undersheriff Reynolds
- 19. 9:30 Sole Source & Contingency Request, Sheriff Patrol SUV** - *Tony Langone*
- 20. 9:35 Board Appointment, Juvenile and Family Drug Court** - *Jim Lyon*
- 21. 9:40 YES House Provider Agreement, WYSAC Non-Participating States Program Grant** - *Jim Lyon*
- 22. 9:45 Recreation Center Pool UV Lighting Upgrades Bid Award and Change of Capital Request** - *Michael Moore*

PUBLIC HEARING

- 23. 10:15 Proposed Resolution for Storage of Nuclear Waste in Campbell County** - *Commissioner Means*

PUBLIC COMMENT

Individuals wishing to provide public comments are asked to sign in prior to the start of the meeting, provide contact information and the topic(s) to be discussed.

- 24. 10:45 Public Comment**
- 25. 11:00 Commissioners Final Comments**

EXECUTIVE SESSION - Wyoming Statute 16-4-405: Statutory Reasons

- 26. Matters Posing Threat to Security of Public or Private Property, or Threat to Public Access | Personnel Matters | Pending or Potential Litigation | National Security Matters | Real Estate – Site Selection or Purchases | Attorney-Client Privileged Information**

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