



BOARD OF COMMISSIONERS - AMENDED AGENDA

KELLEY MCCREERY • JIM FORD • BOB JORDAN • SCOTT CLEM • JERRY MEANS

November 18, 2025 | Commissioners Chambers | 500 S. Gillette Avenue

8:00 AM Board Briefing | 9:00 AM Regular Meeting

[IGNORE_INDENT]

CALL TO ORDER

1. Invocation
2. Pledge of Allegiance

CONSENT AGENDA

3. Agreements

- a. Contract between the Rockpile Museum & Wyoming Cowboy Hall of Fame for the exhibit to be delivered on or around April 1, 2026, and displayed at the museum, with a contract term from November 18, 2025, to November 18, 2030.
- b. Access Agreement between Wyoming Department of Health, Public Health Division, and Campbell County to access the EmpowOR by CSST Software, LLC for the Community Services Block Grant (CSBG) statewide case management and database reporting system for data sharing with participants and authorized users, with a term of October 1, 2025 to September 30, 2029.

4. Budget Line Item Transfers

- a. **Assessor**
Transfer \$2,040.18 from 100041-64000 Supplies to 100041-65020 Furn/Equi Repair & Maint
- b. **Commissioner's Office**
Transfer \$527,500 from 100013-69180 Transfers Out to CAMPLEX Maint. to 100013-66150 CAM-PLEX Capital
- c. **Fleet**
Transfer \$86,000 from 120122-69800 Contingency to 120122-68210 Cap Outlay - Vehicles
- d. **Library**
Transfer \$418 from 100713-62700 Tech Hardware Maint Contracts to 100711-62260 Professional Services
- e. **Parks & Recreation**
Transfer \$600 from 100774-64250 Landscaping Supplies Project:770774-LANDSSUPP to 100774-63020 Mach/Veh/Equip Lease Rent Project:770774-MACHIEQUIP
Transfer \$1,150 from 100776-65060 Grounds Maintenance Project:770776-GROUNDMAIN-GROUNDMAIN to 100776-63020 Mach/Vehicle/Equip Lease Rent Project:770776-MACHIEQUIP

5. Cancellation/Rebate of Taxes

- a. 2021-624

6. Comment Letters

- a. Comment Letter submitted to U.S. Department of the Interior regarding the Bureau of Land Management Rescission of Conservation and Landscape Health Rule
- b. Comment Letters to the U.S. House and the Senate regarding the strong support to pass legislation to rescind the 2024 U.S. Bureau of Land Management (BLM), Buffalo

Field Office Resource Management Plan Amendment (RMPA) under the Congressional Review Act (CRA).

7. Hand Warrants

a. HM Life Insurance Company	\$172,426.96
AFLAC	\$32.38
CCEHBT - Health/Dental/Aflac/Vision	\$769,145.45
Gallagher Benefit Services	\$19,187.77
Wyoming Retirement Life Systems	\$304.00
Wyoming Retirement Systems	\$762,517.92
CCEHBT - Health/Dental/Aflac/Vision	\$769,145.45
Campco Federal Credit Union	\$150.00
Circuit Court of Campbell County	\$341.80
Campbell Cnty Clerk Tax Acct	\$328,303.58
Campbell Cnty Treasurer - FLX/HSA	\$74,230.77
Wyoming Child Support	\$830.21

8. Leases/Software/Communication-Network

- a. Attorney
 - i. FY25-28 Vital Records Holding LLC - Shredding Contract
- b. Commissioner's Office
 - i. FY26 Questica Software Renewal
- c. ITS
 - i. FY23-26 Charter Communications Internet Contract
 - ii. FY26 City of Gillette Fiberoptics Internet Service
 - iii. FY26 The Network Solutions
- d. Library
 - i. FY26-30 Visionary Communication — Public Library Main Branch Public Access
- e. Sheriff
 - i. FY26 RCN Communication - Vehicle Router Upgrade and Equipment
- ii. FY26 North Star Lighting LLC - Equipment Installation into Vehicles
- iii. FY26 Sentinel Industries LLC - Equipment Installation into Vehicles
 - iv. FY24-29 Statelink Contract

9. Minutes - Board of Commissioners

- a. Directors Meeting 11/3/2025
- b. Commissioners Regular Meeting 11/4/2025
- c. Special Meeting 11/13/25

10. Monthly Reports

- a. County Clerk - October 2025
- b. Clerk of District Court - October 2025
- c. Sheriff - October 2025

11. Payroll Payments

- a. 11/13/25

12. Position Vacancy Justifications

- a. Public Works - Custodian 1

VOUCHERS

13. Vouchers

CALENDAR OF EVENTS/VETERANS UPDATE

14. Commission Calendar
15. Veterans Update - Lee Yake & Laura Cox

REGULAR BUSINESS

16. **9:10 Establishment of Wessex Road in Campbell County** - *Joseph Baron*
17. **9:25 Emergency Management Coordinator Introduction and Governor Appointment Request** - *Chief Bender & Stuart Burnham*
18. **9:30 Personal Leave of Absence Policy Revision** - *Brandy Elder*
19. **9:35 Road and Bridge Personnel Restructure** - *Brandy Elder & Kevin Geis*
20. **9:40 Wyoming State Parks & Cultural Resources Grant Contract, 250 Storywalk Project** - *Kristin Young*
21. **9:45 Resolution Appointing the County Surveyor for Campbell County, Wyoming, Pursuant to Wyoming Statutes** - *Kyle Ferris*
22. **9:50 Board Appointments, Building Code Appeals Board** - *Chairman McCreery*
23. **9:53 Board Appointment, Public Health Board** - *Chairman McCreery*
24. **9:55 Proposed Resolution to Prohibit the Storage of High-Level Nuclear Spent Fuel and Waste in Campbell County** - *Commissioner Means*

PUBLIC COMMENT

Individuals wishing to provide public comments are asked to sign in prior to the start of the meeting, provide contact information and the topic(s) to be discussed.

25. 10:15 Public Comment
26. 10:30 Commissioners Final Comments

CHAMBER SPEAKER SERIES - Cam-plex Wyoming Center

27. 11:30 Featured Speaker: Josh Parker, Sr. Director Advanced Nuclear Fuels at BWXT

WORKSHOP - Commissioners Chambers

28. 1:30 PFM Quarterly Investment Presentation - Joan Evans

EXECUTIVE SESSION - Wyoming Statute 16-4-405: Statutory Reasons

29. Matters Posing Threat to Security of Public or Private Property, or Threat to Public Access | Personnel Matters | Pending or Potential Litigation | National Security Matters | Real Estate – Site Selection or Purchases | Attorney-Client Privileged Information

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