



BOARD OF COMMISSIONERS AGENDA

KELLEY MCCREERY • JIM FORD • BOB JORDAN • SCOTT CLEM • JERRY MEANS

December 16, 2025 | Commissioners Chambers | 500 S. Gillette Avenue

8:00 AM Board Briefing | 9:00 AM Regular Meeting

CALL TO ORDER

1. Invocation
2. Pledge of Allegiance

CONSENT AGENDA

3. Budget Line Item Transfers

- a. **Airport**
Transfer \$1,500 from 100751-62260 Professional Services to 100751-62200 Association Dues
- b. **Parks and Recreation**
Transfer \$130 from 100772-64000 Supplies Project770772-SUPPLIES-GENEQUIP to 100772-64000 Supplies Project:770772-SUPPLIES-SKATESHARP
- c. **Public Health**
Transfer \$13,170.84 from 310311-46150 Unanticipated Revenue Project:311G26UNAN-FEDERAL to 310404-42460 Fed Op Grant HlthWelCultRec Project:404GF25TAN-FEDERAL
Transfer \$13,170.84 from 310311-67400 Other Grants-Unanticipated Project:311G26UNAN-PH to 310404-60005 Ful Time-Regular Project:404GF25TAN-WAGES/BEN-FTREG
- d. **Public Works**
Transfer \$1,200 from 100083-62020 Communications/Network Expense to 100083-64100 Clothing/Uniforms

4. Credit Card Requests

- a. **Amazon**
 - i. Juvenile Services - Siobahn Gonzalez
- b. **Walmart**
 - i. Sheriff's Office - Kiana Hunter, Samantha Chafee

5. Donations

- a. Sheriff's Office - Donation of \$2,000 from EOG Resources for the K-9 program

6. Grants

- a. Public Health: Additional TANF Grant Funding for FY25. Award of one-time sub-grant in the amount of \$13,170.84 to cover additional TANF salary and expenses for Campbell County.

7. Hand Warrants

- | | |
|-------------------------------------|--------------|
| a. HM Life Insurance Company | \$173,322.94 |
| Wyoming Retirement Systems | \$530,813.17 |
| AFLAC | \$32.38 |
| CCEHBT - Health/Dental/Aflac/Vision | \$767,242.13 |

Gallagher Benefit Services	\$18,913.48
Wyoming Retirement Life Systems	\$320.00
Campco Federal Credit Union	\$150.00
Campbell Cnty Clerk Tax Acct	\$319,883.53
Campbell Cnty Treasurer - FLX/HSA	\$74,818.29
Wyoming Child Support	\$1,042.20

8. Leases/Software/Subscriptions

a. Airport

- i. FY26 Areosimple Software - Airport

b. Attorney

- i. FY26 Thomson Reuters Software

c. Children's Developmental Services

- i. FY26 ChildPlus Software Renewal

d. Commissioner's Office

- i. FY26 Adobe Creative Cloud Renewal
- ii. FY26 NextRequest Software Renewal

e. Emergency Management

- i. FY26 Everbridge Software Agreement

f. Fleet

- i. FY26-31 Samsara Software Fleet (GPS)

g. ITS

- i. FY24-29 First Citizens Bank & Trust Company
- ii. FY26 CrowdStrike - CDW LLC
- iii. FY26 Mainline Information Systems Inc. — Veeam Renewal
- iv. FY26 Insight Direct USA Inc.

h. Library

- i. FY26 Faronics Technologies USA, Inc.

i. Museum

- i. FY26 PastPerfect Software Inc.

j. Sheriff's Office

- i. FY26 Guardian RFID - Amended Contract Added \$1300
- ii. FY26 Motorola Service Agreement

9. Minutes - Board of Commissioners

- a. Director's Meeting 12/01/2025
- b. Commissioner's Regular Meeting 12/2/2025
- c. Special Meeting 12/3/2025
- d. Public Land Board Meeting 12/11/2025

10. Monthly Reports

- a. Clerk of District Court - November 2025
- b. County Clerk - November 2025
- c. Sheriff's Office - November 2025

11. Payroll Payments

- a. 12/11/25: County Employees
- b. 2025 Vacation Payout Requests

12. Position Vacancy Justifications

- a. Children's Development Service - Instructional Assistant
- b. Clerk of District Court - Deputy District Court Clerk I
- c. Museum - Museum Assistant
- d. Road and Bridge - Equipment Operator
- e. Sheriff's Office - Communications Supervisor
- f. Sheriff's Office - Correctional Health Nurse
- g. Sheriff's Office - Deputy Sheriff

VOUCHERS

- 13. Vouchers

CALENDAR OF EVENTS/VETERANS UPDATE

- 14. Commission Calendar
- 15. Veterans Update - Laura Cox

REGULAR BUSINESS

- 16. **9:10 Employee Years of Service Recognition** - *Jana Webb & Sam Chafee*
- 17. **9:15 Court Security Order for Campbell County Courthouse Second Floor** - *Judge McGrady and Judge Steward*
- 18. **9:25 Courthouse Security Checkpoint** - *Bill Beastron*
- 19. **9:30 Transfer of Agriculture Complex, Main Administration Building, Pronghorn Center & Soccer Field, and Technical Education Center (Land, Buildings, and Maintenance Investment Accounts) to Gillette Community College District** - *Josh McGrath and Janell Oberlander*
- 20. **9:40 Sheriff's Office Bullet Proof Vest Grant Application** - *Paul Pownall*
- 21. **9:45 State Court Supervised Treatment Program Grant Application FY27-28, Youth Treatment Court** - *Jim Lyon*
- 22. **9:50 Airport Rehab General Aviation Apron 2026 Grant Application** - *Todd Chatfield*
- 23. **9:55 Board Appointments, Fair Board** - *Chairman McCreery*

PUBLIC COMMENT

Individuals wishing to provide public comments are asked to sign in prior to the start of the meeting, provide contact information and the topic(s) to be discussed.

- 24. 10:00 Public Comment
- 25. 10:25 Commissioners Final Comments

EXECUTIVE SESSION - Wyoming Statute 16-4-405: Statutory Reasons

- 26. Matters Posing Threat to Security of Public or Private Property, or Threat to Public Access | Personnel Matters | Pending or Potential Litigation | National Security Matters | Real Estate – Site Selection or Purchases | Attorney-Client Privileged Information

ADJOURN