



BOARD OF COMMISSIONERS AGENDA

BOB JORDAN • JIM FORD • KELLEY MCCREERY • SCOTT CLEM • JERRY MEANS

March 4, 2026 | Commissioners Chambers | 500 S. Gillette Avenue

8:00 AM Board Briefing | 9:00 AM Regular Meeting

CALL TO ORDER

1. Invocation
2. Pledge of Allegiance

CONSENT AGENDA

3. Agreements/Contracts

- a. FY26 Advocacy for Visual Arts, Inc - Performer Contract
- b. FY26 Andrew Jenkinson - Performer Contract
- c. FY26 Ann Lincoln Entertainment LLC - Performer Contract
- d. FY26 Grey Matters LLC - Performer Contract
- e. FY26 Harmony Artists Inc. - Performer Contract
- f. FY26 Montana Premiere Entertainment Co. - Performer Contract
- g. FY26 Nathaniel B. Birr - Performer Contract
- h. FY26 The Imaginaries Music, LLC - Performer Contract

4. Budget Line Item Transfers

- a. **Airport / FBO**
Transfer \$100 from 100753-64000 Supplies to 100753-62000 Postage & Freight
- b. **Children's Developmental Service**
Transfer \$2,500 from 100701-65020 Gen Admin Furn/Equi Repair & Maint
Project:701C26CDS-REGED-OFFFURN to 100701-64000 Gen Admin Supplies
Project:701C26CDS-REGED-PLAYEQUIP
- c. **Commissioners**
Transfer \$10,000 310311-46150 Unanticipated Revenue Project:311G26UNAN-STATE to 310314-42660 State Op Grant HlthWelCultRec Project:314GS26STO-STATE
Transfer \$10,000 310311-67400 Other Grants - Unanticipated
Project:311G26UNAN-COMMISSION to 310314-67240 State
Op GrantHlthWelCulRec Project:314GS26STO-STATE
- d. **Human Resources**
Transfer \$7,000 from 100161-62880 Insurance Claims Expense to 100161-63340 Recognition, Apprec Awards
- e. **Juvenile and Family Drug Court**
Transfer \$150,000 from 310311-46150 Unanticipated Revenue
Project:311G26UNAN-STATE to 310452-42620 State Op Grant Pub Safety
Project:452GS25CJS-STATE
Transfer \$150,000 from 310311-67400 Other Grants - Unanticipated
Project:311G26UNAN-JFDC to 310452-67220 State Op Grant Pub Safety
Project:52GS25CJS-STATE
- f. **Library**

Transfer \$30,000 from 310711-67240 State Op Grant HlthWelCultRec
Project:711GS26STO-STATE to 310311-67400 Other Grants - Unanticipated
Project:311G26UNAN-LIBRARY
Transfer \$10,000 from 310311-46150 Unanticipated Revenue
Project:311G26UNAN-STATE to 310711-42660 State Op Grant HlthWelCultRec
Project:711GS26STO-STATE
Transfer \$40,000 from 310311-67400 Other Grants - Unanticipated
Project:311G26UNAN-LIBRARY to 310711-67240 State Op Grant HlthWelCultRec
Project:711GS26STO-STATE

g. **Parks & Recreation**

Transfer \$975 from 100775-65080 Building Maintenance Project:770775-ADMIN-BUILDMAINT-LIGHTMAINT to 100775-65080 Building Maintenance
Project:770775-ADMIN-BUILDMAINT-BUILDMAINT

h. **Public Works**

Transfer \$2,764.30 from 170081-66935 1% District Support Grants to 170081-66935 1% District Support Grants Project:081DSG-BOXNRANCH-ROADS-GRAVLMAIN

Transfer \$6,327.50 from 170081-66935 1% District Support Grants to 170081-66935 1% District Support Grants Project:081DSG-BUCKSKIN-ROADS-GRAVLMAIN

Transfer \$1,048.75 from 170081-66935 1% District Support Grants to 170081-66935 1% District Support Grants Project:081DSG-DONKEYCRK-ROADS-GRAVLMAIN

Transfer \$19,750 from 170081-66935 1% District Support Grants to 170081-66935 1% District Support Grants Project:081DSG-GRACELAND-ROADS-GRAVLMAIN

i. **Sheriff**

Transfer \$500 from 170051-60005 Full Time Regular to 170051-60100 Overtime.

5. Cancellation/Rebate of Taxes

- a. #2021-701; 2021-702; 2021-704; 2021-705; 2021-710; 2021-711

6. Capital Requests

- a. Fleet - Reallocate \$10,994 remaining funds from the purchases of a transit van, John Deer mower, and two 2 3/4 pickups to acquire the H&S 3237 Manure Spreader, which was approved on 02/18/2026. The manure spreader was originally budgeted at \$23,000, but the cost is \$33,994.

7. Hand Warrants

- a.
- | | |
|---------------------------------------|--------------|
| Campco Federal Credit Union | \$150.00 |
| Circuit Court of Campbell County | \$313.92 |
| Campbell Cnty Clerk Tax Acct | \$330,046.12 |
| Campbell Cnty Treasurer - FLX/HSA/457 | \$82,242.93 |
| Wyoming Child Support | \$1,500.82 |
- b. The following are the claims for Part-Time Employees summarized by department for February 2026; Clerk, 1,290.96; Sheriff-Detention, 1,309.77; Public Works, 4,097.56; Coroner, 610.00; Extension, 408.00; District Clerk of Court, 423.99; Public Health, 4,592.48; Children's Center, 16,175.46; Museum, 1,177.58; Fair, 407.00; Library, 54,712.14; Parks & Recreation, 73,958.97.

8. IT Equipment Request

- a. Museum - To request the purchase of a Cricut Maker 4, transfer \$450 from 100721-64000 Supplies to 100231-68220 Cap Outlay-Computer/Tech Equip

9. Leases/Software/Subscriptions

- a. FY26 Alldata LLC
- b. FY26 Higher Ground Inc.
- c. FY26-27 Mainline Information Systems Inc.
- d. FY26-27 Thomson Reuters-West
- e. FY26 Wyoming State Library

10. Minutes - Board of Commissioners

- a. Directors Meeting 2/17/2026
- b. Regular Meeting 2/18/2026
- c. Special Meeting 2/19/2026

11. Monthly Reports

- a. Sheriff's Office - January 2026

12. Official Bond and Oath

- a. Official Bond and Oath - Elaine Backer, Green Valley Improvement & Service District

13. Payroll Payments

- a. County Employees 1/8/26
- b. County Employees 2/19/26

14. Position Vacancy Justifications

- a. Sheriff's Office - Custodian Part-Time

VOUCHERS

- 15. Vouchers

CALENDAR OF EVENTS

- 16. Commission Calendar

REGULAR BUSINESS

- 17. **9:05 WYDOT State Transportation Improvement Program (STIP) Presentation - WYDOT**
- 18. **10:00 Resolution for Red Cross Month 2026 - Robby Gallob**
- 19. **10:05 Recruitment and Placement Agreement, Children's Developmental Services - Nathan Grotrian**
- 20. **10:10 WY 250 Wright Library Storywalk Grant Contract - John Jackson**
- 21. **10:15 Opioid Settlement Funds Request for Community First Responder Training, Sheriff's Office - Dan Maul**
- 22. **10:20 Community Juvenile Service Board (CJSB) FY26-28 Funding Application - James Lyon/Ericka Wood**
- 23. **10:25 Adult Treatment Court, Adult Probation Officer Intensive Supervision, Retitling and Reclassification - Brandy Elder**
- 24. **10:33 Airport, Director of Operations, Reclassification - Brandy Elder**
- 25. **10:35 Assessor, Appraiser II, Creation and Classification - Brandy Elder**
- 26. **10:37 Clerk, Clerk of District Court, Treasurer, Reclassification of Positions - Brandy Elder**
- 27. **10:40 Museum, Museum Curator, Position Creation - Brandy Elder**
- 28. **10:43 Parks and Recreation, Deputy Director, Creation and Classification - Brandy**

Elder

- 29. 10:45 Sheriff's Office, Administrative Specialists, Retitling of Positions - Brandy Elder**
- 30. 10:47 Salary Range Placement Table Updated - Brandy Elder**
- 31. 10:50 National Associations of Counties (NACO)/Washington, DC Trip Recap - Commissioner Ford**

PUBLIC COMMENT

Individuals wishing to provide public comments are asked to sign in prior to the start of the meeting, provide contact information and the topic(s) to be discussed.

- 32. 11:00 Public Comment**
- 33. 11:25 Commissioners Final Comments**

EXECUTIVE SESSION - Wyoming Statute 16-4-405: Statutory Reasons

- 34. Matters Posing Threat to Security of Public or Private Property, or Threat to Public Access | Personnel Matters | Pending or Potential Litigation | National Security Matters | Real Estate – Site Selection or Purchases | Attorney Client Privileged Information**

ADJOURN