

AGENDA

CAMPBELL COUNTY BOARD OF COMMISSIONERS

COLLEEN FABER, Chairman
DEL SHELSTAD
JIM FORD
BUTCH KNUTSON
KELLEY MCCREERY

FEBRUARY 21, 2023

08:00 BOARD BRIEFING | 09:00 MEETING CALLED TO ORDER PLEDGE OF ALLEGIANCE

CONSENT AGENDA

- A. [Consent Agenda](#)

COMMISSION CALENDAR/VETERANS UPDATE

- B. Commission Calendar
C. Veterans Update

REGULAR BUSINESS

- | | |
|---|----------------|
| D. 9:10 Budget Line Item Transfer, Childrens Developmental Services | Bob Tranas |
| E. 9:15 Bishop Road Girder Bid Award | Matt Olsen |
| F. 9:20 CGI Digital County Showcase Video Program Agreement | Leslie Perkins |
| G. 9:25 Resolution for Special Prosecution | Kyle Ferris |
| H. 9:30 Compensation Recommendation FY2023-2024 | Brandy Elder |

PUBLIC COMMENT

- I. 10:45 For the Good of the County*

LUNCH

WORKSHOP

- | | |
|-------------------------------|-------------|
| J. 1:00 Pre-Budget Discussion | Grace Davis |
|-------------------------------|-------------|

ADJOURN

*Individuals wishing to provide public comment are asked to sign in prior to the start of the meeting, provide contact information and the topic(s) to be discussed.

Consent Agenda

MINUTES

Board of Commissioners Directors Workshop, February 6, 2023

Board of Commissioners Regular Meeting, February 7, 2023

MONTHLY REPORTS

Clerk of District Court – January 2023

Treasurer's Office – January 2023

PAYROLL PAYMENTS

January 31, 2023; February 4, 2023

CANCELLATION/REBATE OF TAXES

2021-178, 2021-187, 2021-188, 2021-189, 2021-189

AGREEMENTS

Memorandum of Understanding between New Horizons Psychiatry and Campbell County Adult Treatment Courts (ATC) to provide psychiatric evaluations and medication management for active ATC participants.

Westwood Property Urban Farming Lease Agreement between Equality State Farms, LLC and Campbell County - Termination of Lease Agreement Effective on June 1, 2023.

CAPITAL REQUESTS

Clerk of District Court – To purchase replacement computer/tech equipment; transfer \$1,000 from 100111-68260 Capital to 100231-68220 Computer/Tech Equipment.

Parks & Recreation – To purchase replacement printer for Bell Knob kitchen; transfer \$550 from 100776-65080 Building Maintenance to 100231-68220 Computer/Tech Equipment.

CONTINGENCY FUNDS REQUESTS

Parks & Recreation

Transfer \$8,000.00 from 100013-69800 General Fund Contingency to 100772-62220 Utilities

Transfer \$2,500.00 from 100013-69800 General Fund Contingency to 100772-62220 Utilities

Transfer \$10,000.00 from 100013-69800 General Fund Contingency to 100772-62220 Utilities

Transfer \$2,000.00 from 100013-69800 General Fund Contingency to 100772-62220 Utilities

Transfer \$23,000.00 from 100013-69800 General Fund Contingency to 100773-62220 Utilities

Transfer \$2,000.00 from 100013-69800 General Fund Contingency to 100773-62220 Utilities

Transfer \$1,000.00 from 100013-69800 General Fund Contingency to 100773-62220 Utilities

Transfer \$20,000.00 from 100013-69800 General Fund Contingency to 100772-62220 Utilities

Transfer \$2,500.00 from 100013-69800 General Fund Contingency to 100772-62220 Utilities

Transfer \$5,800.00 from 100013-69800 General Fund Contingency to 100772-62220 Utilities

Transfer \$90,000.00 from 100013-69800 General Fund Contingency to 100772-62220 Utilities

Transfer \$11,000.00 from 100013-69800 General Fund Contingency to 100772-62220 Utilities

Transfer \$25,000.00 from 170013-69000 1% Contingency to 100772-64000 Supplies

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FUNDING APPLICATIONS

Adult Treatment Courts – Submission of the City of Gillette Optional 1% Funding Request Application, in the amount of \$15,000 for Fiscal Year 2023-2024.

LINE ITEM TRANSFERS

Clerk of District Court – To purchase replacement computer/tech equipment; transfer \$1,000 from 100111-68260 Capital to 100231-68220 Computer/Tech Equipment.

Parks & Recreation – To purchase replacement printer for Bell Knob kitchen; transfer \$550 from 100776-65080 Building Maintenance to 100231-68220 Computer/Tech Equipment.

OFFICIAL BOND AND OATH

Campbell County Assessor – Troy Clements

Campbell County Attorney – Public Official Bond – Nathan Henkes

Campbell County Clerk – Public Official Bond – Cindy Lovelace

Campbell County Clerk of District Court – Public Official Bond – Pamela Merchen Campbell

County Commissioner – Public Official Bond – Jim Ford

Campbell County Commissioner – Public Official Bond – Roy “Butch” Knutson

Campbell County Commissioner – Public Official Bond – Patrick Kelley McCreery Campbell

County Coroner – Public Official Bond – Paul Wallem

POSITION VACANCY JUSTIFICATIONS

Children's Developmental Services - Executive Director

Children's Developmental Services - Instructional Assistant

Public Works - Custodian I

Sheriff's Office - Detention Corporal

HAND WARRANTS

Campco Federal Credit Union	\$150.00
Circuit Court of Campbell County	16.98
Campbell County Treasurer – FLX/HSA	43,768.05
Great West Trust Company	28,460.00
Sheridan County Circuit Court	316.10
Wyoming Child Support	1,320.13
Campbell County Treasurer	293,551.23

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The following page(s) contain the backup material for Agenda Item: [Consent Agenda](#)

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Office of County Commissioners
February 6, 2023
Gillette, Wyoming

Directors Workshop

The Campbell County Board of Commissioners met for a Directors Workshop, Monday, February 6, 2023, at 1:30 PM.

Present were Colleen Faber, Butch Knutson, Kelley McCreery, Del Shelstad, Jim Ford, Commissioners; Denton Knapp, Commissioners Executive Director; Jeff Bender, Fire Department Chief; JR Fox, Fire Department; Bob Tranas, Children's Developmental Services Director; Brandy Elder, HR Director; Leslie Perkins, Public Relations Coordinator; Kyle Ferris, Deputy County Attorney; Matt Olsen, Public Works Director; Kevin Geis, Road & Bridge Director; Grace Davis, Chief Deputy Clerk; Cindy Lovelace, County Clerk; Mary Stroka, County 17; Jonathan Gallardo, Gillette News Record; and members of the community.

Board of Commissioners Liaison Reports –

Commissioner Knutson reported on the Senior Center and Wyoming County Commissioners Association (WCCA) meeting.

Commissioner McCreery reported on the Public Library. He reported the Conservation District meeting is scheduled for 2/7/2023.

Commissioner Faber reported on Child Support Authority and the Congressional Tour.

Commissioner Shelstad reported on Adult Treatment Court and the Public Health Board.

Commissioner Ford reported on the CARE Board and the Vision 2023 meeting held on February 1, 2023.

Public comment was given by Bill Fortner and GW Mobley on a State & National Security Petition. Discussion was held. It was agreed upon that a special meeting be scheduled for further discussion.

Brandy Elder gave a staffing and budget report for the Human Resources Department.

Kevin Geis gave a staffing and budget report for the Road and Bridge Department

Matt Olsen gave a staffing and budget report for the Department of Public Works.

Discussion was held concerning 2 County Grazing Leases.

Discussion was held concerning future mitigation of existing coalbed fires on private and public land.

Discussion was held on whether Campbell County Commissioners should renew the membership to Wyoming County Commissions Association (WCCA).

Discussion was held concerning the staffing need in the Board of Commissioners Office.

Commissions Shelstad presented the upcoming events for the Board of Commissioners Office.

A proposal request was given by Bruce Williams concerning the Invocation at Regular Board of Commissioners meetings to include members of the community other than clergy. Discussion was held and public comment was given.

There being no further business to come before the Commissioners, the meeting was adjourned at 4:06 PM.

Next Directors Workshop to be held March 6, 2023, at 1:30 PM.

Cindy Lovelace, County Clerk
Board of County Commissioners

Colleen Faber, Chairman
Board of County Commissioners

In accordance with W.S. 18-3-516(f) the required County Notices of Publication are available on the County's Website at: www.campbellcountyny.gov

Office of County Commissioners
February 7, 2023
Gillette, Wyoming

The Campbell County Board of Commissioners met in regular session, Tuesday, February 7, 2023. Chairman Faber called the meeting to order at 9:00 AM. Pastor Caleb Nelson led the Invocation and the Pledge of Allegiance.

Present were Butch Knutson, Kelley McCreery, Del Shelstad, Colleen Faber, Jim Ford, Commissioners; Cindy Lovelace, County Clerk; Denton Knapp, Commissioners Executive Director

The following consent agenda was presented:

MINUTES

Board of Commissioners Museum Board Meeting, December 20, 2022

Board of Commissioners Directors Meeting, January 3, 2023

Board of Commissioners Regular Meeting, January 4, 2023 – Corrected Minutes

Board of Commissioners Regular Meeting, January 17, 2023

Board of Commissioners Special Meeting, January 25, 2023

Board of Commissioners Fire Board Meeting, January 25, 2023

MONTHLY REPORTS

County Clerk – January 2023

Sheriff's Office – January 2023

941 Tax Report – 4th Quarter 2022

Workers Comp – 4th Quarter 2022

PAYROLL PAYMENTS

January 7, 2023; January 21, 2023

CANCELLATION/REBATE OF TAXES

2021-181, 2021-182, 2021-183, 2021-184, 2021-185

LINE ITEM TRANSFERS

Clerk

Transfer \$825.00 from 100023-60500 Election Judges to 100023-64000 Supplies

Transfer \$5,000.00 from 100023-63360 Election, Ballot, Coding to 100023-62260 Professional Services

Transfer \$5,000.00 from 100021-64000 Supplies to 100021-62260 Professional Services

Coroner

Transfer \$1,000.00 from 100091-60200 Part-Time Reg to 100091-64150 Gasoline

Parks and Recreation

Transfer \$1,000.00 from 100772-65080 Building Maintenance to 100772-65000 Veh/Eq Repair/Maint-Veh Maint

Transfer \$140.00 from 100772-65080 Building Maintenance to 100774-64100 Clothing/Uniforms

Transfer \$150.00 from 100772-65080 Building Maintenance to 100772-63440 MiscExp

Transfer \$401.00 from 100774-64250 Landscaping Supplies to 100774-65000 Veh/Eq Repair/Maint-Veh Maint

OFFICIAL BOND AND OATH

Campbell County Predator Management Board – Kenda Ann Ford
Campbell County School District – Joseph Lawrence
Campbell County Treasurer – Rachael Knust
Pinnacle Heights Improvement & Service District – Anita Czapeczka

POSITION VACANCY JUSTIFICATIONS

Attorney's Office – Deputy County Attorney
Attorney's Office – Legal Assistant
Children's Developmental Services – Early Childhood Instructor
Children's Developmental Services – Early Childhood Special Education Instructor (2 Positions)
Children's Developmental Services – Instructional Assistant
Library – Reference Services Specialist
Public Works – Custodial
Road & Bridge – Equipment Operator (2 Positions)
Sheriff's Office – Administrative Assistant (2 Positions)
Sheriff's Office – Detention Officer (3 Positions)

HAND WARRANTS

Campco Federal Credit Union	\$150.00
Circuit Court of Campbell County	488.05
Campbell County Treasurer – FLX/HSA	291,952.21
Great West Trust Company	28,960.00
Wyoming Child Support	1,320.13
CCEHBTA – Health/Dental	733,649.46
Delta Dental Plan of Wyoming	1,668.20
Gallagher Benefit Services (Reliance)	18,227.99
VSP of Wyoming	7,703.26
WAG – Criminal Investigation	30.00
IRS Department of Treasury	236.78
Wyoming Department of Revenue & Taxation	127.64
WAG – Criminal Investigation	30.00
Campco Federal Credit Union	150.00
Campbell County Clerk Tax Account	280,165.55
Campbell County Treasurer – FLX/HSA	45,588.05
Great West Trust Company	28,470.00
Sheridan County Circuit Court	316.10
Wyoming Child Support	1,320.13
Wyoming Department of Revenue & Taxation	526.83
Campbell County Clerk Tax Account	25,944.84
CCEHBTA – AFLAC	16,866.46
Campbell County Treasurer – FLX/HSA	6,245.82
Great West Trust Company	2,425.00
HM Life Insurance	171,559.64
Workers Compensation Division	108,747.75
CCEHBTA – Health/Dental	740,277.16
Delta Dental Plan of Wyoming	1,725.20
Gallagher Benefit Services (Reliance)	19,826.19
Vision Service Plan of Wyoming	7,931.69

Commissioner Shelstad moved the Board approve all items of the Consent Agenda as presented.
Commissioner Knutson seconded the motion. All voted Aye. Motion carried.

Commissioner Ford moved the Board approve the vouchers as presented. Commissioner Shelstad seconded the motion. All voted Aye. Motion carried.

ABC CLIO	Electronic Materials	\$3,381.00
Action Lock Key	Supplies/Vehicle/Equip Repair/Maint	\$191.85
AdBay Com	County Matching Market Grant	\$2,300.00
Advance Auto Parts	Miscellaneous Expense	\$30.03
Advanced Exercise Eq	Building Maintenance	\$101.31
Air Solutions	Building Maintenance	\$350.00
Air Tech Heating	Postage & Freight	\$854.46
Alignment Pros	Vehicle/Equip Repair/Maint	\$135.00
Allrecipes Magazine	Books and Printed Materials	\$24.00
Alsco	Janitorial Services	\$166.29
Alternative Propane	Vehicle/Equip Repair/Maint	\$3,525.17
Amazon Capital Svc	Postage & Freight/Fed Op Grant Hlth WelCult Rec/Inmate Supplies/ Office Supplies/Bldg Maint	\$2,518.40
Amazon Courthouse	Postage & Freight/Fed Op Grant HlthWelCultRec/State Op Grant Pub Safety	\$348.49
Amazon Library	Office/Computer Supplies	\$74.15
American Airport Exe	Assn Dues, Fees and Licensure	\$275.00
American Family Life	Paroll Deductions	\$32.38
American Millennium	Communication/Network Expense	\$56.55
American Shooters	Law Enforcement Supplies	\$6,810.00
American Welding	Supplies	\$100.56
Animal Medical Cntr	Law Enforcement Supplies	\$140.19
Api Systems Integrat	CCJPFB Maintenance	\$555.00
Appraisal Institute	Assn Dues, Fees and Licensure	\$60.00
Architectural Spec	Building Maintenance	\$1,653.32
Arena Products Svc	Building Maintenance	\$6,696.14
Arete Design Group	Cap Outlay - Buildings Improv	\$287.50
Arrow Printing Grap	Supplies	\$944.00
Ascap	Assn Dues, Fees and Licensure	\$420.00
ATT Airport	Communication/Network Expense	\$175.88
ATT Childrens Devel	Fed Op Grant HlthWelCult Rec	\$138.23
ATT Park Recreation	Communication/Network Expense	\$232.99
Axis Forensic Tox	Radiology,Lab,Tox Services	\$1,080.00
Background Invest	Special Event / Program Cost	\$42.00
Baker Taylor Cont	Postage & Freight	\$82.39
Baker, Gregory A.	Assn Dues, Fees and Licensure	\$10.00

Barcodes	Tech Hardware Maint Contracts	\$184.99
Bargreen Ellingson	Postage & Freight	\$2,188.24
Basin Radio Network	Public Relations/Co Matching	
	Market Grant	\$845.02
Bauder, Trena R.	EE Dev Meet Air Meal Lodg/Ins Claim	\$4,036.00
Bear Creek Originals	Professional Services	\$453.85
Bell Nob Golf Shop	Assn Dues, Fees and Licensure	\$1,191.84
Bennett Weber Hermst	Professional Services	\$13,600.00
Big D Oil Company	Fuel	\$42.51
Big Horn Tire	Vehicle/Equip Repair/Maint	\$63,825.65
Bighorn Hydraulics	Vehicle/Equip Repair/Maint	\$167.26
Black Hills Chemical	Postage & Freight	\$1,913.23
Black Hills Enrg Gas	Utilities	\$147,812.38
Black Hills Pioneer	County Matching Market Grant	\$724.00
Blackstone Audio	Non-Print Materials	\$844.43
Bob Barker Company	Inmate Supplies	\$345.78
Bobcat Of Gillette	Vehicle/Equip Repair/Maint	\$218.20
Boller, Treasure L.	Supplies	\$40.44
Bomgaars	Supplies	\$1,311.13
Border States Elec	Building Maintenance	\$1,851.72
Borgialli, Kyle L	.Assn Dues, Fees and Licensure	\$10.00
Boys Girls Club Cc	1% Hum Serv & Extern Sub Ab	\$2,325.00
Brazelton, Derek R.	Assn Dues, Fees and Licensure	\$10.00
Breannas Bakery	Spec.Event/Program Cost	\$17.00
Brink, Murel F.	Assn Dues, Fees and Licensure	\$10.00
Brown, Dennis Allen	Assn Dues, Fees and Licensure	\$10.00
Burns McDonnell Eng	Reclamation/Remediation	\$19,273.55
Carr, Joli A.	Fed Op Grant HlthWelCult Rec	\$120.32
Carter, Jeffrey L.	Assn Dues, Fees and Licensure	\$10.00
Cash Wa Distributing	Supplies	\$8,089.44
Casteel, Julie B.	Supplies	\$33.75
CBH Co Op	Vehicle/Equip Repair/Maint	\$264.25
CC Chamber Of Commer	Pub Rel/ Committee Exp/	
	Spec.Event/Program Cost/	
	EE Dev Meal& Lodge	\$5,255.00
CC Dist Crt Rev Wit	Jurors & Witness Fees	\$864.38
CC Health Misc	EE Dev Meal % Lodge Lab Serv	\$332.50
CC Health Patient	Medical Services/Claims	\$18,658.00
CC Public Land Brd	Utilities/Capital/Fed Op Grant	\$286,750.20
CC School Dist Coop	Office/Computer Supplies	\$1,490.99
CDW Government	Cap Outlay-Computer/Tech Equip	\$1,011.08
CEM Sales & Service	Cap Outlay - Buildings Improv	\$2,286.96
Centner, Julie M.	Medical Services/Claims	\$1,436.00
Centurylink Long Dis	Communication/Network Expense	\$630.05
Centurylink Phone	Communication/Network Expense	\$17,361.92
Charm Tex	Inmate Supplies	\$1,025.00
Charter Comm Cable	Utilities/Network Exp	\$1,682.64

City Gillette Misc	Professional Serv/Office Equip/ Network Exp	\$11,212.00
City Gillette Util	Utilities/Network Exp	\$89,072.68
Clear Creek Counsel	Medical Services/Claims	\$255.00
Climb Wyoming	Fed Op Grant HlthWelCult Rec	\$4,612.65
Clinic Lab Blck Hill	Medical Services/Claims	\$5,768.00
Cloud, Ruth S.	Professional Services	\$180.00
CNA Surety	Other Insurance	\$150.00
Coca Cola Bottling	Supplies	\$696.00
Cody, Justin M.	Assn Dues, Fees and Licensure	\$10.00
Collection Prof	Professional Services	\$75.00
Collins Commun	Vehicle/Equip Repair/Maint/Media/ Prof Serv/Fed Op Grant	\$1,968.13
Communication Tech	Postage & Freight	\$799.68
Contractors Supply	Building Maintenance/Freight	\$482.25
Cordant Health Solut	Medical Services/Claims	\$3,361.51
Coremr	Software Cost	\$500.00
Corrisoft	Electronic Monitoring	\$192.44
Council Commnity Svc	Fed Op Grant HlthWelCult Rec	\$28,016.55
Counseling Connect	Local Op Grant Pub Safety	\$3,862.00
Cowboy State Rebuild	Vehicle/Equip Repair/Maint	\$286.01
Crescent Electric	Building Maintenance	\$26.48
Crum Electric Supply	Building Maintenance	\$946.00
Cue Health	Fed Op Grant HlthWelCult Rec	\$1,959.72
Cummins Sales Svc	Vehicle/Equip Repair/Maint	\$3,088.82
Custom Graphix Signs	Employment Testing/Background	\$60.00
DBT Transportation	Co Match	\$6,501.50
Dedic, Joshua R.	Assn Dues, Fees and Licensure	\$10.00
Dell Marketing	Software Cost	\$211,504.15
Demco	Supplies	\$84.11
Dickeys Bbq	Employment Testing/Background	\$1,161.45
Discount Tire	Vehicle/Equip Repair/Maint	\$681.20
Douglas Budget	Co Match Market Grant	\$600.00
DRM	Landscaping Supplies	\$3,277.28
Dupuis, Wade L.	Assn Dues, Fees and Licensure	\$10.00
EDMO Distributors	Postage & Freight	\$1,128.91
Einfalt, Harry Leero	Assn Dues, Fees and Licensure	\$10.00
Ekstrom, Brooke L.	EE Dev Meal Lodg	\$29.29
Employment Testing	Employment Testing/Background	\$158.00
Energy Car Wash	Vehicle/Equip Repair/Maint	\$11.00
English, Aaron G.	Assn Dues, Fees and Licensure	\$10.00
EX Thirty Five Creat	Fed Op Grant HlthWelCult Rec	\$1,500.00
Espresso Lube	Vehicle/Equip Repair/Maint	\$771.86
Fairfield Inn Chey	EE Dev Meal Lodg	\$678.00
Family Health	Medical Services/Claims	\$7,056.00
Fastcase	Law Library	\$250.00
Fastenal Company	Supplies	\$794.05

Feddersen, Justin M.	Assn Dues, Fees and Licensure	\$10.00
Federal Express	Postage & Freight	\$46.99
Fence Tech Services	Vehicle/Equip Repair/Maint	\$1,950.00
Fevold, Lyla Jean	Professional Services	\$499.29
FIB Mstrcrd Airport	Assn Dues, Fees and Licensure	\$7,401.98
FIB Mstrcrd Library	Software Cost	\$55.98
FIB Mstrcrd Park Rec	Public Relations/Promotions	\$3,905.88
Firemaster	Professional Services	\$62.50
First Natl Bnk Visa	EE Dev Meal Lodg/Fed Op Grant hlthWelCultRecPub Safety/Postage/ Vehicle maint/Dues/Ofc Supplies/ 1% Youth	\$19,533.97
Flogistix Wyoming	Building Maintenance	\$1,107.25
Flow Tech Fueling	Fuel	\$1,941.51
Floyds Truck Center	Vehicle/Equip Repair/Maint	\$1,180.29
Forensic Medicine	Medical Services/Claims	\$12,000.00
Furman, Craig M.	Investigation and Trial	\$50.00
Gale Cengage Learn	Books	\$1,360.85
Gallagher Benefit	Professional Services	\$6,083.33
Galls	Postage & Freight	\$28.20
Geis, Kevin F.	EE Dev Meal Lodg	\$90.00
Gillette Abuse Refug	1% Hum Serv & Extern Sub Ab	\$16,530.11
Gillette Babe Ruth	1% Youth Programs/Equip	\$3,000.00
Gillette Comm Colleg	Misc Exp	\$1,525.00
Gillette Mem Chapel	Med Supplies	\$1,700.00
Gillette News Record	Publications/Co Match Market Grant/ Fed Op Grant HlthWelCultRec	\$2,644.37
Gillette Optometric	Medical Services/Claims	\$385.04
Gillette Printing	Postage & Freight	\$683.80
Gillette Steel	Vehicle/Equip Repair/Maint	\$210.12
Gillette Winsupply	Building Maintenance	\$1,340.87
Glaser, Jane C.	EE Dev Meal Lodge	\$63.72
Global HR Research	Medical Supplies	\$1,118.00
Golden West Tech	Fed Op Grant Pub Works	\$746.11
Grainger	Supplies	\$141.14
Grimms Pump Industrl	Vehicle/Equip Repair/Maint	\$564.12
Grossenburg Implemnt	Vehicle/Equip Repair/Maint	\$48.33
Grubb, Amber L.	State Op Grant HlthWelCultRec	\$140.30
Hakert, Richard J.	Royalty Payments/Easements	\$2,376.00
Hawkins	Supplies	\$10,559.86
Heartland Kubota	Vehicle/Equip Repair/Maint	\$237.78
Hieb, Michael J.	Assn Dues, Fees and Licensure	\$10.00
High Glass Window	Building Maintenance	\$1,599.00
Hobby Lobby	Spec Event/Program	\$70.24
Holden, Edmond B.	Assn Dues, Fees and Licensure	\$10.00
Holiday Inn Ex Chey	EE Dev Meal Lodge	\$1,488.00
Homax Oil Sales	Fuel/Lubricants	\$97,930.51

Home Depot Maint	Supplies	\$199.00
Home Depot Parks Rec	Spec Event/Program/Supplies	\$173.64
Home Depot Sheriff	Law Enf Supplies	\$147.50
Home Fire Foods	EE Dev Meal Lodg/Spec Event	\$453.50
Humphrey Law	Legal and Court Costs	\$8,490.65
IBM Corp	TechLease	\$17,800.45
Idler, Haley R.	EE Dev Meal Lodg	\$79.24
Inland Truck Parts	Supplies	\$1,925.25
Innes, James R.	Assn Dues, Fees and Licensure	\$10.00
Interstate Batt BH	Vehicle/Equip Repair/Maint	\$539.80
Intrinsic Interventi	State Op Grant Pub Safety	\$1,446.00
James Tire Service	Vehicle/Equip Repair/Maint	\$621.51
JLC Sign Graphic	Supplies	\$58.00
Johnson, Richard L.	Assn Dues, Fees and Licensure	\$10.00
Johnstone Supply	Bldg Maint	\$381.15
Kanopy Electronic	Materials	\$281.00
Kaplan Early Learn	Fed Op Grant HlthWelCult Rec	\$1,435.60
Karls Tv	CCJPFB Maintenance	\$4,409.79
Kasseburg Canine	Cap Outlay - Equipment	\$10,000.00
Keffeler, Tracy L.	Insurance Claims Expense	\$1,331.00
Keyhole Broadcasting	County Matching Market Grant	\$504.00
Kimball Midwest	Vehicle/Equip Repair/Maint	\$464.59
Knecht Home Center	Building Maintenance	\$39.17
Knittel, Joshua B.	Assn Dues, Fees and Licensure	\$10.00
Knopp, Charity R.	Supplies	\$21.38
KSLT KLMP KTPT	County Matching Market Grant	\$330.00
Kuchler, Joseph W.	Fed Op Grant HlthWelCult Rec	\$160.00
Lakeshore Learning	Fed Op Grant HlthWelCult Rec	\$2,186.64
Les Schwab Tires	Vehicle/Equip Repair/Maint	\$171.90
Levi Strohschein	Bldg Maint	\$1,160.00
Library Foundation	Postage & Freight	\$88.04
Library Market	Software Cost	\$2,000.00
Lindblom, Reba L.	EE Dev Meal Lodg	\$6.35
Little Sprouts	Professional Services	\$600.00
Little Tikes Daycare	Professional Services	\$230.00
Lodge at Deadwood	Fed Op Grant HlthWelCult Rec	\$496.00
Lynns Auto Repair	Postage & Freight	\$2,773.02
Macpherson Thompson	Legal and Court Costs	\$360.00
Magnolia Journal	Books and Printed Materials	\$20.00
Martinez, Raena L.	EE Dev Meal Lodg	\$66.25
Matheny, Scott Dougl	Assn Dues, Fees and Licensure	\$10.00
Maul, Daniel L.	Assn Dues, Fees and Licensure	\$10.00
McMahon, Pamela K.	Legal and Court Costs	\$26.00
McRae, Ashley D.	Fed Op Grant HlthWelCult Rec	\$1,032.95
Medical Arts Lab	Medical Services/Claims	\$2,503.00
Menards Airport	Supplies	\$43.91
Menards Landfill	Supplies	\$107.68

Menards Maintenance	Supplies	\$3,594.54
Menards Museum	Supplies	\$25.71
Menards Park Rec	Program Cost	\$1,369.95
Menards Road Bridge	Tools	\$196.23
Menards Sheriff	Bldg Maint	\$185.58
Midwest Connect	Postage & Freight	\$171.27
Midwest Tapes	Supplies	\$2,335.13
Mitchell McCormick	Software Cost	\$325.00
Mooney, Scott A.	Assn Dues, Fees and Licensure	\$10.00
Morgan, Tobey J.	Janitorial Services	\$400.00
Morrison Maierle	Cap Outlay - Buildings Improv	\$32,697.00
Motorola Solut Maint	Communication/Network Expense	\$4,066.28
MSR West	Office/Computer Supplies	\$4,437.48
Nannemann Bros Auto	Vehicle/Equip Repair/Maint	\$60.00
Naramore, James J Md	Medical Services/Claims	\$1,000.00
Nelson Auto Glass	Vehicle/Equip Repair/Maint	\$614.50
Norco	Supplies	\$12,671.26
North Star Lighting	Cap Outlay - Vehicles	\$500.00
Novus Auto Glass	Vehicle/Equip Repair/Maint	\$390.00
OAG Flightview	County Matching Market Grant	\$577.25
Octane Garage	Vehicle/Equip Repair/Maint	\$303.62
ODP Business Solutio	Spec Event/Office Supplies	\$5,445.55
Office Shop	Office Equip Maint Contracts	\$523.07
OMNI Digital Prod	1% Youth Programs/Equip	\$1,275.00
On Time Sports	Public Relations/Promotions	\$325.00
One Call Wyoming	Reclamation/Remediation/Cmp	\$0.75
Opsec Security	Supplies	\$450.00
Optum Flex	Professional Services	\$292.50
Optum HSA	Professional Services	\$1,121.25
Oreilly Auto Parts	Vehicle/Equip Repair/Maint	\$235.78
Original Watermen	Clothing/Uniforms	\$41.97
Osborn, Trevor B.	Assn Dues, Fees and Licensure	\$10.00
Overdrive	Electronic Materials	\$4,766.95
Overhead Door Co	Bldg Maint	\$569.00
Pacific Steel Recyc	Vehicle/Equip Repair/Maint	\$1,011.53
Padova, Mary L.	Assn Dues, Fees and Licensure	\$10.00
Paintbrush Services	Vehicle/Equip Repair/Maint	\$899.00
PB Clerk	OfficeEquip/Computer/TechLease	\$702.18
Penworthy Company	Books and Printed Materials	\$291.97
Personal Frontiers	Medical Services/Claims/1% Hum Serv	\$16,024.66
PFM Asset Management	Professional Services	\$9,581.11
Pharmchem	Medical Supplies	\$597.55
Phillips Curling	Special Event / Program Cost	\$193.08
Piekkola, Sena M	EE Dev Meal Lodge	\$48.38
Pizza Hut	Misc Expense	\$1,610.00
Plainsman Printing	Postage & Freight	\$1,101.70
PMCH	Professional Services	\$13,541.00

Poole, Amy J.	Fed Op Grant HlthWelCult Rec	\$185.58
Postge Phone Clerk	Postage & Freight	\$13,318.30
Postge Phone Library	Postage & Freight	\$7,000.00
Powder River En Utl	Utilities	\$27,620.21
Powder River Exam	County Matching Market Grant	\$120.00
Powder River Heating	Cap Outlay - Buildings Improv	\$2,704.03
Powder River Worksaf	Special Event / Program Cost	\$792.00
Pownall, Paul J.	Assn Dues, Fees and Licensure	\$10.00
Prime Rib Restaurant	Board and Committee Expenses	\$4,692.65
Priority Dispatch	Cap Outlay - Equipment	\$4,944.00
Proffer, Jerril	Insurance Claims Expense	\$709.50
Provost, Daniel J.	Assn Dues, Fees and Licensure	\$10.00
Purvis Industries	Building Maintenance	\$2,635.88
Push Pedal Pull	Building Maintenance	\$1,408.36
Qdoba Mexican Grill	Board and Committee Expenses	\$552.00
QED Environmental	Reclamation/Remediation/Cmp	\$1,733.00
Quadient Leasing	Postage & Freight	\$287.52
Quill Corporation	Supplies	\$466.71
R B Tire	Vehicle/Equip Repair/Maint	\$154.54
Rain Locker Car Wash	Vehicle/Equip Repair/Maint	\$296.21
Rapid Fire Protect	Building Maintenance	\$1,035.00
Razor City Locksmith	Bldg Maint/Supplies	\$33.00
Record Supply	Vehicle/Equip Repair/Maint	\$6,416.07
Rhoades, Kyle M	Assn Dues, Fees and Licensure	\$10.00
Ricardos Cleaning	Janitorial Supplies	\$1,440.00
Rising Edge	Cap Outlay - Buildings Improv	\$4,324.12
Rocky Mtn Business	Professional Services	\$5,803.56
Safeguard Bus QBS	Supplies	\$2,084.14
Sams, Gary D.	Assn Dues, Fees and Licensure	\$10.00
Sanofi Pasteur	Medical Supplies	\$603.65
Schumacher, Vicki L.	Assn Dues, Fees and Licensure	\$10.00
Schurtz, Jessica R.	EE Dev Meal Lodg	\$163.76
Second Chance Minist	1% Hum Serv & Extern Sub Ab	\$2,121.34
Securitymetrics	Professional Services	\$7,750.00
Sentinel Offender	State Op Grant Pub Safety/ Elect Monitoring	\$648.00
Servall Uniform	Clothing/Uniforms	\$869.02
Servpro Gillette	Building Maintenance	\$1,374.00
Sesac	Assn Dues, Fees and Licensure	\$1,104.00
Sheridan Co Hist Soc	Special Event / Program Cost	\$284.93
Sherwin Williams	Building Maintenance	\$821.57
Sign Boss	Printing/Spec Forms/Archiving	\$777.00
Silver Screen Adv	Fed Op Grant HlthWelCult Rec	\$3,600.00
Simpsons Printing	Printing/Spec Forms/Archiving	\$1,405.00
Society Human Res	Assn Dues, Fees and Licensure	\$229.00
Source Office Tech	Supplies	\$1,825.35
Sportsmith	Supplies	\$106.04

Starr, Mark J.	Janitorial Supplies	\$17.82
Stearns, Tyler J	Assn Dues, Fees and Licensure	\$10.00
Stericycle	Medical Supplies	\$543.60
Stotz Equipment	Supplies	\$206.09
Structural Dynamics	Cap Outlay - Buildings Improv	\$518.70
Stryker Medical	Postage & Freight	\$8,300.52
Summit Fire Protect	Building Maintenance	\$369.25
Summit Food Services	Misc Expense	\$244.25
Sun Brite Cleaners	Special Event / Program Cost	\$26.00
Sundance Times	County Matching Market Grant	\$325.00
Surf N Suds	Medical Supplies	\$37.80
Taft Engineering	Cap Outlay - Equipment	\$35,780.53
Target Sign Company	Public Relations/Promotions	\$325.00
Teachers Corner Kids	Fed Op Grant HlthWelCult Rec	\$153.95
Temperature Tech	Building Maintenance	\$829.00
The Grease Barrel	Vehicle/Equip Repair/Maint	\$1,303.91
Thomas Y Pickett	Professional Services	\$13,500.00
Thomson Reuters West	Books and Printed Materials	\$807.11
Thunder Basin Ford	Vehicle/Equip Repair/Maint	\$833.21
Thyssenkrupp Elevat	Professional Services	\$9,763.55
Top Office Products	Postage & Freight	\$2,180.25
Torgersons	Cap Outlay - Vehicles	\$625.00
Total Construction	Royalty Payments/Easements	\$77.40
Trebron Company	Software Cost (Subs/Maint)	\$10,464.66
Tri State Truck Equi	Postage & Freight	\$848.62
Trinity Services Grp	Supplies	\$56,335.70
Tru Tech Products	Building Maintenance	\$24.67
True North Consultin	EE Dev Meet Air Meal Lodg	\$1,150.00
Tyler Tech	Professional Services	\$25,800.00
U S Golf Assn	Professional Services	\$2,350.00
U S Post Dist Crt	Postage & Freight	\$332.00
U S Post Treasurer	Postage & Freight	\$3,108.82
Unique	Management	\$72.10
United Parcel Serv	Postage & Freight	\$153.45
Universal Athletic	Program Cost/Janitorial Suppllies/ Emp Testing	\$6,672.56
Urbin Law Office	Legal and Court Costs	\$1,527.65
US Assure	Buildings/Property Insurance	\$2,531.00
UW Business Office	Professional Services	\$5,730.00
Van Ewing Const	Cap Outlay - Buildings Improv/ Fed Cap Grant	\$141,219.44
Verizon Adlt Drg Crt	Communication/Network Expense	\$145.82
Verizon Emrgncy Mgmt	Communication/Network Expense	\$38.52
Verizon Juv Prob	Communication/Network Expense	\$249.05
Verizon Public Hlth	Communication/Network Expense	\$251.72
Verizon Public Works	Communication/Network Expense	\$568.33
Verizon Sheriff	Communication/Network Expense	\$4,831.81

Veto Enterprises	Insurance Claims Expense	\$2,199.96
Violet Communication	Fed Op Grant Gen Gov	\$4,366.00
Visionary Broadband	Communication/Network Expense	\$7,313.30
Visitation Advocacy	1% Hum Serv & Extern Sub Ab	\$4,868.82
Vista Leasing Co	OfficeEquip/Computer/TechLease	\$1,836.80
Vital Records Cont	Professional Services	\$260.53
Walker Funeral Home	Medical Supplies	\$3,400.00
Walmart Children Dev	Public Relations/Promotions	\$1,136.03
Walmart Extension	Supplies	\$268.82
Walmart Juvenile Fam	State Op Grant Pub Safety	\$138.60
Walmart Library	Supplies	\$168.95
Walmart Park Rec	Special Event / Program Cost	\$3,579.55
Walmart Sheriff	Office/Computer Supplies	\$29.31
Walter, Sharry	Insurance Claims Expense	\$954.12
Warne Chem Equip	Landscaping Supplies	\$278.90
Waste Connections	Utilities	\$3,493.90
Water Guy	Professional Services	\$750.00
Webb, Jana E.	Office/Computer Supplies	\$62.34
Welborn Sullivan Mec	Legal and Court Costs	\$60.00
Weld Laboratories	Professional Services	\$156.00
Western Ecosystems	Professional Services	\$123.38
Western Stationers	Office/Computer Supplies	\$2,540.67
Western Waste Sol	Utilities	\$1,376.50
Weston Co Gazette	County Matching Market Grant	\$42.00
Westwood Pharmacy	Medical Services/Claims	\$6,121.45
Wex Fleet Universal	Fuel	\$566.89
White Marcus, Dottie	Misc Expense	\$60.00
Whites Energy Motors	Vehicle/Equip Repair/Maint	\$3,685.31
Whites Frontier Mtrs	Vehicle/Equip Repair/Maint	\$2,254.71
Whole Life Counsel	Fed Op Grant HlthWelCult Rec	\$2,475.00
Whova	Fed Op Grant HlthWelCult Rec	\$2,849.00
Winland Car Wash	Vehicle/Equip Repair/Maint	\$14.00
Work Warehouse	Supplies	\$357.58
Wright Auto Parts	Vehicle/Equip Repair/Maint	\$37.10
Wright Water Sewer	Utilities	\$601.00
WY Dept Agriculture	Professional Services	\$80.00
WY Dept Health Prevt	Medical Services/Claims	\$1,169.00
WY Enterprise Tech	Office Equip Maint Contracts	\$27.16
WY Enviro Qual Shwm	FenceBridgeFuel Storage Maint	\$600.00
WY Family Services	Office/Computer Supplies	\$10.00
WY Retirement Life	Payroll Deductions	\$576.00
WY Retirement System	Retirement	\$449,624.42
WY State Archives	Non-Print Materials	\$285.00
WY Workforce Unempl	Workers Comp/Unemployment	\$6.84
Wyo Clerk Dist Crt	Assn Dues, Fees and Licensure	\$150.00
Wyo Co Treas Assn	EE Dev Meal Lodg	\$200.00
Wyoming Assn Fairs	Assn Dues, Fees and Licensure	\$150.00

Wyoming Behavioral	Medical Services/Claims	\$3,770.00
Wyoming Machinery	Vehicle/Equip Repair/Maint	\$31,920.33
Wyoming Rents	Supplies	\$198.00
Wyoming Water Sol	Supplies	\$1,352.34
Youth Emergency Serv	Professional Services	\$41,645.90
Zamboni	Vehicle/Equip Repair/Maint	\$771.73

Commissioner Shelstad presented the Commissioners upcoming calendar of events.

- February 7th – Pre-Budget Workshop | 2:00 PM | Chambers
- February 14th – Chamber Lunch Speaker Series | 11:30 AM | CAM-PLEX Energy Hall
- February 15th – Pre-Budget Workshop | 1:00 PM | Chambers
- February 20th – President’s Day | Courthouse Closed | No Directors Meeting
- February 21st – 8:00 AM Board Briefing | 9:00 AM Regular Meeting | Chambers
- February 22nd – Board Training | 5:30 PM | Gillette College Main Building – Presentation Hall
- February 23rd – Board Training | 9:00 AM | Gillette College Main Building – Presentation Hall

Chairman Faber announced the Wyoming Game and Fish is proposing the closing of Area 4 to all hunting.

Commissioner Shelstad moved the Board accept the resignation of Amanda Wells and appoint Tracy Archer and Samantha Krebsbach to the Employee Recognition Committee to each serve an unexpired three (3) year term from February 7, 2023 to June 30, 2024. Commissioner Knutson seconded the motion. All voted Aye. Motion carried.

Commissioner Knutson moved the Board approve the Creation and Classification of the Financial Coordinator for the Fire Department and approve the Job Description and Pay Grade 109, as presented. Commissioner McCreery seconded the motion. All voted Aye. Motion carried.

Commissioner Ford moved the Board ratify the following CARE Board appointments: Liza Thompson, elected by the Town of Wright, to serve a term from January 23, 2023 to January 31, 2026. Crystal (Cris) Schmitz and Mikki Pierce, elected at the Day of Hope at the Council of Community Services, both representing Campbell County’s low-income population, to each serve a term from January 25, 2023 to January 31, 2027. Commissioner Shelstad seconded the motion. All voted Aye. Motion carried.

Commissioner McCreery moved the Board approve the resignation of Cheryl Chitwood and appoint Pamela Merchen to the Child Support Authority Board to serve an unexpired term from February 7, 2023 to June 30, 2024. Commissioner Knutson seconded the motion. All voted Aye. Motion carried.

Commissioner Ford moved the Board approve the Amended County Commissioners Regular Meeting Schedule, Resolution Number 2037.1, to hold additional workshops in February and March 2023, as presented. Commissioner McCreery seconded the motion. All voted Aye. Motion carried.

Commissioner Shelstad moved the Board approve the Memorandum of Understanding between the Wyoming Commissioners Association (WCCA) and Counties serving as Cooperative Agencies in the Bureau of Land Management’s effort to revise the Greater Sage Grouse Plan, with counties paying equal share to total 20% of consulting fees, and term ending June 30, 2024, as presented. Commissioner McCreery seconded the motion. All voted Aye. Motion carried.

Commissioner Shelstad approved the Board approve the Order on the Petition for Enlargement of Bennor Estates Improvement and Service District, determining that an election need not be held, in accordance with

Wyoming Statute §22-29-301, as presented. Commissioner Ford seconded the motion. All voted Aye. Motion carried.

Discussion was held on the Purchase and Sale Agreement for Real Property between Campbell County School District No. 1 and Campbell County for the Bus Barn/Transportation Facility located on Warlow Drive, Lot 4E of the Resubdivision of Lot 4A, Bicentennial Park Subdivision. Public comment was received. Commissioner Shelstad moved to table the following agenda items for discussion at a future scheduled workshop:

- a) Purchase and Sale Agreement for Real Property between Campbell County School District No. 1 and Campbell County for the Bus Barn/Transportation Facility located on Warlow Drive, Lot 4E of the Resubdivision of Lot 4A, Bicentennial Park Subdivision.
- b) Special Warranty Deed conveying Lot 4E of the Resubdivision of Lot 4A, Bicentennial Park Subdivision from Campbell County to Campbell County School District No. 1.
- c) First Amendment of Westwood High School Property Exchange Memorandum of Understanding between Campbell County School District No. 1, City of Gillette, and Campbell County.

Commissioner Ford seconded the motion. 4 voted Aye. 1 voted Nay. Motion carried.

Public Hearing was held for a new Retail Liquor License to Prairie Sky Venue, LLC. Commissioner Shelstad moved the Board approve a new Retail Liquor License to Prairie Sky Venue LLC for the term of February 7, 2023, to February 6, 2024, as presented. Commissioner McCreery seconded the motion. All voted Aye. Motion carried.

Chairman Faber read the Board of Commissioners Meeting Protocols regarding public comments. Public Comment was received.

There being no further business to come before the Board of Commissioners, the meeting was adjourned at 11:07 AM. The next regular meeting of the Commissioners will be held Tuesday, February 21, 2023, at 9:00 AM in the Commissioners Chambers in the Courthouse.

Cindy Lovelace, County Clerk
Board of County Commissioners

Colleen Faber, Chairman
Board of County Commissioners

In accordance with W.S. 18-3-516(f) the required County Notices of Publication are available on the County's Website at: www.campbellcountyyw.gov

Clerk of District Court
January 2023
Monthly Statement

MONTHLY STATEMENT

Statement of the Earnings or Collections of Pamela Merchen as Clerk of District Court within and for the County of Campbell, State of Wyoming, for the month ending **January**, 2023, and reported to the Board of District Court within and for the County of Campbell, State of Wyoming, Cheyenne, WY.

Template	Org	Object	Full Acct	Description	Amount
DIST COURT	100111	43190	1000-10-110-111-0000-43190	MISC FEES	\$ 4,962.38
DIST COURT	100111	43200	1000-10-110-111-0000-43200	CIVIL FEE	\$ 5,600.00
DIST COURT	100111	43210	1000-10-110-111-0000-43210	PROBATE FEES	\$ 10.00
DIST COURT	100111	43220	1000-10-110-111-0000-43220	JURY FEES (Restitution of)	\$ 400.00
DIST COURT	500552	45000	5000-00-500-552-0000-45000	FINES / Forfeitures	\$ 11,302.69
DIST COURT	100000	46000	1000-00-000-000-0000-46000	Postage ACH / Other	
				Total	\$ 22,275.07

Tender Summary:

Cash	Quantity	Total
Coin		
\$ 1s	x1	0
\$ 5s	x5	0
\$ 10s	x10	0
\$ 20s	x20	0
\$ 50s	x50	0
\$100S	x100	0
Other		0
Cash Total		0
Checks		
Total		\$ -
Difference		\$ 22,275.07

STATE OF WYOMING)

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County of Campbell)

I hereby certify that the above is a true and correct statement of the earnings of my office, or of moneys collected by me as such officer during the month above mentioned, and that the same has been by me paid into the County Treasury.

WITNESS my hand and seal this 6th day of February, 2023

Pam Merchen, Clerk

Shanna Stilson, Deputy

FISCAL YEAR 2022-2023

January 31, 2023

FIB	353153976	93,029.55
FNB	007-8	13,538,356.19
ACH	308-5	0.00
FNB ARPA	11122009	4,500,598.00
FNB CCSD	086-8	593,531.92
FNB Flex	568-1	34,851.96
FNB Health Benefits	315-8	2,273,818.12
FNB Special Escrow	74-4	9,918,690.60
FNB Airport PFC Account	133-3	393,247.03
FNB CDS-CC Credit Card Fees	195-1	4,253.11
FNB Library Credit Card Fees	862-1	1,610.93
FNB Museum Credit Card Fees	11092301	531.29
FNB North Landfill Credit Card Fees	864-8	3,874.43
FNB Opioid Settlement	329-6	0.00
FNB Sheriff Inmate Account	41-8	406,137.18
FNB Recreation Credit Card Fees	139-2	35,025.10
FNB State Drug Forfeiture Funds	132-5	23,918.50
FNB Taxes Paid in Protest	2075305	0.73
FNB-CDSCC-Region 13 Preschool Service	24-8	0.00
FNB-CDSCC-Early Head Start	91-4	(0.00)
NSF Checks		2,240.74
Long & Short-Treasurer		2,100.00
Clerk-Dist Crt-Sheriff-Engineer-Landfill-Public Health-Parks & Rec-Mus		3,945.63
Cash & Currency		6,150.00
TOTAL CASH ACCOUNTS	31,835,911.01	
TOTAL TDOA'S	300,912,035.23	
Premium & Discounts		22,538.91
WGIF-Building Maintenance		37,970,475.76
WGIF-Campus Maintenance		4,218,501.26
WGIF-Campus Maintenance Tec		2,532,617.09
WGIF-Capital Replacement Reserve		97,589,769.14
WGIF-Fleet Management		7,422,254.01
WGIF-Fleet Mgmt-PLB -City		1,146,220.92
WGIF-Gillette College Activity & Education Center		0.00
WGIF-Gillette College Rodeo		0.00
WGIF-Jt Powers Rec Maint Fund		9,082,424.59
WGIF-Road Equipment		2,784,321.56
WGIF-1% Road Machinery Repl		2,539,420.49
WGIF-Short Term Future Cap Const		13,986,726.33
WYOSTAR-1% Municipalities		7,860,974.83
WYOSTAR-1% Optional		9,597,374.26
WYOSTAR-Cap Fac Excess		1,051.34
WYOSTAR-CCSD Dist Fund		-12,289,000.00
WYOSTAR-Enhanced 911		504,949.54
WYOSTAR-Fleet Management		0.00
WYOSTAR-General		95,119,915.02
WYOSTAR-General Held Revenues		0.00
WYOSTAR-Health Benefits		5,036,055.08
WYOSTAR-PILT		3,174,204.54
WYOSTAR-Pronghorn Center Main Reserve		1,347,492.41
WYOSTAR-SCFM		6,530,028.28
WYOSTAR-Town of Wright Rec Maintenance		1,692,777.19
WYOSTAR-Wyoming Lottery/Off Track Betting		3,063,481.59
TOTAL		332,770,485.15

179,272,731.15

118,575,822.49

Approved by the Board of County
Commissioners this _____
day of _____, 2023.

THE STATE OF WYOMING

ss.

County of Campbell

I, Rachael Knust, being first duly sworn according to law, on my oath
do depose and say that I am County Treasurer within and for the County
of Campbell in the State aforesaid; that the within and foregoing
represents a true and correct Trial Balance of my records at the close
of business _____, 2023; that my statement of
Cash is just, true and correct, so help me God.

Yvonne Wagner
County Treasurer

Subscribed and sworn to be before this _____ day of _____, 2023.

County Clerk

1/31/2023		
Airport	0.00	0.00
American Road	136.08	136.08
Antelope Valley	0.00	0.00
ARPA Funds	0.00	0.00
Bennor Estates	829.66	829.66
BOCHES	214,256.12	214,256.12
Bond Disclosure	4,500.00	4,500.00
Box N Ranch Rd	0.00	0.00
Brunsen	609.02	609.02
Buckskin	240.00	240.00
Car Company Tax	0.00	0.00
Cash Reserve	15,000,000.00	15,000,000.00
Cemetery	384,273.92	384,273.92
Central Campbell County	431.84	431.84
Certificates of Purchase	0.00	0.00
City of Gillette	127,800.37	127,800.37
Collins Heights	0.00	0.00
Cottonwood I&S	406.31	406.31
County Sales Tax	0.00	0.00
Country Living Acres	250.00	250.00
Countryside I&S	813.41	813.41
Crestview I & S	0.00	0.00
Donkey Creek	600.00	600.00
Eight Mile I&S	720.00	720.00
Fair	0.00	0.00
Fire	0.00	0.00
Foundation	5,142,144.97	5,142,144.97
Fox Park	384.36	384.36
Fox Ridge	0.00	0.00
Freedom Hills	2,895.88	2,895.88
General County	59,949,435.68	59,949,435.68
Gillette Community College Dist	89,539.45	89,539.45
Gillette Community College Recap	29,067.43	29,067.43
Graceland	1,005.98	1,005.98
Green Valley Estates	0.00	0.00
Health Benefits Trust	7,299,973.20	7,299,973.20
Heritage Village	1,442.01	1,442.01
High Country Estates	497.64	497.64
Highway VIN Fees	0.00	0.00
Hospital	1,285,536.08	1,285,536.08
Hospital Bond	40.43	40.43
Hospital Bond Interest	5.02	5.02
Interstate Industrial	0.00	0.00
Investments-1% Muni Jt Powers	6,898,877.59	6,898,877.59
Investments-1% Optional	9,507,209.26	9,507,209.26
Investments-Building Maintenance	43,918,819.06	43,918,819.06
Investments-Campus Maintenance	4,218,501.26	4,218,501.26
Investments-Campus Tech Center- Fu	2,532,617.09	2,532,617.09
Investments-Cap Fac Excess	1,051.34	1,051.34
Investments-Capital Replace Reserve	97,589,769.14	97,589,769.14
Investments-Enhanced 911 Fees	588,896.27	588,896.27
Investments-Fleet Management	13,892,216.98	13,892,216.98
Investments-Gillette College	0.00	0.00
Investments-Jt Powers Rec Maintenance	9,082,424.59	9,082,424.59
Investments-PILT	3,174,204.54	3,174,204.54
Investments-Pronghorn Center Main R	1,347,492.41	1,347,492.41
Investments-SCFM County Road Fund	6,569,130.22	6,569,130.22
Investments-Short Term Future Capital	13,986,726.33	13,986,726.33
Investments-Town of Wright Rec Maint	1,692,777.19	1,692,777.19
Investments-Wyoming Lottery/Off Trac	3,063,481.59	3,063,481.59
Library	0.00	0.00
Little Thunder I&S	852.08	852.08
Lodging Tax	(0.00)	0.00
Los Caballos	600.00	600.00
McKenny	204.95	204.95
Meadow Springs I&S	0.00	0.00
Means	0.00	0.00
Means,Carter,N Hannum	0.00	0.00

Moon Ridge	0.00	0.00
Motor Vehicle County Fees	0.00	0.00
Motor Vehicle State Fees	32,740.83	32,740.83
Motor Vehicle Non Apportioned Fees	0.00	0.00
Motor Vehicle Temp Sticker/paper Fee	0.00	0.00
Mobile Machinery County Fees	0.00	0.00
Mobile Machinery Pro-Rate	0.00	0.00
Motor Vehicle Pro-Rate	0.00	0.00
Motor Vehicle In Transit Permit	0.00	0.00
Motor Vehicle Temp Worker Decals	0.00	0.00
Museum	0.00	0.00
North Rangeland	0.00	0.00
Organ Donor Donations	6.00	6.00
Oriva Hills	1,221.49	1,221.49
Overbrook I&S	1,200.00	1,200.00
Peoples	1,622.50	1,622.50
Pineview	0.00	0.00
Pinnacle Heights	0.00	0.00
Prairieview	1,155.37	1,155.37
Predatory	31,394.65	31,394.65
Premium & Discounts	22,538.91	22,538.91
Rafter D	0.00	0.00
Recreation	0.00	0.00
Rock Road I&S	0.00	0.00
Rocky Point	358.20	358.20
Rustic Hills	410.00	410.00
Sales & Use Tax	941,248.28	941,248.28
School--1 Mill Optional	0.00	0.00
School--6 Mill County Wide	2,587,362.49	2,587,362.49
School--25 Mill Special School	10,780,677.18	10,780,677.18
School--BOCES	0.00	0.00
School--Cap Main	0.00	0.00
School--General School	163,204.00	163,204.00
School--Rec Mill	431,227.31	431,227.31
School Bond Redemption	0.00	0.00
School Bond Redemption Interest	0.00	0.00
Small Buttes	0.00	0.00
South Douglas Hwy	2,000.11	2,000.11
Southern Industrial	0.00	0.00
Southfork Estates	0.00	0.00
Southside	0.00	0.00
Special Escrow	9,914,190.60	9,914,190.60
Spring Hill Ranch I&S	1,954.00	1,954.00
Stonegate Estates	0.00	0.00
Sundog	0.00	0.00
Taxes-Transportable Homes	0.00	0.00
Taxes-2023	0.00	0.00
Taxes-Interest 2023	0.00	0.00
Taxes-2022	(0.00)	0.00
Taxes-Interest 2022	0.00	0.00
Taxes-2021	(0.00)	0.00
Taxes-Interest 2021	0.00	0.00
Taxes-2020	0.00	0.00
Taxes-Interest 2020	0.00	0.00
Taxes-2019	0.00	0.00
Taxes-Interest 2019	0.00	0.00
Taxes-2018	0.00	0.00
Taxes-Interest 2018	0.00	0.00
Taxes-2017	0.00	0.00
Taxes-Interest 2017	0.00	0.00
Taxes-2016	0.00	0.00
Taxes-Interest 2016	0.00	0.00
Taxes-2015	0.00	0.00
Taxes-Interest 2015	0.00	0.00
Taxes-2014	0.00	0.00
Taxes-Interest 2014	0.00	0.00
Taxes-2013	0.00	0.00
Taxes-Interest 2013	0.00	0.00
Taxes-2012	0.00	0.00
Taxes-Interest 2012	0.00	0.00

Taxes-2011	0.00	0.00
Taxes-Interest 2011	0.00	0.00
Taxes-2010	0.00	0.00
Taxes-Interest 2010	0.00	0.00
Taxes-2009	0.00	0.00
Taxes-Interest 2009	0.00	0.00
Taxes-2008	0.00	0.00
Taxes-Interest 2008	0.00	0.00
Taxes-2007	0.00	0.00
Taxes-Interest 2007	0.00	0.00
Taxes-2006	0.00	0.00
Taxes-Interest 2006	0.00	0.00
Taxes-2005	0.00	0.00
Taxes-Interest 2005	0.00	0.00
Taxes-2004	0.00	0.00
Taxes-Interest 2004	0.00	0.00
Taxes-2003	0.00	0.00
Taxes-Interest 2003	0.00	0.00
Taxes-2002	0.00	0.00
Taxes-Interest 2002	0.00	0.00
Taxes-2001	0.00	0.00
Taxes-Interest 2001	0.00	0.00
Taxes-2000	0.00	0.00
Taxes-Interest 2000	0.00	0.00
Taxes-1999	0.00	0.00
Taxes-Interest 1999	0.00	0.00
Taxes-1998	0.00	0.00
Taxes-Interest 1998	0.00	0.00
Taxes-1997	0.00	0.00
Taxes-Interest 1997	0.00	0.00
Taxes-1996	0.00	0.00
Taxes-Interest 1996	0.00	0.00
Taxes-1995	0.00	0.00
Taxes-Interest 1995	0.00	0.00
Taxes-1994	0.00	0.00
Taxes-Interest 1994	0.00	0.00
Taxes-1993	0.00	0.00
Taxes-Interest 1993	0.00	0.00
Taxes-1992	0.00	0.00
Taxes-Interest 1992	0.00	0.00
Taxes-1991	0.00	0.00
Taxes-Interest 1991	0.00	0.00
Taxes-1990	0.00	0.00
Taxes-Interest 1990	0.00	0.00
Taxes Paid in Protest	0.73	0.73
Town of Wright	3,399.89	3,399.89
Veterans Exemptions	0.00	0.00
Watercraft VIN Fees	0.00	0.00
Weed & Pest	243,989.54	243,989.54
Wessex Impr & Service	0.00	0.00
Wild Horse Creek I&S	600.00	600.00
Wildlife Conservation Donation	30.93	30.93
Wright Water & Sewer	4,265.39	4,265.39
	332,770,485.15	332,770,485.15
	332,770,485.15	Balance on Daily Receipts
	332,770,485.15	Balance on Trial Balance
	(0.00)	

PAYROLL PAYMENT

FOR THE PAY PERIOD (s) ENDING

01/31, 23

02/04, 23

_____, _____

We do hereby approve the County Payroll as presented this 21st day of February, 2023

Member

Member

Member

Member

Chairman

PETITION FOR REBATE/CANCELLATION OF TAXES

STATE OF WYOMING

COUNTY OF CAMPBELL

No: 2021-178

NAME: VALKYRIE OPERATING LLC

NOTICE ISSUED FOR:

NOVC# 2022-0536

OTHER:

☒ PARTIAL
☐ REBATE
☒ CANCELLATION

YEAR: 2021

TAX NOTICE NO.

ACCOUNT/PARCEL# C0061816

DISTRICT NO. 0100

ASSESSED VALUATION: \$21,988

AMOUNT: \$ 1,324.23



COUNTY ASSESSOR

APPROVED: ☐

DENIED: ☐

THIS _____ DAY OF _____, 20 ____

BOARD OF COUNTY COMMISSIONERS

FILED _____, 20 ____

COUNTY CLERK

Campbell County
Rachael Knust, Treasurer
2021 STATE ASSESSED - MINERALS TAX BILL

(307) 682-7268
<https://www.ccgov.net/>

PO. Box 1027
 Gillette, WY 82717

			Assessed Valuation	
District	Parcel Number	State Acct. No.	Assessed Value	
0100	0C0061816	C0061816		2,367,124
			Total Valuation	2,367,124
			Mill Levy	60.225
			General Taxes	142,560.04
			Special Taxes	0.00
			Total Tax	\$142,560.04

VALKYRIE OPERATING LLC
 ATTN TORI DUPRE
 1600 STOUT ST STE 1000
 DENVER, CO 80202-3133

(Payment Schedule is provided below)

Address changed? Notify the County Assessor at (307) 682-7266

Legal Description

If you have sold this property and are not responsible for payment, please forward this bill to the responsible party or to this office

TAX DOLLAR USE		
TAXING AUTHORITY	LEVY AMOUNT	
CAMPBELL COUNTY GOVERNMENT	11.235	26,594.64
CNTY HOSPITAL DIST TRUST FUND	3.000	7,101.38
CNTY SPEC CEMETERY BOARD TRUST	.901	2,132.78
CNTY UNIFIED SPEC DIST TRST FD	25.000	59,178.10
CNTY WEED & PEST BOARD TRUST	.589	1,394.24
COOPERATIVE HIGHER EDUC SERV	.500	1,183.56
COUNTY WIDE SCHOOL TRUST FUND	6.000	14,202.74
STATE OF WY FOUND PRG TRST FND	12.000	28,405.48
UNIFIED SCHOOL - RECREATION	1.000	2,367.12
TOTAL	60.225	142,560.04

Payments may be mailed to:
 CAMPBELL COUNTY TREASURER
 PO. Box 1027
 Gillette, WY 82717-1027

DUE DATES AND PAYMENT INFORMATION

1st half installments are delinquent after November 10, 2021. 2nd half installments are delinquent after the dates shown below.

Any delinquent installment will bear interest at 18%.

If 2nd half installments are paid after the dates shown, all applicable penalties and interest shall be calculated from the date the tax would have been paid if monthly payments began January 1, 2020.

Parcel# : 0C0061816

1st Half Installments

<u>Install#</u>	<u>Due Date</u>	<u>Amount</u>
1	11/10/2021	71,280.02
		<u>71,280.02</u>

Parcel# : 0C0061816

2nd Half Installments

<u>#</u>	<u>Due Date</u>	<u>Amount</u>	<u>#</u>	<u>Due Date</u>	<u>Amount</u>
1	12/01/2023	5,702.40	8	12/01/2030	5,702.40
2	12/01/2024	5,702.40	9	12/01/2031	5,702.40
3	12/01/2025	5,702.40	10	12/01/2032	5,702.40
4	12/01/2026	5,702.40	11	12/01/2033	5,702.40
5	12/01/2027	5,702.40	12	12/01/2034	5,702.40
6	12/01/2028	5,702.40	13	12/01/2035	2,851.22
7	12/01/2029	5,702.40			
					<u>71,280.02</u>



WYOMING DEPARTMENT OF REVENUE

**IN THE MATTER OF THE
ASSESSMENT OF
VALKYRIE OPERATING, LLC.**

**NOTICE OF VALUATION CHANGE
2022-0536**

Operator ID: 02676

**ASSESSOR
Campbell**

Page 1 of 2

1. On August 24, 2022, Valkyrie Operating, LLC (Valkyrie) filed amended returns for the attached properties.
2. Valkyrie filed the amended returns in response to a letter from the Mineral Tax Division of the Wyoming Department of Revenue informing Valkyrie of discrepancies discovered in an examination of Severance Tax and Gross Products Tax production reporting for the 2020 production year.

In accordance with W.S. 39-14-208(b)(iii), the Department of Revenue is authorized to rely on final audit findings, taxpayer amended returns or department review, and to certify mine product valuation amendments to the county assessor of the county in which the property is located.

Pursuant to W.S. 39-14-208(b)(i), you are hereby notified, without prejudice to any and all rights, powers, and defenses of the government entities involved, of changes in valuation for each year by the amounts indicated in this notice. VALKYRIE OPERATING, LLC address is:

VALKYRIE OPERATING, LLC.
RHONDA ORTH
1670 BROADWAY STE2000
DENVER, COLORADO 80202

**THIS NOTICE OF VALUATION CHANGE IS A FINAL ADMINISTRATIVE DECISION BY THE
DEPARTMENT OF REVENUE.**

Exceptions to this assessment and final administrative decision of the Department of Revenue may be instituted per W.S. 39-11-102(c) pursuant to Rules, Chapter 2, Section 5, Wyoming State Board of Equalization, by filing a written notice of appeal with the Board, in care of Executive Secretary/Legal Counsel, PO Box 448, Cheyenne, Wyoming 82003-0448 or by fax transmission to the State Board's fax number (307) 777-6363. The notice shall briefly state in ordinary and concise language the issues upon which the appeal is based, the contentions of the petitioner, the relief desired, and be accompanied by a copy of the decision at issue. The notice shall also contain the phone number, fax number if available, and mailing address of petitioner, representative or attorney.

Unless otherwise required by law, the appeal notice must be postmarked or filed with the Board within thirty (30) days of the date of the final administrative decision at issue.

WYOMING DEPARTMENT OF REVENUE

**IN THE MATTER OF THE
ASSESSMENT OF
VALKYRIE OPERATING, LLC.**

**NOTICE OF VALUATION CHANGE
2022-0536**

Operator ID: 02676

**ASSESSOR
Campbell**

Page 2 of 2

<u>Tax Year</u>	<u>Prod Year</u>	<u>Group Name</u>	<u>Group Number</u>	<u>County</u>	<u>Tax District</u>	<u>Mineral</u>	<u>Taxable Value Change</u>
2021	2020	IBERLIN	004031	Campbell	0100	Oil	4,866
2021	2020	HALVERSON	010010	Campbell	0100	Oil	(12,608)
2021	2020	TRIANGLE U	005889	Campbell	0100	Oil	(14,434)
2021	2020	POWNALL RANCH	004319	Campbell	0100	Oil	(13,749)
2021	2020	RAVEN CREEK	010011	Campbell	0100	Oil	4,899
2021	2020	TRIANGLE U EAST	013854	Campbell	0100	Oil	15,380
2021	2020	LAZY B	010172	Campbell	0100	Oil	(6,342)
2021	2020	LAZY B	010172	Campbell	0167	Oil	(699)

MADE AND ENTERED at Cheyenne, Wyoming, this ____ day of _____, 20__.

WYOMING DEPARTMENT OF REVENUE

Brenda L. Henson

Craig Gronvik

**Brenda L. Henson
Director, Department of Revenue**

**Craig Gronvik
Administrator, Mineral Tax Division**

12-13-22

*Nov 2022-0536
100 (Partial)*

(#21,988)

Cancellation # 2021-178 see 502 # 61816

MLX 60.225

(#1,324.23)

*162
(Partial)*

(#699)

MLX 60.225

(#42.10)

Cancellation # 2021-179 see 502 # 61817

Wyoming Department of Revenue, Mineral Tax Division, 122 West 25th Street, Suite E301, Herschler Building East Cheyenne, WY 82002-0110
Phone (307) 777-5237 – Internet: <http://revenue.wyo.gov> – E-mail: directorofrevenue@wyo.gov

2-15-2023

date processed

PETITION FOR REBATE/CANCELLATION OF TAXES

STATE OF WYOMING

COUNTY OF CAMPBELL

No: 2021-187

NAME: UNITED EXPLORATION LLC

NOTICE ISSUED FOR:

NOVC#

OTHER: BUSINESS CLOSED

☐ **PARTIAL**
☐ **REBATE**
☒ **CANCELLATION**

YEAR: 2021

TAX NOTICE NO.

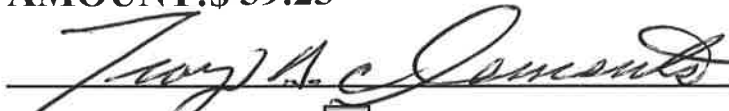
ACCOUNT/PARCEL# ~~30061757~~

P0061757

DISTRICT NO. 0150

ASSESSED VALUATION: 575

AMOUNT: \$ 39.23

 **COUNTY ASSESSOR**

APPROVED: ☐ **DENIED:** ☐

THIS _____ **DAY OF** _____, 20 _____

BOARD OF COUNTY COMMISSIONERS

FILED _____, 20 _____

COUNTY CLERK

2-15-2023 Cancellation # 2021-187

Campbell County

Rachael Knust, Treasurer
2021 PERSONAL PROPERTY TAX BILL

(307) 682-7268
<https://www.ccgov.net/>

PO. Box 1027
Gillette, WY 82717

District 0150 **Parcel Number** 0P0061757 **State Acct. No.** P0061757 **GEO Pin** 33330006175700

UNITED EXPLORATION LLC
ATTN ROD SMITH
PO BOX 286
ROZET, WY 82727-0286

Cancel -
Business
Closed

Assessed Valuation
Real Estate Value 0
Improvements/Buildings Value 0
Personal Property Value 575

Total Valuation 575
Mill Levy 68.225

General Taxes 39.23
Special Taxes 0.00

Total Tax \$39.23

First Installment \$19.62

Delinquent after November 10, 2021

Second Installment \$19.61

Delinquent after May 10, 2022

Address changed? Notify the County Assessor at (307) 682-7266

Legal Description

LOCATION: 1901 ENERGY CT
PERSONAL PROPERTY

If you have sold this property and are not responsible for payment, please forward this bill to the responsible party or to this office

TAX DOLLAR USE

TAXING AUTHORITY LEVY AMOUNT

CAMPBELL COUNTY GOVERNMENT	11.235	6.46
CITY OF GILLETTE TRUST FUND	8.000	4.60
CNTY HOSPITAL DIST TRUST FUND	3.000	1.72
CNTY SPEC CEMETERY BOARD TRUST	.901	.52
CNTY UNIFIED SPEC DIST TRST FD	25.000	14.38
CNTY WEED & PEST BOARD TRUST	.589	.34
COOPERATIVE HIGHER EDUC SERV	.500	.28
COUNTY WIDE SCHOOL TRUST FUND	6.000	3.45
STATE OF WY FOUND PRG TRST FND	12.000	6.90
UNIFIED SCHOOL - RECREATION	1.000	.58

**Please detach and return the installment coupons
provided below with payment to:**
CAMPBELL COUNTY TREASURER
PO. Box 1027
Gillette, WY 82717-1027

OR

PAY YOUR 2021 TAX ONLINE AT:
<https://itax.tylertech.com/CampbellWY/>

TOTAL 68.225 39.23

DUE DATES AND PAYMENT INFORMATION

1st half installments are delinquent after November 10, 2021. 2nd half installments are delinquent after May 10, 2022.

Any delinquent installment will bear interest at 18%.

Interest on first installment will be forgiven if TOTAL TAX is paid ON OR BEFORE December 31, 2021

Tax bills are always sent directly to taxpayers. Mortgage companies are provided tax information electronically.

Please contact your mortgage company directly if in doubt about payment responsibility.

THIS IS THE ONLY BILL YOU WILL RECEIVE!

**2021 FIRST INSTALLMENT COUPON
OR TOTAL TAX DUE COUPON**

UNITED EXPLORATION LLC
ATTN ROD SMITH
PO BOX 286
ROZET, WY 82727-0286



Parcel#: 0P0061757

Please Circle Which Amount You Are Paying:

First Installment (Due on or before 11/10/2021): \$19.62
Total Tax (Due on or before 12/31/2021): \$39.23

2021 SECOND INSTALLMENT COUPON

UNITED EXPLORATION LLC
ATTN ROD SMITH
PO BOX 286
ROZET, WY 82727-0286



Parcel#: 0P0061757

Second Installment (Due on or before 05/10/2022): \$19.61

2-15-2023

date processed

PETITION FOR REBATE/CANCELLATION OF TAXES

STATE OF WYOMING

COUNTY OF CAMPBELL

No: 2021-188

NAME: UNITED EXPLORATION LLC

NOTICE ISSUED FOR:

NOVC#

OTHER: BUSINESS CLOSED

☐

PARTIAL

☐

REBATE

☒

CANCELLATION

YEAR: 2022

TAX NOTICE NO.

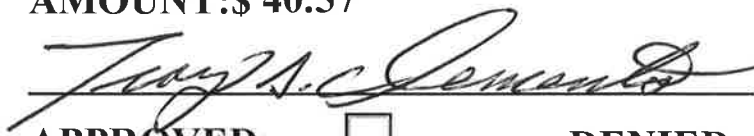
ACCOUNT/PARCEL# 30061757

P 0061757

DISTRICT NO. 0150

ASSESSED VALUATION: 575

AMOUNT: \$ 40.57



COUNTY ASSESSOR

APPROVED:

☐

DENIED:

☐

THIS _____ DAY OF _____, 20 ____

BOARD OF COUNTY COMMISSIONERS

FILED _____, 20 ____

COUNTY CLERK

2-15-2023

Cancellation # 2021-188

Campbell County

Rachael Knust, Treasurer
2022 PERSONAL PROPERTY TAX BILL

(307) 682-7268
<https://www.campbellcountywy.gov>

PO. Box 1027
Gillette, WY 82717

District 0150 **Parcel Number** 0P0061757 **State Acct. No.** P0061757 **GEO Pin** 33330006175700

UNITED EXPLORATION LLC
ATTN ROD SMITH
PO BOX 286
ROZET, WY 82727-0286

Cancel -
Business
closed

Assessed Valuation
Real Estate Value 0
Improvements/Buildings Value 0
Personal Property Value 575

Total Valuation 575
Mill Levy 70.553
General Taxes 40.57
Special Taxes 0.00
Total Tax \$40.57

First Installment \$20.29

Delinquent after November 10, 2022

Second Installment \$20.28

Delinquent after May 10, 2023

Address changed? Notify the County Assessor at (307) 682-7266

Legal Description

LOCATION: 1901 ENERGY CT
PERSONAL PROPERTY

If you have sold this property and are not responsible for payment, please forward this bill to the responsible party or to this office

TAX DOLLAR USE**TAXING AUTHORITY****LEVY AMOUNT**

CAMPBELL COUNTY GOVERNMENT	11.235	6.46
CITY OF GILLETTE TRUST FUND	8.000	4.60
CNTY HOSPITAL DIST TRUST FUND	3.000	1.72
CNTY SPEC CEMETERY BOARD TRUST	.862	.50
CNTY UNIFIED SPEC DIST TRST FD	25.000	14.38
CNTY WEED & PEST BOARD TRUST	.411	.24
COLLEGE FOUNDATION PROGRAM	2.545	1.46
COOPERATIVE HIGHER EDUC SERV	.500	.28
COUNTY WIDE SCHOOL TRUST FUND	6.000	3.45
STATE OF WY FOUND PRG TRST FND	12.000	6.90
UNIFIED SCHOOL - RECREATION	1.000	.58

**Please detach and return the installment coupons
provided below with payment to:**

CAMPBELL COUNTY TREASURER
PO. Box 1027
Gillette, WY 82717-1027

OR

PAY YOUR 2022 TAX ONLINE AT:
<https://itax.tylertech.com/CampbellWY/>

TOTAL 70.553 40.57

DUE DATES AND PAYMENT INFORMATION

1st half installments are delinquent after November 10, 2022. 2nd half installments are delinquent after May 10, 2023.

Any delinquent installment will bear interest at 18%.

Interest on first installment will be forgiven if TOTAL TAX is paid ON OR BEFORE December 31, 2022

Tax bills are always sent directly to taxpayers. Mortgage companies are provided tax information electronically.

Please contact your mortgage company directly if in doubt about payment responsibility.

THIS IS THE ONLY BILL YOU WILL RECEIVE!

**2022 FIRST INSTALLMENT COUPON
OR TOTAL TAX DUE COUPON**

UNITED EXPLORATION LLC
ATTN ROD SMITH
PO BOX 286
ROZET, WY 82727-0286



Parcel#: 0P0061757

Please Circle Which Amount You Are Paying:

First Installment (Due on or before 11/10/2022): \$20.29
Total Tax (Due on or before 12/31/2022): \$40.57

2022 SECOND INSTALLMENT COUPON

UNITED EXPLORATION LLC
ATTN ROD SMITH
PO BOX 286
ROZET, WY 82727-0286



Parcel#: 0P0061757

Second Installment (Due on or before 05/10/2023): \$20.28

2-15-2023
date processed

PETITION FOR REBATE/CANCELLATION OF TAXES

STATE OF WYOMING

COUNTY OF CAMPBELL

No: 2021-189

NAME: BISON PIPELINE LLC

NOTICE ISSUED FOR:

NOVC#

OTHER: STATE ASSESSED

☐ **PARTIAL**
☐ **REBATE**
☒ **CANCELLATION**

YEAR: 2022

TAX NOTICE NO.

ACCOUNT/PARCEL# 30062591

30062591

DISTRICT NO. 0150

ASSESSED VALUATION: 1150

AMOUNT: \$ 81.14

Troy A. Dement **COUNTY ASSESSOR**

APPROVED: ☐ **DENIED:** ☐

THIS _____ DAY OF _____, 20 ____

BOARD OF COUNTY COMMISSIONERS

FILED _____, 20 ____

COUNTY CLERK

2-15-2023 Cancellation # 2021-189

Campbell County

Rachael Knust, Treasurer
2022 PERSONAL PROPERTY TAX BILL

(307) 682-7268
<https://www.campbellcountwy.gov>

PO. Box 1027
Gillette, WY 82717

District 0150 **Parcel Number** 0P0062591 **State Acct. No.** P0062591 **GEO Pin** 33330006259100

Assessed Valuation

Real Estate Value 0
Improvements/Buildings Value 0
Personal Property Value 1,150

Total Valuation 1,150
Mill Levy 70.553

General Taxes 81.14
Special Taxes 0.00

Total Tax

\$81.14

First Installment \$40.57

Delinquent after November 10, 2022

Second Installment \$40.57

Delinquent after May 10, 2023

BISON PIPELINE LLC
ATTN TAX DEPT
700 LOUISIANA ST STE 1300
HOUSTON, TX 77002-2700

*Canceled-
State
Assessed.
per
Jenni
@ State
work*

Address changed? Notify the County Assessor at (307) 682-7266

Legal Description

LOCATION: 2200 FOOTHILLS BLVD
PERSONAL PROPERTY

If you have sold this property and are not responsible for payment, please forward this bill to the responsible party or to this office

TAX DOLLAR USE

TAXING AUTHORITY

LEVY AMOUNT

CAMPBELL COUNTY GOVERNMENT	11.235	12.92
CITY OF GILLETTE TRUST FUND	8.000	9.20
CNTY HOSPITAL DIST TRUST FUND	3.000	3.44
CNTY SPEC CEMETERY BOARD TRUST	.862	1.00
CNTY UNIFIED SPEC DIST TRST FD	25.000	28.76
CNTY WEED & PEST BOARD TRUST	.411	.48
COLLEGE FOUNDATION PROGRAM	2.545	2.92
COOPERATIVE HIGHER EDUC SERV	.500	.58
COUNTY WIDE SCHOOL TRUST FUND	6.000	6.90
STATE OF WY FOUND PRG TRST FND	12.000	13.80
UNIFIED SCHOOL - RECREATION	1.000	1.14

**Please detach and return the installment coupons
provided below with payment to:**

CAMPBELL COUNTY TREASURER
PO. Box 1027
Gillette, WY 82717-1027

OR

PAY YOUR 2022 TAX ONLINE AT:
<https://itax.tylertech.com/CampbellWY/>

TOTAL

70.553 81.14

DUE DATES AND PAYMENT INFORMATION

1st half installments are delinquent after November 10, 2022. 2nd half installments are delinquent after May 10, 2023.

Any delinquent installment will bear interest at 18%.

Interest on first installment will be forgiven if TOTAL TAX is paid ON OR BEFORE December 31, 2022

Tax bills are always sent directly to taxpayers. Mortgage companies are provided tax information electronically.

Please contact your mortgage company directly if in doubt about payment responsibility.

THIS IS THE ONLY BILL YOU WILL RECEIVE!

**2022 FIRST INSTALLMENT COUPON
OR TOTAL TAX DUE COUPON**

BISON PIPELINE LLC
ATTN TAX DEPT
700 LOUISIANA ST STE 1300
HOUSTON, TX 77002-2700



Parcel#: 0P0062591

Please Circle Which Amount You Are Paying:

First Installment (Due on or before 11/10/2022): \$40.57
Total Tax (Due on or before 12/31/2022): \$81.14

2022 SECOND INSTALLMENT COUPON

BISON PIPELINE LLC
ATTN TAX DEPT
700 LOUISIANA ST STE 1300
HOUSTON, TX 77002-2700



Parcel#: 0P0062591

Second Installment (Due on or before 05/10/2023): \$40.57

Memorandum of Understanding
Campbell County Adult Treatment Courts and New Horizons Psychiatry

This Memorandum of Understanding (this "MOU") is made and entered into on this ____ day of _____, 20____ ("Effective Date") by and between: **Campbell County Adult Treatment Courts (CCATC)**, located at **500 S. Gillette Avenue Suite 2500 Gillette, Wy 82716** and **New Horizons Psychiatry (NHP)**, located at **2001 West Lakeway Rd, Ste C, Gillette, Wy 82718**.

WHEREAS the parties desire to enter into an agreement in which they will work together to achieve the objectives relating to the Adult Treatment Court Psychiatry Services Initial evaluations and medication management; and

WHEREAS the parties wish to enter into this MOU to memorialize the working arrangements that the parties agree are necessary for the provision of necessary psychiatric services and payment for Adult Treatment Court participants;

NOW, THEREFORE, the parties agree as follows:

1. Purpose: The purpose of this MOU is to provide the scope of work, terms and conditions, and responsibilities of the Parties associated with the agreed upon services and, if applicable.
2. Scope: New Horizons Psychiatry agrees to provide psychiatric evaluations and medication management for active Adult Treatment Court participants. The Campbell County Adult Treatment Courts agrees to provide payment for services rendered in the amount(s) as follows: psychiatric evaluation per ninety (90) minutes \$175.00, and Medication management not to exceed \$85 per (1) hour.
3. Duration: The term of this MOU is open. The obligations of the Parties will end upon notice by either party to the other with Forty-five (45) days prior notice.
4. Procedures:
 - a. NHP shall provide a detailed monthly invoice to party one including dates of service, type of service, and the participant Identification number.
 - b. CCATC agrees to bill participants insurance and/or Medicaid first and CCATC may pay the difference not to exceed \$175.00 per hour for psychiatric evaluations and \$85.00 per hour for medication management.
 - c. NHP must provide proof of insurance and/or Medicaid payments. CCATC is not responsible to pay for missed or late appointment fees. The participant is directly responsible for missed or late appointment fees.
 - d. Invoices from NHP are accepted by CCATC via email to chad.beeman@campbellcountywy.gov and michelle.johansen@campbellcountywy.gov, or via us mail to 500 S. Gillette Ave suite 2500, Gillette, Wy 82716.

Memorandum of Understanding
Campbell County Adult Treatment Courts and New Horizons Psychiatry

5. Limitations: This MOU may only be changed in writing and upon the signature of an authorized representative of each party.
6. This MOU is effective as dated above.

FOR Campbell County Adult Treatment Courts:

Name _____

Signature _____

Date _____

FOR New Horizons Psychiatry:

Name _____

Signature _____

Date _____

City of Gillette Optional 1% Funding Request Application



GENERAL INSTRUCTIONS:

Please submit most recent audited financials (or financial statements if no audit is performed)

Please submit one copy of your financial policies/controls

Please submit one copy of this application, three-hole punched (no staples, binders, or covers) to the following:

City of Gillette

Department of Finance
Attention: Amanda Muhlbauer
201 East 5th Street
Gillette, WY 82716

Questions? Call (307) 686-5205 or email at amandaj@gillettewy.gov

Please do not submit any additional paperwork unless requested.

DEADLINE: Applications are due no later than **5:00 PM** on **March 3, 2023.**

City of Gillette 1% Funding Request

*Type or print clearly, form is available in electronic format.
Please, DO NOT submit any additional documentation unless requested.*

				Today's Date:			
Organization Requesting Funding							
Name:		Campbell County Adult Treatment Courts					
Address:		500 South Gillette Ave Suite 2500, Gillette, WY 82716					
Phone:		307-687-6470		Fax:		307-687-6376	
		Date Organized:				06/23/05	
What is your fiscal year?				July 1, 2023- June 30, 2024			

Organization Contact Person(s)							
Name and Title:		Chad Beeman -Coordinator		Phone:		307-687-6472	
Email:		Chad.Beeman@campbellcountywv.gov					
Name and Title:				Phone:			
Email:							

Organization Board Members (if applicable)											
Name:		Judge Paul Phillips		Office Held:		Chairman		Term:		ends 12/31/2023	
Name:		Greg Steward		Office Held:		Vice-Chairman		Term:		ends 12/31/2023	
Name:		Del Shelstad		Office Held:		Commissioners liason		Term:		ends 12/31/2025	
Name:		Janeice Lynch		Office Held:		board member		Term:		ends 12/31/2025	
Name:		Jospeh Bolton		Office Held:		board member		Term:		ends 12/31/2025	
Name:		Rhonda Stryker		Office Held:		board member		Term:		ends 12/31/2024	
Name:		Carly Hunter		Office Held:		board member		Term:		ends 12/31/2024	
Name:		Ryan McGrath		Office Held:		board member		Term:		ends 12/31/2024	
Name:		Scott Mooney		Office Held:		board member		Term:		ends 12/31/2024	
Name:		Nikki Bowden		Office Held:		board member- advisory non voting		Term:		ends 12/31/2025	

Funding History and Amount Requested (if not applicable, list N/A)		
Fiscal Year	City	County
2023-24 (Requested)	15,000	15000
2022-23 (Approved)	15,000	15000
2021-22 (Approved)	10,500	15000

1. What populations are being served by your organization?

Campbell County Adult Treatment Courts offers post-sentence court supervised treatment to adult drug and alcohol offenders requiring intensive outpatient level of treatment. 97% of our participants reside within the city limits of Gillette. At the time of application only one participant is living outside the city limits. We serve 22 year old and older adults. Our average participant is 25-45 years old. We don't take violent offenders. We target offenders that if not for their addiction they likely would not be involved in the criminal justice system.

2. What programs are currently offered by your organization?

There are two tracks as part of the CCATC. The DWI court serves misdemeanor DWI offenders with two or more offenses within ten years. We do not accept violent offenders. We target participants that if not for their substance abuse issues would likely not be involved in the criminal justice system. The Felony track serves felony level drug and alcohol offenders. All participants of both tracks must require an intensive outpatient level of treatment. This program offers substance abuse treatment services currently contracted with step stone counseling, and mental health services such as trauma therapy and mental health medication needs provided through clear creek counseling and new horizons psychiatry all locally owned and operated treatment services. The participants are tracked for three years following graduation. Any new arrest is counted toward recidivism. We have 97% success in the DWI court and 93% success in the Felony court meaning no new arrests within three years of graduation. The national standard is a 60% success rate. We offer parenting classes, nutrition classes, family programming, couples counseling, mental health treatment, corrective thinking classes, and personality compatibility classes to our participants. We are in the process of modifying the DWI court to a misdemeanor offender court to include repeat possession offenders. We hope to better serve the population of Campbell County by offering services to more residents.

3. Describe how your 2022-23 funding was used. If it was not used for its original intent, please explain why.

All of the city grant awarded funds were used for mental health treatment and substance abuse treatment. Services provided by clear creek counseling and new horizons psychiatry. We are seeing an increase in mental health services, so we have required evaluations for every participant so we can offer mental health and medication assistance for mental health. A cost benefit analysis study done by the University of Wyoming stated that every dollar spend for a treatment court will show return of \$1.50 after one year, \$3.89 after three years and \$6.95 after five years. It is not often you can see a nearly 700% return on investment for a government run program. This is due to participants working, paying taxes, paying for their own kids, and staying out of jail or prison. The average incarceration for a drug offense in Wyoming is 2.12 years which averages \$96,894.60 per drug offender. It costs us an average of \$6,500 to put someone through our minimum one year program with 93% success rates that they won't reoffend.

4. Describe how your 2023-24 funding will be used.

CCATC plans to use the funds to provide substance abuse treatment and additional mental health services, including trauma therapy and mental health medication appointments. We have utilized New Horizons Psychiatry for mental health diagnosis and psychiatric medication prescriptions. Clear Creek Counseling has helped with specialized trauma therapy for our participants. Our main substance abuse treatment provider is Step Stone Counseling. All of the funding goes right back into the community to local treatment providers.

5. If your total grant request is more than the previous year's award, please explain why.

We are seeing an increase in mental health services needs. All participants are being screened for additional mental health service needs. The participants that receive mental health services beyond substance abuse treatment tend to do better upon completion of the program.

6. How will it affect your program if you do not receive this funding?

We will be unable to provide the additional mental health services which we feel is the key to success for participants completing this program. Mental health services have assisted participants to realize and treat the underlying issues resulting in substance abuse.

7. Please indicate whether you utilize a sliding fee scale, or a reduced rate structure for individuals participating in your programs(s). (If utilized, include a copy of your current scale or structure, and identify the percentage (%) of the clients served on each level.)

We do not use a sliding scale. Our board of directors has set the minimum fee amounts and has the discretion to waive fees on an individual basis.

8. Does your agency provide the same or similar services being provided by other organizations (for-profit or non-profit) in Campbell County/City of Gillette? If so, please explain.

There are no Court supervised treatment programs for adults age 22 and older other than this program in Campbell County.

Please answer the following questions:		
Is your organization tax exempt under the Internal Revenue Service section 501(C)(3)?	Yes	
Do the minutes of your board meetings reflect authorization for disbursement of funds?	Yes	
Does your organization have a clear policy governing the approval of expense accounts?	Yes	
Has your organization adopted a policy of non-discrimination in all levels of operation?	Yes	
Does your organization operate on an approved budget?	Yes	
Has your organization operated within its budget for the past four years? If NO, please explain why.	Yes	
Does an independent public accountant review the accounts and expenditures of your organization?	Yes	
Does your organization issue a credit card to any of the employees or board members? If so, does each transaction require dual approval or a review process? Please explain.	Yes	
Does your organization have a policy regarding a funded reserve or other type of reserve for your organization?	Yes	
Does each board member receive the following:		How Often:
A treasurer's report?	Yes	Monthly
Salary information on each employee?	Yes	Monthly
A copy of all minutes?	Yes	Monthly
A copy of all policy changes?	Yes	As changed

Revenue Sources and Fundraising

List actual revenue sources from last year and all anticipated revenue sources for the current year. (Please also include any private fundraising efforts)		Last Year (Actual)	Current Year (Budget/Anticipated)	Next Year (Anticipated)
From: Month/Year		Jul-21	Jul-22	Jul-23
To: Month/Year		Jun-22	Jun-23	Jun-24
1	Grants, intergovernmental	\$252,899	\$250,603	\$280,000
2	revenue matching resources	\$82,865	\$93,547	\$93,547
3	cambell county	\$27,985	\$30,000	\$30,000
4	city of Gillette	\$10,500	\$15,000	\$15,000
5	Participant fees	\$123,478	\$125,000	\$125,000
6				
7				
8				
9				
10				
11				
12				
13				
14				
15				
16				
17				
18				
19				
20				
TOTAL REVENUE		\$497,726	\$514,150	\$543,547

Expenditure Information				
List expenses separately that were over \$1,000 for the previous year or will be over \$1,000 (anticipated) for the current year.		Last Year Expenses (Actual)	Current Year (Budget/Anticipated)	Next Year Expenses (Anticipated)
From: Month/Year		Jul-21	Jul-22	Jul-23
To: Month/Year		Jun-22	Jun-23	Jun-24
1	substance abuse treatment mental health	\$134,475	\$150,000	\$150,000
2	wages, benefits	\$339,177	\$400,000	\$400,000
3	electronic monitoring	\$6,767	\$7,000	\$7,000
4	phones	\$1,638	\$1,700	\$1,700
5	drug testing	\$8,698	\$9,500	\$9,500
6	travel in-state	\$1,324	\$2,000	\$2,000
7	Audit	\$5,000	\$5,000	\$5,000
8				
9				
10				
11				
12				
13				
14				
15				
16				
17				
18				
19				
20				
TOTAL EXPENDITURES		\$497,079	\$575,200	\$575,200

Summary			
	Last Year	Current Year	Next Year
Revenues	\$ 497,725.83	\$ 514,150.00	\$ 543,547.00
Expenses	\$ 497,079.43	\$ 575,200.00	\$ 575,200.00
Surplus/Deficit	\$ 646.40	\$ (61,050.00)	\$ (31,653.00)

Do you have any residual cash from previous years?	no
If Yes, How Much?	\$ -

Authorization	
Submittal of this request has been authorized by (Board of Directors, Chairman, President)	
Authorized Signature:	
Printed Name/Title:	

Revenues and Expenditures SFY21-22

Term	Contract Amount	Contract Balance	Contract Amount Billed	% Billed	July	August	Se,	Oct	Nov	Dec	Jan	Feb	March	April	May		
July1, 2021- June 30, 2022																	
ADC - State of Wyoming Department of Health & Human Services; Division of Behavioral Health EXPENDITURE ACCOUNT: 20502... REVENUE ACCOUNT:																	
Salaries & Wages	\$89,800.00	\$2,790.64	\$87,009.36	97%	\$ 9,597.50	\$11,859.07	\$ 11,655.59	\$14,920.38	\$ 6,404.81	\$ 6,404.80	\$ 6,404.81	\$ 6,466.40	\$ 4,258.40	\$ 3,304.40	\$ 2,112.00	\$ 3,621.20	
Taxes	\$8,600.00	\$1,618.61	\$6,981.39	81%	\$ 827.42	\$ 958.96	\$ 982.16	\$ 1,257.60	\$ 546.12	\$ 552.62	\$ 299.31	\$ 530.47	\$ 338.01	\$ 251.39	\$ 160.50	\$ 276.83	
Benefits	\$34,533.98	\$2,290.84	\$32,243.14	93%	\$ 1,819.06	\$ 5,591.40	\$ 5,817.30	\$ 7,391.61	\$ 2,198.82	\$ 1,192.58	\$ 2,211.61	\$ 2,223.08	\$ 1,811.95	\$ 755.93	\$ 463.59	\$ 766.21	
Telephone	\$499.74	\$0.00	\$499.74	100%	\$ 100.04	\$ 100.04	\$ 99.94	\$ 99.86	\$ 99.86								
Substance Abuse Tx	\$103,200.00	\$245.91	\$102,954.09	100%	\$ 6,498.75	\$11,463.75	\$ 11,033.75	\$10,263.50	\$ 9,812.50	\$10,190.00	\$ 13,655.59	\$ 9,502.50	\$ 7,587.50			\$ 12,946.25	
Electronic Monitoring	\$9,600.00	\$2,832.84	\$6,767.16	70%							\$ 6,253.11	\$ 104.98	\$ 409.07				
Office Supplies	\$1,050.26	\$709.42	\$340.84	32%	\$ 149.65							\$ 191.19					
Audit	\$5,000.00	\$0.00	\$5,000.00	100%						\$ 2,500.00		\$ 2,500.00					
Quality of Life	\$0.00	\$0.00	\$0.00	#DIV/0!													
Family Activities	\$500.00	\$500.00	\$0.00	0%													
Graduation Incentives	\$750.00	\$66.90	\$683.10	91%				\$ 229.50					\$ 453.60				
Travel In-State	\$1,464.36	\$140.62	\$1,323.74	90%	\$ 152.63	\$ 95.72	\$ 33.97	\$ 18.36	\$ 110.88	\$ 5.46	\$ 40.13			\$ 213.85	\$ 65.40	\$ 587.34	
Travel Out-of-State	\$0.00	\$0.00	\$0.00	#DIV/0!													
Education Materials	\$100.00	\$25.70	\$74.30	74%									\$ 74.30				
Educational Program	\$100.00	\$0.00	\$100.00	0%										\$ 100.00			
Photocopies/Copies	\$800.00	\$575.70	\$224.30	28%	\$ 53.02	\$ 53.44	\$ 11.04	\$ 13.44	\$ 14.80	\$ 14.56	\$ 10.32	\$ 12.56				\$ 41.12	
Postage	\$22.82	\$22.82	\$0.00	0%													
Training Fees	\$0.00	\$0.00	\$ -	0%													
Misc meeting expenses	\$0.00	\$0.00	\$ -	0%													
Advertising	\$0.00	\$0.00	\$ -	#DIV/0!													
Computer Hardware	\$0.00	\$0.00	\$ -	0%													
Drug Testing	\$1,500.00	\$14.50	\$ 1,485.50	99%												\$ 1,485.50	
Drug Testing Supplemental	\$7,382.70	\$170.11	\$7,212.59	98%	\$ 713.00	\$ 663.00	\$ 559.45	\$ 503.45	\$ 491.50	\$ 714.34	\$ 1,335.52	\$ 318.74	\$ 1,433.00	\$ 335.94	\$ 144.65		
Surcharge	\$0.00	\$0.00	\$0.00	#DIV/0!													
Total ADC	\$264,903.86	\$12,004.61	\$252,899.25	95%	\$18,842.77	\$31,041.52	\$30,400.90	\$34,766.91	\$19,597.36	\$21,457.18	\$29,558.79	\$22,904.59	\$15,264.13	\$6,058.57	\$3,137.43	\$19,869.10	
Balnced to JD Edward Y / N																	
City of Gillette 1% Funds EXPENDITURE ACCOUNT:30205 REVENUE ACCOUNT: 1.4398,30205																	
Mental Health	\$5,250.00	\$0.00	\$5,250.00	100%	\$ 255.00	\$ 870.00	\$ 765.00	\$ 1,090.00	\$ 1,190.00	\$ 765.00				\$ 255.00	\$ 60.00		
Substance Abuse	\$5,250.00	\$0.00	\$5,250.00	100%					\$ 2,100.00		\$ 375.00	\$ 715.00	\$ 1,625.00	\$ 435.00			
Total City 1%	\$10,500.00	\$0.00	\$10,500.00	100%	\$0.00	\$255.00	\$870.00	\$765.00	\$1,090.00	\$3,290.00	\$765.00	\$375.00	\$715.00	\$1,880.00	\$495.00	\$0.00	
Balnced to JD Edward Y / N																	
County 1% Funds CARE BOARD DUE to CARE Board 5th of month on CARE Board provided invoice. Grants prepares PO.																	
Substance Abuse	\$6,750.00	\$0.00	\$6,750.00	100%	\$ -	\$ -	\$ -	\$ -	\$ -	\$ -	\$ -			\$ 6,750.00	\$ -		
Mental Health	\$6,750.00	\$4,734.80	\$2,015.20	30%										\$ 2,015.20			
Total County 1%	\$13,500.00	\$4,734.80	\$8,765.20	65%	\$0.00	\$0.00	\$0.00	\$0.00	\$0.00	\$0.00	\$0.00	\$0.00	\$0.00	\$8,765.20	\$0.00	\$0.00	
Balnced to JD Edward Y / N																	
County 1% Supplemental Copy of invoice to Grants and to Clerks Office. Clerks office prepares PO.																	
Substance Abuse TX	\$7,500.00	\$4,478.75	\$3,021.25	40%	\$ -	\$ -	\$ -	\$ -	\$ -	\$ -	\$ -	\$ -	\$ -	\$ -	\$ 3,021.25		
Educational Materials		\$0.00	\$0.00	#DIV/0!													
Drug Testing		\$0.00	\$0.00	#DIV/0!													
Electronic Monitoring		\$0.00	\$0.00	#DIV/0!													
Graduation & Incentives		\$0.00	\$0.00	#DIV/0!													
Mental Health	\$7,500.00	\$0.00	\$7,500.00	100%	\$ -	\$ -	\$ -	\$ -	\$ -	\$ -	\$ -	\$ -	\$ -	\$ -	\$ 7,500.00		
Total County 1%	\$15,000.00	\$4,478.75	\$10,521.25	70%	\$0.00	\$0.00	\$0.00	\$0.00	\$0.00	\$0.00	\$0.00	\$0.00	\$0.00	\$0.00	\$10,521.25	\$0.00	
Balnced to JD Edward Y / N																	
Program Participant Fees EXPENDITURE ACCOUNT:40210 REVENUE ACCOUNT:																	
Salaries	\$71,700.00	\$241.42	\$71,458.58	100%				\$ 2,643.39	\$ 5,286.78	\$ 5,286.78	\$ 5,286.78	\$ 5,286.78	\$ 7,433.18	\$14,342.54	\$ 9,579.58	\$ 16,312.77	
Taxes	\$6,300.00	\$646.93	\$5,653.07	90%				\$ 218.06	\$ 436.12	\$ 448.83	\$ 283.94	\$ 411.64	\$ 589.13	\$ 1,147.64	\$ 766.65	\$ 1,351.06	
Benefits	\$47,000.00	\$4,033.91	\$42,966.09	91%				\$ 3,093.15	\$ 3,585.35	\$ 984.40	\$ 3,577.85	\$ 3,577.85	\$ 3,977.51	\$ 9,754.88	\$ 5,325.87	\$ 9,089.23	
Substance Abuse Tx	\$3,500.00	\$3,500.00	\$0.00	0%													
mental health Tx	\$3,500.00	\$1,765.00	\$1,735.00	50%											\$ 595.00	\$ 1,140.00	
Electronic Monitoring	\$0.00	\$0.00	\$0.00	#DIV/0!													
Phone	\$1,150.00	\$10.21	\$ 1,139.79	99%						\$ 99.84	\$ 259.26	\$ 196.89	\$ 145.98	\$ 145.94	\$ 145.94	\$ 145.94	
Travel	\$0.00	\$0.00	\$0.00	#DIV/0!													
Drug Testing Supplies		\$0.00	\$ -	#DIV/0!													
Quality of Life	\$2,850.00	\$2,325.00	\$ 525.00					\$ 425.00								\$ 100.00	
Other Misc. Charges		\$0.00	\$ -	#DIV/0!													
Total County 1%	\$136,000.00	\$12,522.47	\$123,477.53	91%	\$0.00	\$0.00	\$0.00	\$6,379.60	\$9,308.25	\$6,819.85	\$9,407.83	\$9,473.16	\$12,145.80	\$25,391.00	\$16,413.04	\$28,139.00	
Balnced to JD Edward Y / N																	
County Match EXPENDITURE ACCOUNT: 40220																	
Salaries	\$56,805.00	\$0.00	\$56,805.00	100%	\$ 4,140.80	\$ 4,244.32	\$ 4,140.80	\$ 6,211.20	\$ 4,140.80	\$ 4,140.80	\$ 4,140.80	\$ 4,140.80	\$ 4,140.80	\$ 6,211.20	\$ 4,140.80	\$ 7,011.88	
PR Taxes	\$5,142.00	\$1,033.39	\$4,108.61	80%	\$51.15	\$332.27	\$340.81	\$511.19	\$340.80	\$351.13	\$195.42	\$324.62	\$324.62	\$486.94	\$324.61	\$576.20	
Benefits	\$31,600.00	\$0.00	\$31,600.00	100%	\$771.02	\$2,530.64	\$2,642.38	\$4,899.25	\$2,642.38	\$771.02	\$2,654.38	\$2,654.38	\$2,654.38	\$4,923.25	\$2,654.38	\$1,802.54	
Total COUNTY MATCH	\$93,547.00	\$1,033.39	\$92,864.76	99%	\$5,262.97	\$7,107.23	\$7,123.99	\$11,621.64	\$7,123.98	\$5,262.95	\$6,990.60	\$7,119.80	\$7,119.80	\$11,621.39	\$7,119.79	\$9,390.62	
Balanced to JD Edwards Y/N																	
Payments Received From State					\$252,863.25	\$18,842.77	\$31,041.52	\$30,400.90	\$34,766.91	\$19,567.36	\$21,457.18	\$29,558.79	\$22,904.59	\$15,264.13	\$6,058.57	\$3,131.43	\$19,869.10
Payments Received From the City of Gillette					\$10,500.00		\$10,500.00										
BALANCE FOR ADC	\$533,450.86		\$499,027.99	94%	\$24,105.74	\$38,403.75	\$38,394.89	\$53,533.15	\$37,119.59	\$36,829.98	\$46,722.22	\$39,872.55	\$35,244.73	\$53,716.16	\$37,686.51	\$57,398.72	

WESTWOOD PROPERTY URBAN FARMING LEASE AGREEMENT

This Lease Agreement is made and entered into between Campbell County, Wyoming, by and through its Board of County Commissioners; herein after “Lessor”, of 500 South Gillette Avenue, Suite 1100, Gillette, Wyoming 82716 and Matt Walker, owner and operator of Equality State Farms, LLC, 4409 Hi-Line Road, Gillette, Wyoming 82718; hereinafter referred to as “Lessee”.

- 1. Purpose of Agreement and Use of Property.** The purpose of this Lease Agreement is to provide the Lessee a leasehold interest in Westwood Property to create, maintain and operate an urban farm space with the dual purpose of (1) provide designated plots for residents of the Campbell County Senior Center to collect produce from and to otherwise enjoy the Westwood Property space at their leisure, and (2) operate an urban farm space for profit, of which the Lessee may sell produce to persons of the general public.
- 2. Demise, Description and Use of the Premises.** In consideration of the duties and obligations each to the other under this Lease agreement, Lessor hereby leases to Lessee the area known as the “Westwood Property” and described as 601 Rohan, Gillette, Wyoming 82716 for the sole purpose of creating, maintaining, and operating an urban farm.
- 3. Term.** The term of this Agreement shall be for a three (3) year period, commencing 1st June 2020 through June 1, 2023. This Agreement may be renewed for one-year periods, by agreement by all parties, in writing and subject to the required approvals. There is no right or expectation of renewal and any renewal will be determined at the discretion of the Lessor. This Agreement may be terminated under the conditions provided in Section 6. Throughout the entire term of this Lease Agreement, Lessor reserves the right to enter the Westwood Property; taking care to not damage produce plots or other improvements.
- 4. Consideration.** In consideration for a leasehold interest to operate an urban farm on the Westwood Property, the Lessee shall create, maintain and provide at a minimum, two garden plots of approximately 8 x 150 feet, to be planted and maintained annually with a variety of vegetables and one 20 x 40 foot lettuce plot to be made available to residents and staff (as needed to assist residents) of the Campbell County Senior Center, 701 Stocktrail Avenue, Gillette, Wyoming 82716, to enter the Westwood Property to collect produce at no cost and to access and remain on the property for purposes of leisure.

5. **Utilities.** Lessee is responsible for obtaining all required City permits and/or hook-ups, use, and payment of all utilities needed to support the use of the property; including by way of illustration and without limitation, water, electricity, and garbage pick-up.
6. **Maintenance.** The Lessee shall maintain the property, including by way of illustration but not limited to, tree trimming, mowing grass, noxious weed control, flood clean-up, and correction of any property damage, as well as other maintenance as needed to keep the property in good condition. Lessee will only be responsible for noxious weed control during the term of this Agreement and/or subsequent one-year leasehold periods. Only low-profile water access and storage is permitted. Tree removal must be approved by the Lessor. Lessee may erect a reasonably sized tool shed, green house or other structure as needed to support the urban farming operation; said structure shall be nonpermanent and no larger than permitted by city ordinance, neighborhood covenant, and/or the general décor of the area.
7. **Termination.** This Agreement will expire at the end of the leased term or either party may terminate this Agreement by providing a thirty (30) day written notice to the other party at the addresses provided herein. Under either circumstance, Lessee agrees that upon vacating the property, Lessee shall remove any and all improvements made to the premises, including by way of illustration and without limitation, removing plant beds, water and lighting systems, tables and/or seating from the property. Lessee also agrees to properly conclude maintenance obligations, as set out in Section 5. Lessee also agrees to leave the premises in the same condition as it was prior to commencement of this Agreement; leaving the property as a grassy lot. Lessee specifically agrees to level produce plots and seed the property using grass mixtures approved by the City of Gillette and/or Campbell County.
8. **Signage.** Lessee may erect on the premises signs of such color, size or design as shall be found in keeping with the general décor of the area and as may be authorized by any such rule, regulation or zoning ordinance then in affect.
9. **Insurance.** Lessee agrees to procure and maintain public liability and property damage insurance policy or policies with a combined single limit bodily injury and property damage per occurrence of not less than One Million Dollars (\$1,000,000.00) and combined aggregate of not less than Two Million Dollars (\$2,000,000.00). All policies shall provide they are primary coverage without any right of contribution from any other insurance policy or other sources of the Lessor, and that they will not be cancelled without thirty (30) days prior written notice to Lessor. Lessor shall be named as an additional insured on said policy or policies. Lessee shall provide Lessor with copies of said insurance policies within thirty (30) days after execution of this agreement.

- 10. Governmental Indemnification.** Lessee shall indemnify, defend, and hold harmless the Lessor and their officers, agents, employees, successors, and assignees from any and all claims, lawsuits, losses, and liability arising out of Lessee failure to perform any of Lessee duties and obligations hereunder or in connection with the negligent performance of Lessee duties or obligations, including but not limited to any claims, lawsuits, losses, or liability arising out of Lessee actions.
- 11. Governmental Immunity.** The Lessor does not waive governmental immunity by entering into this Agreement and specifically retains all immunities and defenses available pursuant to Wyoming Statutes §§ 1-39-101 through § 1-39-121 and all other applicable law. Designations of venue, choice of law, enforcement actions, and similar provisions should not be construed as a waiver of governmental immunity. The parties agree that any ambiguity in this Agreement shall not be strictly construed, either against or for either party, except that any ambiguity as to governmental immunity shall be construed in favor of governmental immunity.
- 12. Breach or Default.** Lessee shall be considered in default if Lessee fails to perform or fulfill any of the covenants, conditions, or consideration obligations of this Lease agreement within ten (10) days after notice of a breach or failure by the Lessor. In the event of breach or default, Lessor shall have the right to cancel or terminate this Lease, without cause, upon thirty (30) day written notice to Lessee as well as any other right or remedy under law, by giving Lessee written notice at Lessee's address provided herein. Through the term and any extension of this lease, Lessee agrees to the obligation to maintain updated contact and physical address information with the Lessor.
- 13. Amendments.** This Lease agreement may be amended by the parties by entering into a written amended agreement, signed by representatives of both parties with the proper authorities.
- 14. Interpretation/Jurisdiction.** The parties agree that: (1) the laws of the State of Wyoming shall govern this agreement, (ii) any questions arising hereunder shall be construed according to such laws, and (iii) the construction, interpretation, and enforcement of this Agreement shall be governed by the laws of the State of Wyoming. The Courts of the State of Wyoming shall have jurisdiction over this Agreement and the parties, and the venue shall be the Sixth Judicial District, Campbell County, Wyoming. The parties intend and agree that the City and County do not waive governmental immunity by entering into this Agreement and specifically retain governmental immunity and all defenses available pursuant to Wyoming Statute §§ 1-39-101 through -121 and all other applicable law.

15. Assignment. Lessee shall not convey, assign, or otherwise transfer his interest in this Lease Agreement without the prior written consent of Lessor. Lessor may immediately terminate this Lease Agreement upon any conveyance, assignment, or transfer of any substantial or partial interest in this Lease Agreement made by Lessee.

16. Third Party Beneficiary. The parties do not intend to create in any other individual or entity the status of third-party beneficiary, and this Agreement shall not be construed to create such status. The rights, duties, and obligations contained in this Agreement shall operate only between the parties to this Agreement and shall inure solely to the benefit of the parties to this Agreement. The provisions of this Agreement are intended only to assist the parties in determining and performing their obligations under this Agreement.

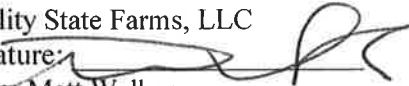
17. Waiver. The waiver of any breach of any term or condition in this Agreement shall not be deemed a waiver of any prior or subsequent breach. Failure to object to a breach shall not constitute a waiver.

18. Authorities. This agreement represents the entire agreement between the parties, and supersedes all prior agreements, understandings, negotiations, and discussions, whether oral or written, of the parties pertaining to the subject matter of this agreement. Any modification to this agreement must be in writing.

Signatures. The parties to this Agreement, either personally or through their duly authorized representatives, have executed this Agreement on the dates set out below, and certify that they have read, understood, and agreed to the terms and conditions of this Agreement.

The effective date of this Agreement is the date of the signature last affixed to this page.

AUTHORIZED SIGNATURES:

Equality State Farms, LLC
Signature: 
Name: Matt Walker
Position Title: Owner and Operator
Date: 6/15/20

Campbell County
Signature: 
Name: D.G. Reardon
Position Title: Chairman of the Board of Commissioners
Date: 6/16/20

CAMPBELL COUNTY

Request for Change of Capital Purchase

Agency Requesting Change: Clerk of District Court

~~Description of Original Purchase Item:~~ Not a change in item
Transfer of funds totaling \$1000.00

~~Description of New Purchase Item:~~ Transferring Capital Funds
from one Department to another

Account Number: From: 100111.68260 TO: 100231.68220

Reason for Change: District Court I.T.S.

Item needed is computer/tech equipment
that is currently failing in need of Replacement

Do you intend to purchase the original capital item later this fiscal year? yes X no

If yes, how do you plan to fund the purchase? _____

Sam Merchen

Signature of Department Head

02-09-2023

Date

Approved _____ Disapproved _____

County Commissioner

Date

Reason for Disapproval _____

ROUTING:

Originating Department: Complete and submit to Commissioners

Commissioners Office: Review and return to original to requesting Department; Copy to Budget Officer; Copy to File

This is per IT's request to best suit our needs. I would request 8

amazon.com: HDMI KVM Switch Dual Monitors 2 Computers, 4K@60Hz Extended Display 2 Ports HDMI KVM Switch 2 Monitors 2 Computers with 3 USB Ports and Audio Microphone Port, PC Monitor Keyboard Mouse Switcher : Electronics

Brand: Yeemie Pro
★★★★☆ 12 ratings

\$89.99

FREE Returns

Get \$50 off instantly: Pay \$39.99 \$89.99 upon approval for the Amazon Rewards Visa Card. No annual fee.

Operating Voltage: 5 Volts
Brand: Yeemie Pro
Switch Type: Toggle
Material: Polycarbonate
Mounting Type: Panel Mount
International Protection: IP54
Rating

Roll over image to zoom in

See more

Secure transaction

Ships from Amazon

Sold by DonRiver

Packaging Shows what's inside

Return policy: Eligible for Return, Refund or Replacement within 30 days of receipt

Support: Free Amazon product support included

Amazon.com: HDMI KVM Switch Dual Monitors 2 Computers, 4K@60Hz Extended Display 2 Ports HDMI KVM Switch 2 Monitors 2 Computers with 3 USB Ports and Audio Microphone Port, PC Monitor Keyboard Mouse Switcher : Electronics

amazon.com: AVACON DisplayPort to HDMI 6 Feet Gold-Plated Cable, Display Port to HDMI Adapter Male to Male Black : Electronics

Brand: AVACON
★★★★☆ 12,520 ratings | 56 answered questions

Deal
-35% \$7.19
List Price: \$40.99

Get Fast, Free Shipping with Amazon Prime

FREE Returns

Get \$50 off instantly: Pay \$0.00 upon approval for the Amazon Rewards Visa Card.

Size: 6 ft
6 ft 10 ft 15 ft

Color: 1 PACK

Brand AVACON

Amazon.com: AVACON DisplayPort to HDMI 6 Feet Gold-Plated Cable, Display Port to HDMI Adapter Male to Male Black : Electronics

BUDGET LINE-ITEM TRANSFER

TO: Grace Davis & Board of Commissioners

FROM: Clerk of District Court

DATE: 02-09-2023

SUBJECT: Budget Line-Item Transfer Request (Capital Funds)

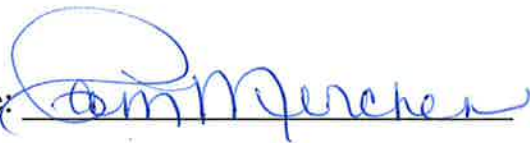
JUSTIFICATION:

Failing KVM Switches that support dual operation of two system harddrives (County & State). Would like the I.T. dept. to purchase for quality control.

Please make the following Budget line-item transfers:

Transfer From: Clerk of Dist. Court				Transfer To: I.T.S.	
Date of Entry	Amount	Account #	Account Name	Account #	Account Name
2-9-2023	\$1000	100111. 68260	Capital	100231. 68220	Comp/Tech Equipment

Department Head Signature:



Commissioner Signature: _____

BUDGET LINE-ITEM TRANSFER

TO: Grace Davis & Board of Commissioners

FROM: Dwayne Dillinger, Director

DATE: February 16, 2023

SUBJECT: Budget Line-Item Transfer Request

JUSTIFICATION: We are moving money from an operational line item to a capital line item for a replacement printer in the kitchen at Bell Nob that has stopped working. We would like to get the printer before the new season begins at the golf course on April 1 which is why we are making the request from operational to capital.

Please make the following Budget line-item transfers:

	Transfer From:			Transfer To:	
Date of Entry	Amount	Account #	Account Name	Account #	Account Name
2/16/23	\$550.00	100776-65080 770776-BUILDMAINT- BUILDMAINT	Building Maintenance	100231-68220	Computer/Tech Equipment

Department Head Signature:



Commissioner Signature: _____

CONTINGENCY FUNDS REQUEST

TO: Grace Davis & Board of Commissioners

FROM: Campbell County Parks and Recreation

DATE: 2/13/2023

SUBJECT: Contingency Funds Request

JUSTIFICATION:

General Fund Contingency- Utility rate increases that were not included in the approved budgets. Natural gas was budgeted at .69 per therm and actual is 1.09. City of Gillette increased rates after budgets were approved.

100013-69800 General Fund Contingency

170013-69000 1% Contingency

Please make the following Budget line-item transfers:

Transfer From:				Transfer To:	
Date of Entry	Amount	Account #	Account Name	Account #	Account Name
2/13/2023	\$23,000	100013-69800	General Fund Contingency	100773-62220 770773-UTILITIES-PROP NAT GAS	Utilities
2/13/2023	\$2,000	100013-69800	General Fund Contingency	100778-62220 770778-UTILITIES-ELEC WTR SWR	Utilities
2/13/2023	\$1,000	100013-69800	General Fund Contingency	100778-62220 770778-UTILITIES-PROP NAT GAS	Utilities

Department Head Signature: 

Commissioner Signature: _____

CONTINGENCY FUNDS REQUEST

TO: Grace Davis & Board of Commissioners

FROM: Campbell County Parks and Recreation

DATE: 2/13/2023

SUBJECT: Contingency Funds Request

JUSTIFICATION:

General Fund Contingency- Utility rate increases that were not included in the approved budgets. Natural gas was budgeted at .69 per therm and actual is 1.09. City of Gillette increased rates after budgets were approved.

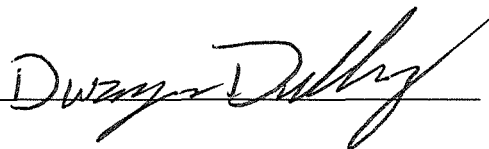
100013-69000 General Fund Contingency

170013-69000 1% Contingency

Please make the following Budget line-item transfers:

Transfer From:				Transfer To:	
Date of Entry	Amount	Account #	Account Name	Account #	Account Name
2/13/2023	\$8,000	100013-69800	General Fund Contingency	100772-62220 770772-UTILITIES-ELECWTRSWR	Utilities
2/13/2023	\$2,500	100013-69800	General Fund Contingency	100772-62220 770772-UTILITIES-PROP NAT GAS	Utilities
2/13/2023	\$10,000	100013-69800	General Fund Contingency	100774-62220 770774-UTILITIES-ELECWTRSWR	Utilities
2/13/2023	\$2,000	100013-69800	General Fund Contingency	100774-62220 770774-UTILITIES-PROP NAT GAS	Utilities

Department Head Signature:



Commissioner Signature: _____

CONTINGENCY FUNDS REQUEST

TO: Grace Davis & Board of Commissioners

FROM: Campbell County Parks and Recreation

DATE: 2/13/2023

SUBJECT: Contingency Funds Request

JUSTIFICATION:

General Fund Contingency- Utility rate increases that were not included in the approved budgets. Natural gas was budgeted at .69 per therm and actual is 1.09. City of Gillette increased rates after budgets were approved.

100013-69000 General Fund Contingency

170013-69000 1% Contingency

Please make the following Budget line-item transfers:

Transfer From:				Transfer To:	
Date of Entry	Amount	Account #	Account Name	Account #	Account Name
2/13/2023	\$20,000	100013-69800	General Fund Contingency	100776-62220 770776-UTILITIES-ELECTRIC	Utilities
2/13/2023	\$2,500	100013-69800	General Fund Contingency	100776-62220 770776-UTILITIES-WATERSEWER	Utilities
2/13/2023	\$5,800	100013-69800	General Fund Contingency	100776-62220 770776-UTILITIES-PROP NAT GAS	Utilities

Department Head Signature: _____

Commissioner Signature: _____

CONTINGENCY FUNDS REQUEST

TO: Grace Davis & Board of Commissioners

FROM: Campbell County Parks and Recreation

DATE: 2/13/2023

SUBJECT: Contingency Funds Request

JUSTIFICATION:

General Fund Contingency- Utility rate increases that were not included in the approved budgets. Natural gas was budgeted at .69 per therm and actual is 1.09. City of Gillette increased rates after budgets were approved.

1% Contingency- Request is for pool chemicals that are running higher due to the summer pool use being close to capacity each day because of the City pool closure. The City of Gillette contributed \$40,000 towards the free use for the summer.

100013-69000 General Fund Contingency

170013-69000 1% Contingency

Please make the following Budget line-item transfers:

Transfer From:				Transfer To:	
Date of Entry	Amount	Account #	Account Name	Account #	Account Name
2/13/2023	\$90,000	100013-69800	General Fund Contingency	100771-62220 770771-UTILITIES-PROP NAT GAS	Utilities
2/13/2023	\$11,000	100013-69800	General Fund Contingency	100771-62220 770771-UTILITIES-ELEC WTR SWR	Utilities
2/13/2023	\$25,000	170013-69000	1% Contingency	100775-64000 770775-AQUATIC-SUPPLIES-POOL SUPP	Supplies

Department Head Signature: Dwain Dull

Commissioner Signature: _____

BUDGET LINE-ITEM TRANSFER

TO: Grace Davis & Board of Commissioners

FROM: Cindy Lovelace

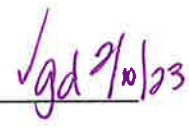
DATE: 2/10/23

SUBJECT: Budget Line-Item Transfer Request

JUSTIFICATION: Originally moved \$17,000 for a part time position. This person resigned. Transfer is to move money back into Full Time Wages, and some overtime to account for the extra work the part time position would have provided.

Please make the following Budget line-item transfers:

	Transfer From:			Transfer To:	
Date of Entry	Amount	Account #	Account Name	Account #	Account Name
2/10/23	\$5,000.00	100021-60200	Part Time Wages	100021-60100	Full Time Overtime
2/10/23	\$8,345.26	100021-60200	Part Time Wages	100021-60005	Full Time Wages

Department Head Signature:  

Commissioner Signature: _____

BUDGET LINE-ITEM TRANSFER

TO: Grace Davis & Board of Commissioners
FROM: Parks and Recreation
DATE: 2/9/23
SUBJECT: Budget Line-Item Transfer Request (Project Ledger transfer when noted)
JUSTIFICATION: Moving funds to pay for training-staff certification.

Please make the following Budget line-item transfers:

	Transfer From:			Transfer To:	
Date of Entry	Amount	Account #	Account Name	Account #	Account Name
2/9/23	\$1300	100774-64250 770774-LANDSUPP	Landscape Supplies	100772-62450 770772-EMPLTRAN- TRAVTRAN	EE Dev Meet Trav
2/9/23	\$800	100774-64250 770774-LANDSUPP	Landscape Supplies	100772-62450 770772-EMPLTRAN- STAFFDEV	EE Dev Meet Trav
2/9/23	\$1600	100774-64250 770774-LANDSUPP	Landscape Supplies	100772-62450 770772-EMPLTRAN- MEALSLODG	EE Dev Meet Trav

Department Head Signature: _____

Commissioner Signature: _____


 Jgd 2/10/23

Wyoming



Western Surety Company

OFFICIAL BOND AND OATH

KNOW ALL PERSONS BY THESE PRESENTS:

Bond No. 70216297

That we Troy D. Clements,

of GILLETTE, Wyoming, as Principal, and WESTERN SURETY COMPANY, a corporation duly licensed to do business in the State of Wyoming, as Surety, are held and firmly bound

unto COUNTY OF CAMPBELL, the State of Wyoming, in the penal

sum of Five Thousand and 00/100 DOLLARS (\$5,000.00), to which payment well and truly to be made, we bind ourselves and our legal representatives, jointly and severally, firmly by these presents.

Dated this 20th day of January, 2023.

THE CONDITION OF THE ABOVE OBLIGATION IS SUCH, That whereas, the above bounden
Appointed ☐
Principal was duly Elected ☒ to the office of Assessor

in the County of Campbell,

and State aforesaid for the term beginning January 6th, 2023, and ending

January 6th, 2027.

NOW THEREFORE, If the above bounden Principal and his deputies shall faithfully, honestly and impartially perform all the duties of his said office of Assessor as is or may be prescribed by law, and shall with all reasonable skill, diligence, good faith and honesty safely keep and be responsible for all funds coming into the hands of such officer by virtue of his office; and pay over without delay to the person or persons authorized by law to receive the same, all moneys which may come into his hands by virtue of his said office; and shall well and truly deliver to his successor in office, or such other person or persons as are authorized by law to receive the same, all moneys, books, papers and things of every kind and nature held by him as such officer, the above obligation shall be void, otherwise to remain in full force and effect.

Approved by the Board of County
Commissioners this day of
..... A.D. 20

Troy D. Clements
Principal

WESTERN SURETY COMPANY

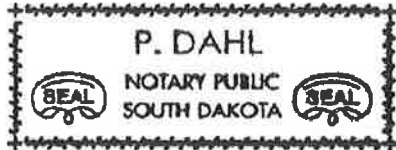
By Paul T. Briffat
Paul T. Briffat, Vice President

ACKNOWLEDGMENT OF SURETY
(Corporate Officer)

STATE OF SOUTH DAKOTA }
County of Minnehaha } ss

On this 20th day of January, 2023, before me, appeared

Paul T. Bruflat to me personally known, being by me sworn, and did say that he is the aforesaid officer of WESTERN SURETY COMPANY, and that the seal affixed to said instrument is the corporate seal of said corporation, and that said instrument was signed and sealed on behalf of said corporation by authority of its Board of Directors, and said officer acknowledged said instrument to be the free act and deed of said corporation.



My Commission Expires June 18, 2025

P. Dahl

Notary Public

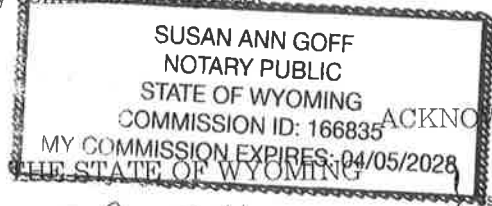
OATH OF OFFICE

I do solemnly swear (or affirm) that I will support, obey and defend the constitution of the United States, and the constitution of the state of Wyoming; that I have not knowingly violated any law related to my election or appointment, or caused it to be done by others; and that I will discharge the duties of my office with fidelity.

Troy A. Clements

State of Wyoming }
County of Campbell } ss

This Oath of Office was subscribed and sworn to before me by Troy Clements
on this 3rd day of February, 2023
My commission expires:



Susan Ann Goff
Notary Public, Wyoming

ACKNOWLEDGMENT OF PRINCIPAL

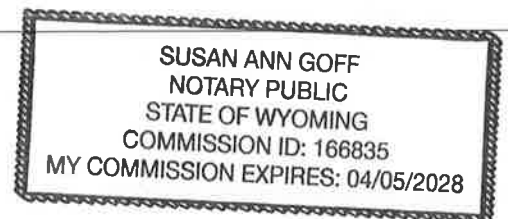
County of Campbell }

On this 3rd day of February, 2023, before me, personally appeared

Troy Clements, to me known to be the person described in and who executed the foregoing instrument as Principal, and acknowledged that the same was executed as

his free act and deed.

My commission expires



Susan Ann Goff

Notary Public, Wyoming

Western Surety Company

POWER OF ATTORNEY

KNOW ALL MEN BY THESE PRESENTS:

That WESTERN SURETY COMPANY, a corporation organized and existing under the laws of the State of South Dakota, and authorized and licensed to do business in the States of Alabama, Alaska, Arizona, Arkansas, California, Colorado, Connecticut, Delaware, District of Columbia, Florida, Georgia, Hawaii, Idaho, Illinois, Indiana, Iowa, Kansas, Kentucky, Louisiana, Maine, Maryland, Massachusetts, Michigan, Minnesota, Mississippi, Missouri, Montana, Nebraska, Nevada, New Hampshire, New Jersey, New Mexico, New York, North Carolina, North Dakota, Ohio, Oklahoma, Oregon, Pennsylvania, Rhode Island, South Carolina, South Dakota, Tennessee, Texas, Utah, Vermont, Virginia, Washington, West Virginia, Wisconsin, Wyoming, and the United States of America, does hereby make, constitute and appoint

Paul T. Bruflat of Sioux Falls,
State of South Dakota, its regularly elected Vice President,
as Attorney-in-Fact, with full power and authority hereby conferred upon him to sign, execute, acknowledge and deliver for and on its behalf as Surety and as its act and deed, the following bond:

One Assessor County of Campbell

bond with bond number 70216297

for Troy D. Clements

as Principal in the penalty amount not to exceed: \$5,000.00

Western Surety Company further certifies that the following is a true and exact copy of Section 7 of the by-laws of Western Surety Company duly adopted and now in force, to-wit:

Section 7. All bonds, policies, undertakings, Powers of Attorney, or other obligations of the corporation shall be executed in the corporate name of the Company by the President, Secretary, any Assistant Secretary, Treasurer, or any Vice President, or by such other officers as the Board of Directors may authorize. The President, any Vice President, Secretary, any Assistant Secretary, or the Treasurer may appoint Attorneys-in-Fact or agents who shall have authority to issue bonds, policies, or undertakings in the name of the Company. The corporate seal is not necessary for the validity of any bonds, policies, undertakings, Powers of Attorney or other obligations of the corporation. The signature of any such officer and the corporate seal may be printed by facsimile.

In Witness Whereof, the said WESTERN SURETY COMPANY has caused these presents to be executed by its
Vice President with the corporate seal affixed this 20th day of January,
2023.

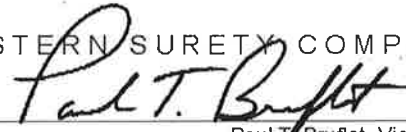
ATTEST



L. Bauder, Assistant Secretary

WESTERN SURETY COMPANY

By



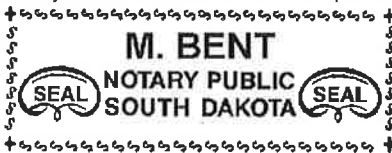
Paul T. Bruflat, Vice President

STATE OF SOUTH DAKOTA }
COUNTY OF MINNEHAHA } ss



On this 20th day of January, 2023, before me, a Notary Public, personally appeared
Paul T. Bruflat and L. Bauder

who, being by me duly sworn, acknowledged that they signed the above Power of Attorney as Vice President
and Assistant Secretary, respectively, of the said WESTERN SURETY COMPANY, and acknowledged said instrument to be the
voluntary act and deed of said Corporation.





Notary Public

My Commission Expires March 2, 2026

To validate bond authenticity, go to www.cnasurety.com > Owner/Obligee Services > Validate Bond Coverage.





Travelers Casualty and Surety Company of America
Hartford, CT 06183

**PUBLIC OFFICIAL BOND -
FOR DEFINITE TERM**

BOND NO. 107736685

KNOW ALL MEN BY THESE PRESENTS, That we Nathan Henkes
of 500 S. GILLETTE AVE., STE. 1200, GILLETTE, WY 82716, as Principal, and
Travelers Casualty and Surety Company of America, a corporation of CT, as Surety are held
and firmly bound unto Campbell County in the
penal sum of Ten Thousand (\$10,000.00) Dollars, lawful money
of the United States of America, for the payment of which well and truly to be made, said principal binds
himself/herself, his/her heirs, executors, administrators and assigns, and said Surety binds itself, its
successors and assigns, jointly and severally, firmly by these presents.

SEALED and dated this 18 day of November, 2022.

WHEREAS, the said principal has been ☒ elected or ☐ appointed to the office of:
County Attorney for a definite term beginning January 02, 2023
and ending January 04, 2027 and is required to furnish a bond for the faithful performance of
the duties of the said office or position.

NOW, THEREFORE THE CONDITION OF THIS OBLIGATION is such that if the above bounden
Principal shall (except as hereinafter provided) faithfully perform the duties of his/her said office or
position during the said term, and shall pay over to the persons authorized by law to receive the same
all moneys that may come into his/her hands during the said term without fraud or delay, and at the
expiration of said term, or in case of his/her resignation or removal from office, shall turn over to
his/her successor all records and property which have come into his/her hands, then this obligation to
be null and void; otherwise to remain in full force and effect.

PROVIDED, HOWEVER, that the above named Surety shall not be liable hereunder for any loss of
any public fund resulting from the insolvency of any bank or banks in which said funds are deposited;
and, if this provision shall be held void, this entire bond shall be void.

AND PROVIDED FURTHER, that the Surety may cancel bond at any time during the said term by
giving to the obligee a written notice of its desire so to cancel and at the expiration of thirty (30) days
from the receipt of such notice by the obligee the surety shall be completely released as to all liability
thereafter accruing. If this provision shall be held void, this entire bond shall be void.

WITNESS:

Nathan Henkes

(Seal)
(Principal)

Travelers Casualty and Surety Company of America

By:

Janece L. Wilhelm

Attorney-in-Fact

Kr



ACKNOWLEDGMENT OF SURETY

State of Wyoming

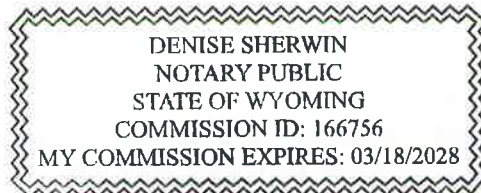
2023-00106

Page 2 of 3

County of Natrona

On this 18 day of November, 2022, before me a Notary Public in and for the State of Wyoming personally appeared Janece L. Wilhelm known to me to be the Attorney-in-fact of the said Surety described in the within instrument and who executed the same and acknowledged to me that he/she executed the same for on behalf of the said Surety.

(Seal)



OATH OF OFFICE

Denise Sherwin

NOTARY PUBLIC

My commission expires March 18, 2028

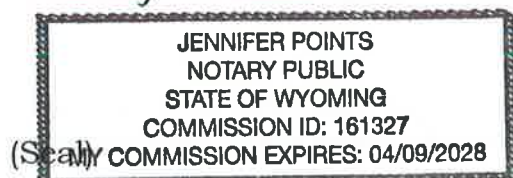
I do solemnly swear (or affirm) that I will support, obey and defend the constitution of the United States, and the constitution of the state of Wyoming that I have not knowingly violated any law related to my election or appointment, or caused it to be done by others; and that I will discharge the duties of my office with fidelity.

[Signature]

State of Wyoming

County of Campbell

This Oath of Office was subscribed and sworn to before me by Nathan Henkes on this 3rd day of January, 2023.



(Seal)

[Signature]

NOTARY PUBLIC

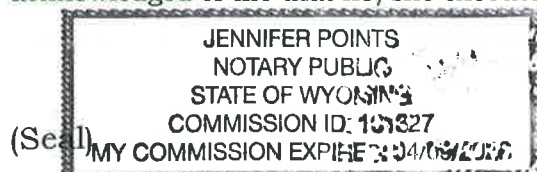
My commission expires 4-9-2028

ACKNOWLEDGMENT OF PRINCIPAL

State of Wyoming

County of Campbell

On this 3rd day of January, 2023, before me a Notary Public in and for the State of Wyoming personally appeared Nathan Henkes known to me to be the person of the Principal described in the within instrument and who executed the same and acknowledged to me that he/she executed the same for on behalf of the said Principal.



(Seal)

[Signature]

NOTARY PUBLIC

My commission expires 4-9-2028



Travelers Casualty and Surety Company of America
Travelers Casualty and Surety Company
St. Paul Fire and Marine Insurance Company
Farmington Casualty Company

POWER OF ATTORNEY

KNOW ALL MEN BY THESE PRESENTS: That Travelers Casualty and Surety Company of America, Travelers Casualty and Surety Company, St. Paul Fire and Marine Insurance Company, and Farmington Casualty Company are corporations duly organized under the laws of the State of Connecticut (herein collectively called the "Companies"), and that the Companies do hereby make, constitute and appoint **Janece L. Wilhelm**, of **CASPER, WY**, their true and lawful Attorney(s)-in-Fact, to sign, execute, seal and acknowledge the following bond:



2023-00106

Surety Bond No.: 107736685

Principal: Nathan Henkes

Page 3 of 3

IN WITNESS WHEREOF, the Companies have caused this instrument to be signed and their corporate seals to be hereto affixed, this **21st** day of **April, 2021**.



State of Connecticut

City of Hartford ss.

By: 
Robert L. Raney, Senior Vice President

On this the **21st** day of **April, 2021**, before me personally appeared **Robert L. Raney**, who acknowledged himself to be the Senior Vice President of each of the Companies, and that he, as such, being authorized so to do, executed the foregoing instrument for the purposes therein contained by signing on behalf of said Companies by himself as a duly authorized officer.

IN WITNESS WHEREOF, I hereunto set my hand and official seal.

My Commission expires the **30th** day of **June, 2026**





Anna P. Nowik, Notary Public

This Power of Attorney is granted under and by the authority of the following resolutions adopted by the Boards of Directors of each of the Companies, which resolutions are now in full force and effect, reading as follows:

RESOLVED, that the Chairman, the President, any Vice Chairman, any Executive Vice President, any Senior Vice President, any Vice President, any Second Vice President, the Treasurer, any Assistant Treasurer, the Corporate Secretary or any Assistant Secretary may appoint Attorneys-in-Fact and Agents to act for and on behalf of the Company and may give such appointee such authority as his or her certificate of authority may prescribe to sign with the Company's name and seal with the Company's seal bonds, recognizances, contracts of indemnity, and other writings obligatory in the nature of a bond, recognizance, or conditional undertaking, and any of said officers or the Board of Directors at any time may remove any such appointee and revoke the power given him or her; and it is

FURTHER RESOLVED, that the Chairman, the President, any Vice Chairman, any Executive Vice President, any Senior Vice President or any Vice President may delegate all or any part of the foregoing authority to one or more officers or employees of this Company, provided that each such delegation is in writing and a copy thereof is filed in the office of the Secretary; and it is

FURTHER RESOLVED, that any bond, recognizance, contract of indemnity, or writing obligatory in the nature of a bond, recognizance, or conditional undertaking shall be valid and binding upon the Company when (a) signed by the President, any Vice Chairman, any Executive Vice President, any Senior Vice President or any Vice President, any Second Vice President, the Treasurer, any Assistant Treasurer, the Corporate Secretary or any Assistant Secretary and duly attested and sealed with the Company's seal by a Secretary or Assistant Secretary; or (b) duly executed (under seal, if required) by one or more Attorneys-in-Fact and Agents pursuant to the power prescribed in his or her certificate or their certificates of authority or by one or more Company officers pursuant to a written delegation of authority; and it is

FURTHER RESOLVED, that the signature of each of the following officers: President, any Executive Vice President, any Senior Vice President, any Vice President, any Assistant Vice President, any Secretary, any Assistant Secretary, and the seal of the Company may be affixed by facsimile to any Power of Attorney or to any certificate relating thereto appointing Resident Vice Presidents, Resident Assistant Secretaries or Attorneys-in-Fact for purposes only of executing and attesting bonds and undertakings and other writings obligatory in the nature thereof, and any such Power of Attorney or certificate bearing such facsimile signature or facsimile seal shall be valid and binding upon the Company and any such power so executed and certified by such facsimile signature and facsimile seal shall be valid and binding on the Company in the future with respect to any bond or understanding to which it is attached.

I, **Kevin E. Hughes**, the undersigned, Assistant Secretary of each of the Companies, do hereby certify that the above and foregoing is a true and correct copy of the Power of Attorney executed by said Companies, which remains in full force and effect.

Dated this **18** day of **November, 2022**.





Kevin E. Hughes, Assistant Secretary

To verify the authenticity of this Power of Attorney, please call us at 1-800-421-3880.

Please refer to the above-named Attorney(s)-in-Fact and the details of the bond to which this Power of Attorney is attached.

Approved by the Board of County
Commissioners this..... day of
.....A.D. 20.....

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Travelers Casualty and Surety Company of America
Hartford, CT 06183

**PUBLIC OFFICIAL BOND -
FOR DEFINITE TERM**

BOND NO. 107736706

KNOW ALL MEN BY THESE PRESENTS, That we Cindy J. Lovelace
of 500 S. GILLETTE AVE., STE. 1200, GILLETTE, WY 82716, as Principal, and
Travelers Casualty and Surety Company of America, a corporation of CT, as Surety are held
and firmly bound unto Campbell County in the
penal sum of Ten Thousand (\$10,000.00) Dollars, lawful money
of the United States of America, for the payment of which well and truly to be made, said principal binds
himself/herself, his/her heirs, executors, administrators and assigns, and said Surety binds itself, its
successors and assigns, jointly and severally, firmly by these presents.

SEALED and dated this 18 day of November, 2022.

WHEREAS, the said principal has been ☒ elected or ☐ appointed to the office of:
County Clerk for a definite term beginning January 02, 2023
and ending January 04, 2027 and is required to furnish a bond for the faithful performance of
the duties of the said office or position.

NOW, THEREFORE THE CONDITION OF THIS OBLIGATION is such that if the above bounden
Principal shall (except as hereinafter provided) faithfully perform the duties of his/her said office or
position during the said term, and shall pay over to the persons authorized by law to receive the same
all moneys that may come into his/her hands during the said term without fraud or delay, and at the
expiration of said term, or in case of his/her resignation or removal from office, shall turn over to
his/her successor all records and property which have come into his/her hands, then this obligation to
be null and void; otherwise to remain in full force and effect.

PROVIDED, HOWEVER, that the above named Surety shall not be liable hereunder for any loss of
any public fund resulting from the insolvency of any bank or banks in which said funds are deposited;
and, if this provision shall be held void, this entire bond shall be void.

AND PROVIDED FURTHER, that the Surety may cancel bond at any time during the said term by
giving to the obligee a written notice of its desire so to cancel and at the expiration of thirty (30) days
from the receipt of such notice by the obligee the surety shall be completely released as to all liability
thereafter accruing. If this provision shall be held void, this entire bond shall be void.

WITNESS:

Cindy J. Lovelace

(Seal)
(Principal)

Travelers Casualty and Surety Company of America

By:

Janece L. Wilhelm

Attorney-in-Fact

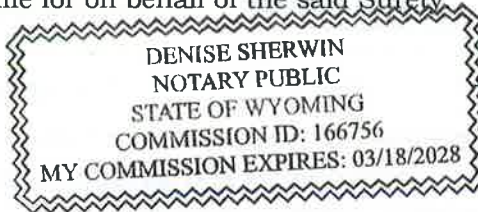
ACKNOWLEDGMENT OF SURETY

State of Wyoming
County of Natrona

2023-00109 Page 2 of 3

On this 18 day of November, 2022, before me a Notary Public in and for the State of Wyoming personally appeared Janece L. Wilhelm known to me to be the Attorney-in-fact of the said Surety described in the within instrument and who executed the same and acknowledged to me that he/she executed the same for on behalf of the said Surety

(Seal)



Denise Sherwin

NOTARY PUBLIC

My commission expires March 18, 2028

OATH OF OFFICE

I do solemnly swear (or affirm) that I will support, obey and defend the constitution of the United States, and the constitution of the state of Wyoming that I have not knowingly violated any law related to my election or appointment, or caused it to be done by others; and that I will discharge the duties of my office with fidelity.

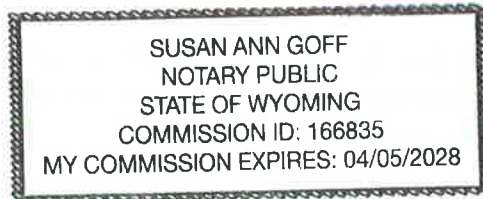
Cyfl

State of Wyoming

County of Campbell

This Oath of Office was subscribed and sworn to before me by Cindy J. Lovelace on this 3 day of January, 2023.

(Seal)



Susan Ann Goff

NOTARY PUBLIC

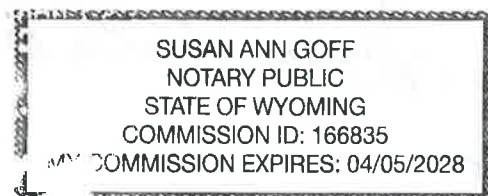
My commission expires 4/5/2028

ACKNOWLEDGMENT OF PRINCIPAL

State of Wyoming
County of Campbell

On this 23 day of January, 2023, before me a Notary Public in and for the State of Wyoming personally appeared Cindy J. Lovelace known to me to be the person of the Principal described in the within instrument and who executed the same and acknowledged to me that he/she executed the same for on behalf of the said Principal.

(Seal)



Susan Ann Goff

NOTARY PUBLIC

My commission expires 4/5/2028



Travelers Casualty and Surety Company of America
Travelers Casualty and Surety Company
St. Paul Fire and Marine Insurance Company
Farmington Casualty Company

POWER OF ATTORNEY

KNOW ALL MEN BY THESE PRESENTS: That Travelers Casualty and Surety Company of America, Travelers Casualty and Surety Company, St. Paul Fire and Marine Insurance Company, and Farmington Casualty Company are corporations duly organized under the laws of the State of Connecticut (herein collectively called the "Companies"), and that the Companies do hereby make, constitute and appoint **Janece L. Wilhelm**, of **CASPER, WY**, their true and lawful Attorney(s)-in-Fact, to sign, execute, seal and acknowledge the following bond:



2023-00109

Surety Bond No.: 107736706

Principal: Cindy J. Lovelace

Page 3 of 3

IN WITNESS WHEREOF, the Companies have caused this instrument to be signed and their corporate seals to be hereto affixed, this **21st** day of **April, 2021**.



State of Connecticut

City of Hartford ss.

By: 
 Robert L. Raney, Senior Vice President

On this the **21st** day of **April, 2021**, before me personally appeared **Robert L. Raney**, who acknowledged himself to be the Senior Vice President of each of the Companies, and that he, as such, being authorized so to do, executed the foregoing instrument for the purposes therein contained by signing on behalf of said Companies by himself as a duly authorized officer.

IN WITNESS WHEREOF, I hereunto set my hand and official seal.

My Commission expires the **30th** day of **June, 2026**





Anna P. Nowik, Notary Public

This Power of Attorney is granted under and by the authority of the following resolutions adopted by the Boards of Directors of each of the Companies, which resolutions are now in full force and effect, reading as follows:

RESOLVED, that the Chairman, the President, any Vice Chairman, any Executive Vice President, any Senior Vice President, any Vice President, any Second Vice President, the Treasurer, any Assistant Treasurer, the Corporate Secretary or any Assistant Secretary may appoint Attorneys-in-Fact and Agents to act for and on behalf of the Company and may give such appointee such authority as his or her certificate of authority may prescribe to sign with the Company's name and seal with the Company's seal bonds, recognizances, contracts of indemnity, and other writings obligatory in the nature of a bond, recognizance, or conditional undertaking, and any of said officers or the Board of Directors at any time may remove any such appointee and revoke the power given him or her; and it is

FURTHER RESOLVED, that the Chairman, the President, any Vice Chairman, any Executive Vice President, any Senior Vice President or any Vice President may delegate all or any part of the foregoing authority to one or more officers or employees of this Company, provided that each such delegation is in writing and a copy thereof is filed in the office of the Secretary; and it is

FURTHER RESOLVED, that any bond, recognizance, contract of indemnity, or writing obligatory in the nature of a bond, recognizance, or conditional undertaking shall be valid and binding upon the Company when (a) signed by the President, any Vice Chairman, any Executive Vice President, any Senior Vice President or any Vice President, any Second Vice President, the Treasurer, any Assistant Treasurer, the Corporate Secretary or any Assistant Secretary and duly attested and sealed with the Company's seal by a Secretary or Assistant Secretary; or (b) duly executed (under seal, if required) by one or more Attorneys-in-Fact and Agents pursuant to the power prescribed in his or her certificate or their certificates of authority or by one or more Company officers pursuant to a written delegation of authority; and it is

FURTHER RESOLVED, that the signature of each of the following officers: President, any Executive Vice President, any Senior Vice President, any Vice President, any Assistant Vice President, any Secretary, any Assistant Secretary, and the seal of the Company may be affixed by facsimile to any Power of Attorney or to any certificate relating thereto appointing Resident Vice Presidents, Resident Assistant Secretaries or Attorneys-in-Fact for purposes only of executing and attesting bonds and undertakings and other writings obligatory in the nature thereof, and any such Power of Attorney or certificate bearing such facsimile signature or facsimile seal shall be valid and binding upon the Company and any such power so executed and certified by such facsimile signature and facsimile seal shall be valid and binding on the Company in the future with respect to any bond or understanding to which it is attached.

I, **Kevin E. Hughes**, the undersigned, Assistant Secretary of each of the Companies, do hereby certify that the above and foregoing is a true and correct copy of the Power of Attorney executed by said Companies, which remains in full force and effect.

Dated this 18 day of November, 2022.




 Kevin E. Hughes, Assistant Secretary

To verify the authenticity of this Power of Attorney, please call us at 1-800-421-3880.

Please refer to the above-named Attorney(s)-in-Fact and the details of the bond to which this Power of Attorney is attached.

Approved by the Board of County
Commissioners this..... day of

.....A.D. 20.....

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Travelers Casualty and Surety Company of America
Hartford, CT 06183

**PUBLIC OFFICIAL BOND -
FOR DEFINITE TERM**

BOND NO. 107736696

KNOW ALL MEN BY THESE PRESENTS, That we Pamela Merchen
of 500 S. GILLETTE AVE., STE. 1200, GILLETTE, WY 82716, as Principal, and
Travelers Casualty and Surety Company of America, a corporation of CT, as Surety are held
and firmly bound unto Campbell County in the
penal sum of Ten Thousand (\$10,000.00) Dollars, lawful money
of the United States of America, for the payment of which well and truly to be made, said principal binds
himself/herself, his/her heirs, executors, administrators and assigns, and said Surety binds itself, its
successors and assigns, jointly and severally, firmly by these presents.

SEALED and dated this 18 day of November, 2022.

WHEREAS, the said principal has been ☒ elected or ☐ appointed to the office of:
Clerk of District Court for a definite term beginning January 02, 2023
and ending January 04, 2027 and is required to furnish a bond for the faithful performance of
the duties of the said office or position.

NOW, THEREFORE THE CONDITION OF THIS OBLIGATION is such that if the above bounden
Principal shall (except as hereinafter provided) faithfully perform the duties of his/her said office or
position during the said term, and shall pay over to the persons authorized by law to receive the same
all moneys that may come into his/her hands during the said term without fraud or delay, and at the
expiration of said term, or in case of his/her resignation or removal from office, shall turn over to
his/her successor all records and property which have come into his/her hands, then this obligation to
be null and void; otherwise to remain in full force and effect.

PROVIDED, HOWEVER, that the above named Surety shall not be liable hereunder for any loss of
any public fund resulting from the insolvency of any bank or banks in which said funds are deposited;
and, if this provision shall be held void, this entire bond shall be void.

AND PROVIDED FURTHER, that the Surety may cancel bond at any time during the said term by
giving to the obligee a written notice of its desire so to cancel and at the expiration of thirty (30) days
from the receipt of such notice by the obligee the surety shall be completely released as to all liability
thereafter accruing. If this provision shall be held void, this entire bond shall be void.

WITNESS:

Pamela Merchen

(Seal)
(Principal)

Travelers Casualty and Surety Company of America

By:

Janece L. Wilhelm

Attorney-in-Fact

ACKNOWLEDGMENT OF SURETY



2023-00111

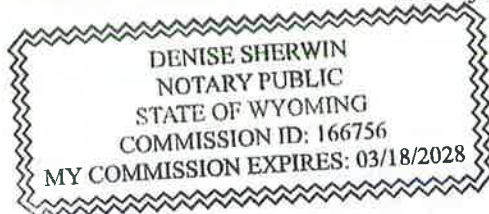
Page 2 of 3

State of Wyoming

County of Natrona

On this 18 day of November, 2022, before me a Notary Public in and for the State of Wyoming personally appeared Janece L. Wilhelm known to me to be the Attorney-in-fact of the said Surety described in the within instrument and who executed the same and acknowledged to me that he/she executed the same for on behalf of the said Surety.

(Seal)



Denise Sherwin

NOTARY PUBLIC

My commission expires March 18, 2028

OATH OF OFFICE

I do solemnly swear (or affirm) that I will support, obey and defend the constitution of the United States, and the constitution of the state of Wyoming that I have not knowingly violated any law related to my election or appointment, or caused it to be done by others; and that I will discharge the duties of my office with fidelity.

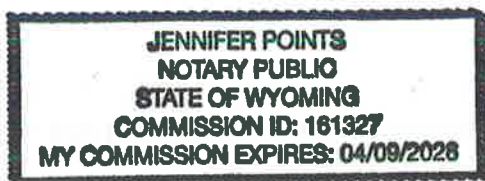
Pamela Merchen

State of Wyoming

County of Campbell

This Oath of Office was subscribed and sworn to before me by Pamela Merchen on this 3rd day of January, 2023.

(Seal)



Jennifer Points

NOTARY PUBLIC

My commission expires 4.9.2028

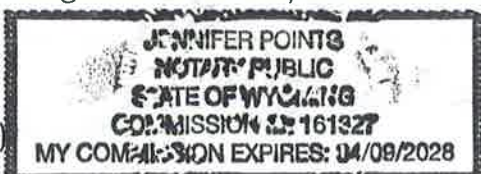
ACKNOWLEDGMENT OF PRINCIPAL

State of Wyoming

County of Campbell

On this 3rd day of January, 2023, before me a Notary Public in and for the State of Wyoming personally appeared Pamela Merchen known to me to be the person of the Principal described in the within instrument and who executed the same and acknowledged to me that he/she executed the same for on behalf of the said Principal.

(Seal)



Jennifer Points

NOTARY PUBLIC

My commission expires 4.9.2028



Travelers Casualty and Surety Company of America
Travelers Casualty and Surety Company
St. Paul Fire and Marine Insurance Company
Farmington Casualty Company

POWER OF ATTORNEY

KNOW ALL MEN BY THESE PRESENTS: That Travelers Casualty and Surety Company of America, Travelers Casualty and Surety Company, St. Paul Fire and Marine Insurance Company, and Farmington Casualty Company are corporations duly organized under the laws of the State of Connecticut (herein collectively called the "Companies"), and that the Companies do hereby make, constitute and appoint **Janece L. Wilhelm**, of **CASPER, WY**, their true and lawful Attorney(s)-in-Fact, to sign, execute, seal and acknowledge the following bond:



2023-00111

Surety Bond No.: 107736696

Principal: Pamela Merchen

Page 3 of 3

IN WITNESS WHEREOF, the Companies have caused this instrument to be signed and their corporate seals to be hereto affixed, this **21st** day of April, 2021.



State of Connecticut

City of Hartford ss.

By: 
Robert L. Raney, Senior Vice President

On this the **21st** day of **April, 2021**, before me personally appeared **Robert L. Raney**, who acknowledged himself to be the Senior Vice President of each of the Companies, and that he, as such, being authorized so to do, executed the foregoing instrument for the purposes therein contained by signing on behalf of said Companies by himself as a duly authorized officer.

IN WITNESS WHEREOF, I hereunto set my hand and official seal.

My Commission expires the **30th** day of **June, 2026**




Anna P. Nowik, Notary Public

This Power of Attorney is granted under and by the authority of the following resolutions adopted by the Boards of Directors of each of the Companies, which resolutions are now in full force and effect, reading as follows:

RESOLVED, that the Chairman, the President, any Vice Chairman, any Executive Vice President, any Senior Vice President, any Vice President, any Second Vice President, the Treasurer, any Assistant Treasurer, the Corporate Secretary or any Assistant Secretary may appoint Attorneys-in-Fact and Agents to act for and on behalf of the Company and may give such appointee such authority as his or her certificate of authority may prescribe to sign with the Company's name and seal with the Company's seal bonds, recognizances, contracts of indemnity, and other writings obligatory in the nature of a bond, recognizance, or conditional undertaking, and any of said officers or the Board of Directors at any time may remove any such appointee and revoke the power given him or her; and it is

FURTHER RESOLVED, that the Chairman, the President, any Vice Chairman, any Executive Vice President, any Senior Vice President or any Vice President may delegate all or any part of the foregoing authority to one or more officers or employees of this Company, provided that each such delegation is in writing and a copy thereof is filed in the office of the Secretary; and it is

FURTHER RESOLVED, that any bond, recognizance, contract of indemnity, or writing obligatory in the nature of a bond, recognizance, or conditional undertaking shall be valid and binding upon the Company when (a) signed by the President, any Vice Chairman, any Executive Vice President, any Senior Vice President or any Vice President, any Second Vice President, the Treasurer, any Assistant Treasurer, the Corporate Secretary or any Assistant Secretary and duly attested and sealed with the Company's seal by a Secretary or Assistant Secretary; or (b) duly executed (under seal, if required) by one or more Attorneys-in-Fact and Agents pursuant to the power prescribed in his or her certificate or their certificates of authority or by one or more Company officers pursuant to a written delegation of authority; and it is

FURTHER RESOLVED, that the signature of each of the following officers: President, any Executive Vice President, any Senior Vice President, any Vice President, any Assistant Vice President, any Secretary, any Assistant Secretary, and the seal of the Company may be affixed by facsimile to any Power of Attorney or to any certificate relating thereto appointing Resident Vice Presidents, Resident Assistant Secretaries or Attorneys-in-Fact for purposes only of executing and attesting bonds and undertakings and other writings obligatory in the nature thereof, and any such Power of Attorney or certificate bearing such facsimile signature or facsimile seal shall be valid and binding upon the Company and any such power so executed and certified by such facsimile signature and facsimile seal shall be valid and binding on the Company in the future with respect to any bond or understanding to which it is attached.

I, **Kevin E. Hughes**, the undersigned, Assistant Secretary of each of the Companies, do hereby certify that the above and foregoing is a true and correct copy of the Power of Attorney executed by said Companies, which remains in full force and effect.

Dated this 18 day of November, 2022.




Kevin E. Hughes, Assistant Secretary

To verify the authenticity of this Power of Attorney, please call us at 1-800-421-3880.
Please refer to the above named Attorney(s)-in-Fact and the details of the bond to which this Power of Attorney is attached.

Approved by the Board of County
Commissioners this day of
..... A.D. 20

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Travelers Casualty and Surety Company of America
Hartford, CT 06183

**PUBLIC OFFICIAL BOND -
FOR DEFINITE TERM**

BOND NO. 107736702

KNOW ALL MEN BY THESE PRESENTS, That we Jim Ford
of 500 S. GILLETTE AVE., STE. 1200, GILLETTE, WY 82716, as Principal, and
Travelers Casualty and Surety Company of America, a corporation of CT, as Surety are held
and firmly bound unto Campbell County in the
penal sum of Ten Thousand (\$10,000.00) Dollars, lawful money
of the United States of America, for the payment of which well and truly to be made, said principal binds
himself/herself, his/her heirs, executors, administrators and assigns, and said Surety binds itself, its
successors and assigns, jointly and severally, firmly by these presents.

SEALED and dated this 18 day of November, 2022.

WHEREAS, the said principal has been ☒ elected or ☐ appointed to the office of:
County Commissioner for a definite term beginning January 02, 2023
and ending January 04, 2027 and is required to furnish a bond for the faithful performance of
the duties of the said office or position.

NOW, THEREFORE THE CONDITION OF THIS OBLIGATION is such that if the above bounden
Principal shall (except as hereinafter provided) faithfully perform the duties of his/her said office or
position during the said term, and shall pay over to the persons authorized by law to receive the same
all moneys that may come into his/her hands during the said term without fraud or delay, and at the
expiration of said term, or in case of his/her resignation or removal from office, shall turn over to
his/her successor all records and property which have come into his/her hands, then this obligation to
be null and void; otherwise to remain in full force and effect.

PROVIDED, HOWEVER, that the above named Surety shall not be liable hereunder for any loss of
any public fund resulting from the insolvency of any bank or banks in which said funds are deposited;
and, if this provision shall be held void, this entire bond shall be void.

AND PROVIDED FURTHER, that the Surety may cancel bond at any time during the said term by
giving to the obligee a written notice of its desire so to cancel and at the expiration of thirty (30) days
from the receipt of such notice by the obligee the surety shall be completely released as to all liability
thereafter accruing. If this provision shall be held void, this entire bond shall be void.

WITNESS:

Jim Ford

(Seal)
(Principal)

Travelers Casualty and Surety Company of America

By: Janece L. Wilhelm
Janece L. Wilhelm



Attorney-in-Fact

KE

ACKNOWLEDGMENT OF SURETY

State of Wyoming

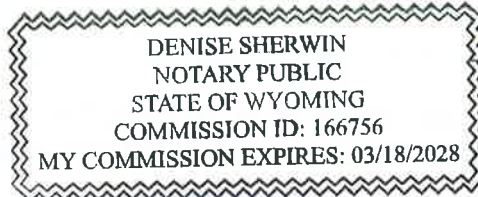
County of Natrona

2023-00108

Page 2 of 3

On this 18 day of November, 2022, before me a Notary Public in and for the State of Wyoming personally appeared Janece L. Wilhelm known to me to be the Attorney-in-fact of the said Surety described in the within instrument and who executed the same and acknowledged to me that he/she executed the same for on behalf of the said Surety.

(Seal)



Denise Sherwin

NOTARY PUBLIC

My commission expires March 18, 2028

OATH OF OFFICE

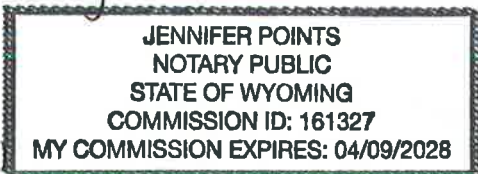
I do solemnly swear (or affirm) that I will support, obey and defend the constitution of the United States, and the constitution of the state of Wyoming that I have not knowingly violated any law related to my election or appointment, or caused it to be done by others; and that I will discharge the duties of my office with fidelity.

Jim Ford
State of Wyoming

County of Campbell

This Oath of Office was subscribed and sworn to before me by Jim Ford on this 3rd day of January, 2023.

(Seal)



Jennifer Points

NOTARY PUBLIC

My commission expires 4-9-2028

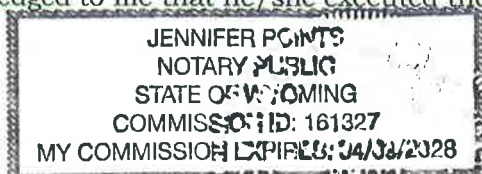
ACKNOWLEDGMENT OF PRINCIPAL

State of Wyoming

County of Campbell

On this _____ day of _____, _____, before me a Notary Public in and for the State of Wyoming personally appeared Jim Ford known to me to be the person of the Principal described in the within instrument and who executed the same and acknowledged to me that he/she executed the same for on behalf of the said Principal.

(Seal)



Jennifer Points

NOTARY PUBLIC

My commission expires 4-09-2028



Travelers Casualty and Surety Company of America
Travelers Casualty and Surety Company
St. Paul Fire and Marine Insurance Company
Farmington Casualty Company

POWER OF ATTORNEY

KNOW ALL MEN BY THESE PRESENTS: That Travelers Casualty and Surety Company of America, Travelers Casualty and Surety Company, St. Paul Fire and Marine Insurance Company, and Farmington Casualty Company are corporations duly organized under the laws of the State of Connecticut (herein collectively called the "Companies"), and that the Companies do hereby make, constitute and appoint **Janece L. Wilhelm**, of **CASPER, WY**, their true and lawful Attorney(s)-in-Fact, to sign, execute, seal and acknowledge the following bond:



2023-00108

Surety Bond No.: 107736702

Principal: Jim Ford

Page 3 of 3

IN WITNESS WHEREOF, the Companies have caused this instrument to be signed and their corporate seals to be hereto affixed, this **21st** day of **April, 2021**.



State of Connecticut

City of Hartford ss.

By:

Robert L. Raney, Senior Vice President

On this the **21st** day of **April, 2021**, before me personally appeared **Robert L. Raney**, who acknowledged himself to be the Senior Vice President of each of the Companies, and that he, as such, being authorized so to do, executed the foregoing instrument for the purposes therein contained by signing on behalf of said Companies by himself as a duly authorized officer.

IN WITNESS WHEREOF, I hereunto set my hand and official seal.

My Commission expires the **30th** day of **June, 2026**



Anna P. Nowik, Notary Public

This Power of Attorney is granted under and by the authority of the following resolutions adopted by the Boards of Directors of each of the Companies, which resolutions are now in full force and effect, reading as follows:

RESOLVED, that the Chairman, the President, any Vice Chairman, any Executive Vice President, any Senior Vice President, any Vice President, any Second Vice President, the Treasurer, any Assistant Treasurer, the Corporate Secretary or any Assistant Secretary may appoint Attorneys-in-Fact and Agents to act for and on behalf of the Company and may give such appointee such authority as his or her certificate of authority may prescribe to sign with the Company's name and seal with the Company's seal bonds, recognizances, contracts of indemnity, and other writings obligatory in the nature of a bond, recognizance, or conditional undertaking, and any of said officers or the Board of Directors at any time may remove any such appointee and revoke the power given him or her; and it is

FURTHER RESOLVED, that the Chairman, the President, any Vice Chairman, any Executive Vice President, any Senior Vice President or any Vice President may delegate all or any part of the foregoing authority to one or more officers or employees of this Company, provided that each such delegation is in writing and a copy thereof is filed in the office of the Secretary; and it is

FURTHER RESOLVED, that any bond, recognizance, contract of indemnity, or writing obligatory in the nature of a bond, recognizance, or conditional undertaking shall be valid and binding upon the Company when (a) signed by the President, any Vice Chairman, any Executive Vice President, any Senior Vice President or any Vice President, any Second Vice President, the Treasurer, any Assistant Treasurer, the Corporate Secretary or any Assistant Secretary and duly attested and sealed with the Company's seal by a Secretary or Assistant Secretary; or (b) duly executed (under seal, if required) by one or more Attorneys-in-Fact and Agents pursuant to the power prescribed in his or her certificate or their certificates of authority or by one or more Company officers pursuant to a written delegation of authority; and it is

FURTHER RESOLVED, that the signature of each of the following officers: President, any Executive Vice President, any Senior Vice President, any Vice President, any Assistant Vice President, any Secretary, any Assistant Secretary, and the seal of the Company may be affixed by facsimile to any Power of Attorney or to any certificate relating thereto appointing Resident Vice Presidents, Resident Assistant Secretaries or Attorneys-in-Fact for purposes only of executing and attesting bonds and undertakings and other writings obligatory in the nature thereof, and any such Power of Attorney or certificate bearing such facsimile signature or facsimile seal shall be valid and binding upon the Company and any such power so executed and certified by such facsimile signature and facsimile seal shall be valid and binding on the Company in the future with respect to any bond or understanding to which it is attached.

I, **Kevin E. Hughes**, the undersigned, Assistant Secretary of each of the Companies, do hereby certify that the above and foregoing is a true and correct copy of the Power of Attorney executed by said Companies, which remains in full force and effect.

Dated this 18 day of November, 2022



Kevin E. Hughes, Assistant Secretary

To verify the authenticity of this Power of Attorney, please call us at 1-800-421-3880.
Please refer to the above-named Attorney(s) in-Fact and the details of the bond to which this Power of Attorney is attached.

Approved by the Board of County
Commissioners this..... day of

.....A.D. 20.....

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Travelers Casualty and Surety Company of America
Hartford, CT 06183

**PUBLIC OFFICIAL BOND -
FOR DEFINITE TERM**

BOND NO. 107736699

KNOW ALL MEN BY THESE PRESENTS, That we Roy "Butch" Knutson, Jr.
of 500 S. GILLETTE AVE., STE. 1200, GILLETTE, WY 82716, as Principal, and
Travelers Casualty and Surety Company of America, a corporation of CT, as Surety are held
and firmly bound unto Campbell County in the
penal sum of Ten Thousand (\$10,000.00) Dollars, lawful money
of the United States of America, for the payment of which well and truly to be made, said principal binds
himself/herself, his/her heirs, executors, administrators and assigns, and said Surety binds itself, its
successors and assigns, jointly and severally, firmly by these presents.

SEALED and dated this 18 day of November, 2022.

WHEREAS, the said principal has been ☒ elected or ☐ appointed to the office of:
County Commissioner for a definite term beginning January 02, 2023
and ending January 04, 2027 and is required to furnish a bond for the faithful performance of
the duties of the said office or position.

NOW, THEREFORE THE CONDITION OF THIS OBLIGATION is such that if the above bounden
Principal shall (except as hereinafter provided) faithfully perform the duties of his/her said office or
position during the said term, and shall pay over to the persons authorized by law to receive the same
all moneys that may come into his/her hands during the said term without fraud or delay, and at the
expiration of said term, or in case of his/her resignation or removal from office, shall turn over to
his/her successor all records and property which have come into his/her hands, then this obligation to
be null and void; otherwise to remain in full force and effect.

PROVIDED, HOWEVER, that the above named Surety shall not be liable hereunder for any loss of
any public fund resulting from the insolvency of any bank or banks in which said funds are deposited;
and, if this provision shall be held void, this entire bond shall be void.

AND PROVIDED FURTHER, that the Surety may cancel bond at any time during the said term by
giving to the obligee a written notice of its desire so to cancel and at the expiration of thirty (30) days
from the receipt of such notice by the obligee the surety shall be completely released as to all liability
thereafter accruing. If this provision shall be held void, this entire bond shall be void.

WITNESS:

Roy "Butch" Knutson, Jr.

(Seal)

(Principal)

Travelers Casualty and Surety Company of America

By:

Janece L. Wilhelm

Attorney-in-Fact

ACKNOWLEDGMENT OF SURETY

State of Wyoming

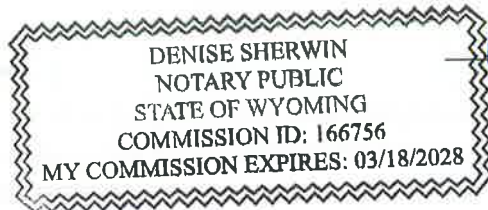
County of Natrona

2023-00112

Page 2 of 3

On this 18 day of November, 2022, before me a Notary Public in and for the State of Wyoming personally appeared Janece L. Wilhelm known to me to be the Attorney-in-fact of the said Surety described in the within instrument and who executed the same and acknowledged to me that he/she executed the same for on behalf of the said Surety.

(Seal)



Denise Sherwin

NOTARY PUBLIC

My commission expires March 18, 2028

OATH OF OFFICE

I do solemnly swear (or affirm) that I will support, obey and defend the constitution of the United States, and the constitution of the state of Wyoming that I have not knowingly violated any law related to my election or appointment, or caused it to be done by others; and that I will discharge the duties of my office with fidelity.

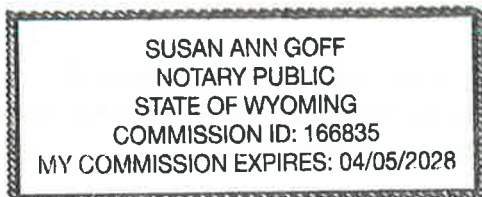
Rick Knutson, Jr.

State of Wyoming

County of Campbell

This Oath of Office was subscribed and sworn to before me by Roy "Butch" Knutson, Jr. on this 23 day of January, 2023.

(Seal)



Susan Goff

NOTARY PUBLIC

My commission expires 4/5/28

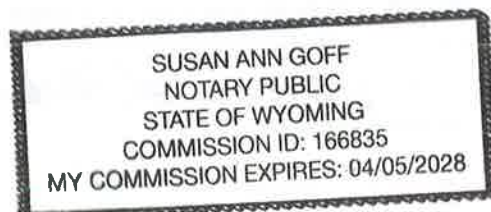
ACKNOWLEDGMENT OF PRINCIPAL

State of Wyoming

County of Campbell

On this 23 day of January, 2023, before me a Notary Public in and for the State of Wyoming personally appeared Roy "Butch" Knutson, Jr. known to me to be the person of the Principal described in the within instrument and who executed the same and acknowledged to me that he/she executed the same for on behalf of the said Principal.

(Seal)



Susan Goff

NOTARY PUBLIC

My commission expires 4/5/28



Travelers Casualty and Surety Company of America
Travelers Casualty and Surety Company
St. Paul Fire and Marine Insurance Company
Farmington Casualty Company

POWER OF ATTORNEY

KNOW ALL MEN BY THESE PRESENTS: That Travelers Casualty and Surety Company of America, Travelers Casualty and Surety Company, St. Paul Fire and Marine Insurance Company, and Farmington Casualty Company are corporations duly organized under the laws of the State of Connecticut (herein collectively called the "Companies"), and that the Companies do hereby make, constitute and appoint **Janece L. Wilhelm**, of **CASPER, WY**, their true and lawful Attorney(s)-in-Fact, to sign, execute, seal and acknowledge the following bond:



Surety Bond No.: 107736699

Principal: Roy "Butch" Knutson, Jr.

2023-00112

Page 3 of 3

IN WITNESS WHEREOF, the Companies have caused this instrument to be signed and their corporate seals to be hereto affixed, this **21st** day of **April, 2021**.



State of Connecticut

By:

Robert L. Raney, Senior Vice President

City of Hartford ss.

On this the **21st** day of **April, 2021**, before me personally appeared **Robert L. Raney**, who acknowledged himself to be the Senior Vice President of each of the Companies, and that he, as such, being authorized so to do, executed the foregoing instrument for the purposes therein contained by signing on behalf of said Companies by himself as a duly authorized officer.

IN WITNESS WHEREOF, I hereunto set my hand and official seal.

My Commission expires the **30th** day of **June, 2026**



Anna P. Nowik, Notary Public

This Power of Attorney is granted under and by the authority of the following resolutions adopted by the Boards of Directors of each of the Companies, which resolutions are now in full force and effect, reading as follows:

RESOLVED, that the Chairman, the President, any Vice Chairman, any Executive Vice President, any Senior Vice President, any Vice President, any Second Vice President, the Treasurer, any Assistant Treasurer, the Corporate Secretary or any Assistant Secretary may appoint Attorneys-in-Fact and Agents to act for and on behalf of the Company and may give such appointee such authority as his or her certificate of authority may prescribe to sign with the Company's name and seal with the Company's seal bonds, recognizances, contracts of indemnity, and other writings obligatory in the nature of a bond, recognizance, or conditional undertaking, and any of said officers or the Board of Directors at any time may remove any such appointee and revoke the power given him or her; and it is

FURTHER RESOLVED, that the Chairman, the President, any Vice Chairman, any Executive Vice President, any Senior Vice President or any Vice President may delegate all or any part of the foregoing authority to one or more officers or employees of this Company, provided that each such delegation is in writing and a copy thereof is filed in the office of the Secretary; and it is

FURTHER RESOLVED, that any bond, recognizance, contract of indemnity, or writing obligatory in the nature of a bond, recognizance, or conditional undertaking shall be valid and binding upon the Company when (a) signed by the President, any Vice Chairman, any Executive Vice President, any Senior Vice President or any Vice President, any Second Vice President, the Treasurer, any Assistant Treasurer, the Corporate Secretary or any Assistant Secretary and duly attested and sealed with the Company's seal by a Secretary or Assistant Secretary; or (b) duly executed (under seal, if required) by one or more Attorneys-in-Fact and Agents pursuant to the power prescribed in his or her certificate or their certificates of authority or by one or more Company officers pursuant to a written delegation of authority; and it is

FURTHER RESOLVED, that the signature of each of the following officers: President, any Executive Vice President, any Senior Vice President, any Vice President, any Assistant Vice President, any Secretary, any Assistant Secretary, and the seal of the Company may be affixed by facsimile to any Power of Attorney or to any certificate relating thereto appointing Resident Vice Presidents, Resident Assistant Secretaries or Attorneys-in-Fact for purposes only of executing and attesting bonds and undertakings and other writings obligatory in the nature thereof, and any such Power of Attorney or certificate bearing such facsimile signature or facsimile seal shall be valid and binding upon the Company and any such power so executed and certified by such facsimile signature and facsimile seal shall be valid and binding on the Company in the future with respect to any bond or understanding to which it is attached.

I, **Kevin E. Hughes**, the undersigned, Assistant Secretary of each of the Companies, do hereby certify that the above and foregoing is a true and correct copy of the Power of Attorney executed by said Companies, which remains in full force and effect.

Dated this 18 day of November, 2022.



Kevin E. Hughes, Assistant Secretary

To verify the authenticity of this Power of Attorney, please call us at 1-800-421-3880.
Please refer to the above-named Attorney(s)-in-Fact and the details of the bond to which this Power of Attorney is attached.

Approved by the Board of County
Commissioners this day of
..... A.D. 20.....

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Travelers Casualty and Surety Company of America
Hartford, CT 06183

**PUBLIC OFFICIAL BOND -
FOR DEFINITE TERM**

BOND NO. 107736705

KNOW ALL MEN BY THESE PRESENTS, That we Patrick Kelley McCreery
of 500 S. GILLETTE AVE., STE. 1200, GILLETTE, WY 82716, as Principal, and
Travelers Casualty and Surety Company of America, a corporation of CT, as Surety are held
and firmly bound unto Campbell County in the
penal sum of Ten Thousand (\$10,000.00) Dollars, lawful money
of the United States of America, for the payment of which well and truly to be made, said principal binds
himself/herself, his/her heirs, executors, administrators and assigns, and said Surety binds itself, its
successors and assigns, jointly and severally, firmly by these presents.

SEALED and dated this 01 day of February, 2023.

WHEREAS, the said principal has been ☒ elected or ☐ appointed to the office of:
County Commissioner for a definite term beginning January 02, 2023
and ending January 04, 2027 and is required to furnish a bond for the faithful performance of
the duties of the said office or position.

NOW, THEREFORE THE CONDITION OF THIS OBLIGATION is such that if the above bounden
Principal shall (except as hereinafter provided) faithfully perform the duties of his/her said office or
position during the said term, and shall pay over to the persons authorized by law to receive the same
all moneys that may come into his/her hands during the said term without fraud or delay, and at the
expiration of said term, or in case of his/her resignation or removal from office, shall turn over to
his/her successor all records and property which have come into his/her hands, then this obligation to
be null and void; otherwise to remain in full force and effect.

PROVIDED, HOWEVER, that the above named Surety shall not be liable hereunder for any loss of
any public fund resulting from the insolvency of any bank or banks in which said funds are deposited;
and, if this provision shall be held void, this entire bond shall be void.

AND PROVIDED FURTHER, that the Surety may cancel bond at any time during the said term by
giving to the obligee a written notice of its desire so to cancel and at the expiration of thirty (30) days
from the receipt of such notice by the obligee the surety shall be completely released as to all liability
thereafter accruing. If this provision shall be held void, this entire bond shall be void.

WITNESS:

Patrick Kelley McCreery

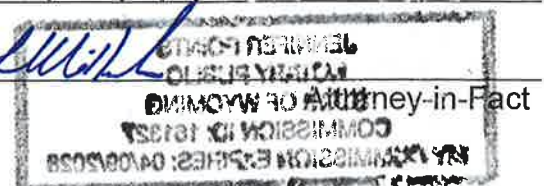
Patrick Kelley McCreery

(Seal)
(Principal)

Travelers Casualty and Surety Company of America

By:

Janece L. Wilhelm



1KF

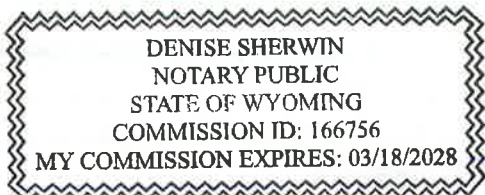
ACKNOWLEDGMENT OF SURETY

State of Wyoming

County of Natrona

On this 01 day of February, 2023, before me, a Notary Public in and for the State of Wyoming, personally appeared Janece L. Wilhelm, known to me to be the Attorney-in-fact of the said Surety described in the within instrument and who executed the same and acknowledged to me that he/she executed the same for and on behalf of the said Surety as its free act and deed.

(Seal)



Denise Sherwin
NOTARY PUBLIC

My commission expires March 18, 2028

OATH OF OFFICE

I do solemnly swear (or affirm) that I will support, obey and defend the constitution of the United States, and the constitution of the state of Wyoming; that I have not knowingly violated any law related to my election or appointment, or caused it to be done by others; and that I will discharge the duties of my office with fidelity.

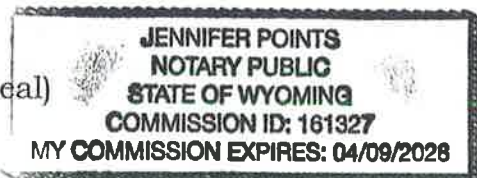
Patrick Kelley McCreery

State of Wyoming

County of Campbell

This Oath of Office was subscribed and sworn to before me by Patrick Kelley McCreery on this 7th day of February, 2023.

(Seal)



Jennifer Points
NOTARY PUBLIC

My commission expires 04/09/2028

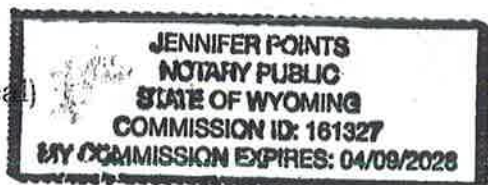
ACKNOWLEDGMENT OF PRINCIPAL

State of Wyoming

County of Campbell

On this 7th day of February, 2023, before me, a Notary Public in and for the State of Wyoming, personally appeared Patrick Kelley McCreery, known to me to be the Principal described in the within instrument and who acknowledged to me that he/she executed the same as his/her free act and deed.

(Seal)



Jennifer Points
NOTARY PUBLIC

My commission expires 04/09/2028



Travelers Casualty and Surety Company of America
Travelers Casualty and Surety Company
St. Paul Fire and Marine Insurance Company
Farmington Casualty Company

POWER OF ATTORNEY

KNOW ALL MEN BY THESE PRESENTS: That Travelers Casualty and Surety Company of America, Travelers Casualty and Surety Company, St. Paul Fire and Marine Insurance Company, and Farmington Casualty Company are corporations duly organized under the laws of the State of Connecticut (herein collectively called the "Companies"), and that the Companies do hereby make, constitute and appoint **Janece L. Wilhelm**, of CASPER, WY, their true and lawful Attorney(s)-in-Fact, to sign, execute, seal and acknowledge the following bond:

Surety Bond No.: 107736705

Principal: Patrick Kelley McCreery

IN WITNESS WHEREOF, the Companies have caused this instrument to be signed and their corporate seals to be hereto affixed, this **21st** day of **April, 2021**.



State of Connecticut

City of Hartford ss.

By: 
Robert L. Raney, Senior Vice President

On this the **21st** day of **April, 2021**, before me personally appeared **Robert L. Raney**, who acknowledged himself to be the Senior Vice President of each of the Companies, and that he, as such, being authorized so to do, executed the foregoing instrument for the purposes therein contained by signing on behalf of said Companies by himself as a duly authorized officer.

IN WITNESS WHEREOF, I hereunto set my hand and official seal.

My Commission expires the **30th** day of **June, 2026**




Anna P. Nowik, Notary Public

This Power of Attorney is granted under and by the authority of the following resolutions adopted by the Boards of Directors of each of the Companies, which resolutions are now in full force and effect, reading as follows:

RESOLVED, that the Chairman, the President, any Vice Chairman, any Executive Vice President, any Senior Vice President, any Vice President, any Second Vice President, the Treasurer, any Assistant Treasurer, the Corporate Secretary or any Assistant Secretary may appoint Attorneys-in-Fact and Agents to act for and on behalf of the Company and may give such appointee such authority as his or her certificate of authority may prescribe to sign with the Company's name and seal with the Company's seal bonds, recognizances, contracts of indemnity, and other writings obligatory in the nature of a bond, recognizance, or conditional undertaking, and any of said officers or the Board of Directors at any time may remove any such appointee and revoke the power given him or her; and it is

FURTHER RESOLVED, that the Chairman, the President, any Vice Chairman, any Executive Vice President, any Senior Vice President or any Vice President may delegate all or any part of the foregoing authority to one or more officers or employees of this Company, provided that each such delegation is in writing and a copy thereof is filed in the office of the Secretary; and it is

FURTHER RESOLVED, that any bond, recognizance, contract of indemnity, or writing obligatory in the nature of a bond, recognizance, or conditional undertaking shall be valid and binding upon the Company when (a) signed by the President, any Vice Chairman, any Executive Vice President, any Senior Vice President or any Vice President, any Second Vice President, the Treasurer, any Assistant Treasurer, the Corporate Secretary or any Assistant Secretary and duly attested and sealed with the Company's seal by a Secretary or Assistant Secretary; or (b) duly executed (under seal, if required) by one or more Attorneys-in-Fact and Agents pursuant to the power prescribed in his or her certificate or their certificates of authority or by one or more Company officers pursuant to a written delegation of authority; and it is

FURTHER RESOLVED, that the signature of each of the following officers: President, any Executive Vice President, any Senior Vice President, any Vice President, any Assistant Vice President, any Secretary, any Assistant Secretary, and the seal of the Company may be affixed by facsimile to any Power of Attorney or to any certificate relating thereto appointing Resident Vice Presidents, Resident Assistant Secretaries or Attorneys-in-Fact for purposes only of executing and attesting bonds and undertakings and other writings obligatory in the nature thereof, and any such Power of Attorney or certificate bearing such facsimile signature or facsimile seal shall be valid and binding upon the Company and any such power so executed and certified by such facsimile signature and facsimile seal shall be valid and binding on the Company in the future with respect to any bond or understanding to which it is attached.

I, **Kevin E. Hughes**, the undersigned, Assistant Secretary of each of the Companies, do hereby certify that the above and foregoing is a true and correct copy of the Power of Attorney executed by said Companies, which remains in full force and effect.

Dated this 01 day of February, 2023.




Kevin E. Hughes, Assistant Secretary

To verify the authenticity of this Power of Attorney, please call us at 1-800-421-3880.
Please refer to the above-named Attorney(s)-in-Fact and the details of the bond to which this Power of Attorney is attached.

Approved by the Board of County
Commissioners this..... day of
..... A.D. 20.....
.....
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The State of Wyoming } ss.
County of Campbell }

This instrument was filed
on the ____ day of ____
20 ____.

County Clerk

By _____
Deputy



Travelers Casualty and Surety Company of America
Hartford, CT 06183

**PUBLIC OFFICIAL BOND -
FOR DEFINITE TERM**

BOND NO. 107028443

KNOW ALL MEN BY THESE PRESENTS, That we PAUL WALLEM
of 500 S GILLETTE AVE STE 1200, GILLETTE, WY 82716, as Principal, and
Travelers Casualty and Surety Company of America, a corporation of CT, as Surety are held
and firmly bound unto Campbell County in the
penal sum of Ten Thousand (\$10,000.00) Dollars, lawful money
of the United States of America, for the payment of which well and truly to be made, said principal binds
himself/herself, his/her heirs, executors, administrators and assigns, and said Surety binds itself, its
successors and assigns, jointly and severally, firmly by these presents.

SEALED and dated this 20 day of October, 2022.

WHEREAS, the said principal has been ☐ elected or ☐ appointed to the office of:
Coroner for a definite term beginning January 02, 2023
and ending January 02, 2027 and is required to furnish a bond for the faithful performance of
the duties of the said office or position.

NOW, THEREFORE THE CONDITION OF THIS OBLIGATION is such that if the above bounden
Principal shall (except as hereinafter provided) faithfully perform the duties of his/her said office or
position during the said term, and shall pay over to the persons authorized by law to receive the same
all moneys that may come into his/her hands during the said term without fraud or delay, and at the
expiration of said term, or in case of his/her resignation or removal from office, shall turn over to
his/her successor all records and property which have come into his/her hands, then this obligation to
be null and void; otherwise to remain in full force and effect.

PROVIDED, HOWEVER, that the above named Surety shall not be liable hereunder for any loss of
any public fund resulting from the insolvency of any bank or banks in which said funds are deposited;
and, if this provision shall be held void, this entire bond shall be void.

AND PROVIDED FURTHER, that the Surety may cancel bond at any time during the said term by
giving to the obligee a written notice of its desire so to cancel and at the expiration of thirty (30) days
from the receipt of such notice by the obligee the surety shall be completely released as to all liability
thereafter accruing. If this provision shall be held void, this entire bond shall be void.

WITNESS:

PAUL WALLEM

(Seal)
(Principal)

Travelers Casualty and Surety Company of America

By:

Attorney-in-Fact



ACKNOWLEDGMENT OF SURETY

State of Wyoming

2023-00107

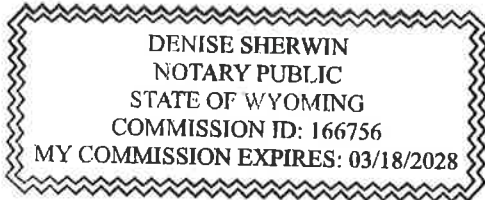
Page 2 of 3

County of Natrona

On this 20 day of October, 2022, before me a Notary Public in and for the State of

Wyoming personally appeared Janece L Wilhel known to me to be the Attorney-in-fact of the said Surety described in the within instrument and who executed the same and acknowledged to me that he/she executed the same for on behalf of the said Surety.

(Seal)



Denise Sherwin
NOTARY PUBLIC

My commission expires 3/18/2028

OATH OF OFFICE

I do solemnly swear (or affirm) that I will support, obey and defend the constitution of the United States, and the constitution of the state of Wyoming that I have not knowingly violated any law related to my election or appointment, or caused it to be done by others; and that I will discharge the duties of my office with fidelity.

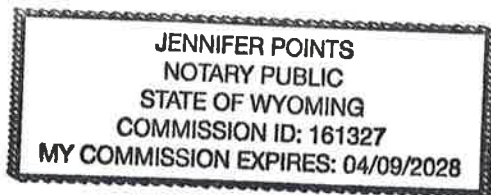
[Signature]

State of Wyoming

County of Campbell

This Oath of Office was subscribed and sworn to before me by Paul Wallem on this 3rd day of January, 2023.

(Seal)



[Signature]
NOTARY PUBLIC

My commission expires 4-9-2028

ACKNOWLEDGMENT OF PRINCIPAL

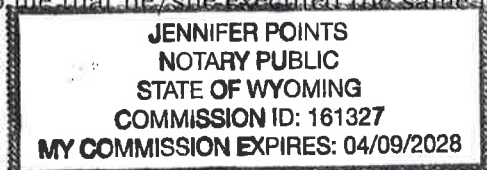
State of Wyoming

County of Campbell

On this 3rd day of January, 2023, before me a Notary Public in and for the State of

Wyoming personally appeared Paul Wallem known to me to be the Person of the Principal described in the within instrument and who executed the same and acknowledged to me that he/she executed the same for on behalf of the said Principal.

(Seal)



[Signature]
NOTARY PUBLIC

My commission expires 4-9-2028



Travelers Casualty and Surety Company of America
Travelers Casualty and Surety Company
St. Paul Fire and Marine Insurance Company

POWER OF ATTORNEY

KNOW ALL MEN BY THESE PRESENTS: That Travelers Casualty and Surety Company of America, Travelers Casualty and Surety Company, and St. Paul Fire and Marine Insurance Company are corporations duly organized under the laws of the State of Connecticut (herein collectively called the "Companies"), and that the Companies do hereby make, constitute and appoint **Janece L. Wilhelm** of **CASPER, Wyoming**, their true and lawful Attorney(s)-in-Fact to sign, execute, seal and acknowledge any and all bonds, recognizances, conditional undertakings and other writings obligatory in the nature thereof on behalf of the Companies in their business of guaranteeing the fidelity of persons, guaranteeing the performance of contracts and executing or guaranteeing bonds and undertakings required or permitted in any actions or proceedings allowed by law.

IN WITNESS WHEREOF, the Companies have caused this instrument to be signed, and their corporate seals to be hereto affixed, this **21st** day of **April**, 2021.

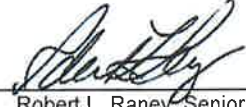


2023-00107

Page 3 of 3

State of Connecticut

City of Hartford ss.

By: 
 Robert L. Raney, Senior Vice President

On this the **21st** day of **April**, 2021, before me personally appeared **Robert L. Raney**, who acknowledged himself to be the Senior Vice President of each of the Companies, and that he, as such, being authorized so to do, executed the foregoing instrument for the purposes therein contained by signing on behalf of said Companies by himself as a duly authorized officer.

IN WITNESS WHEREOF, I hereunto set my hand and official seal.

My Commission expires the **30th** day of **June**, 2026




 Anna P. Nowik, Notary Public

This Power of Attorney is granted under and by the authority of the following resolutions adopted by the Boards of Directors of each of the Companies, which resolutions are now in full force and effect, reading as follows:

RESOLVED, that the Chairman, the President, any Vice Chairman, any Executive Vice President, any Senior Vice President, any Vice President, any Second Vice President, the Treasurer, any Assistant Treasurer, the Corporate Secretary or any Assistant Secretary may appoint Attorneys-in-Fact and Agents to act for and on behalf of the Company and may give such appointee such authority as his or her certificate of authority may prescribe to sign with the Company's name and seal with the Company's seal bonds, recognizances, contracts of indemnity, and other writings obligatory in the nature of a bond, recognizance, or conditional undertaking, and any of said officers or the Board of Directors at any time may remove any such appointee and revoke the power given him or her; and it is

FURTHER RESOLVED, that the Chairman, the President, any Vice Chairman, any Executive Vice President, any Senior Vice President or any Vice President may delegate all or any part of the foregoing authority to one or more officers or employees of this Company, provided that each such delegation is in writing and a copy thereof is filed in the office of the Secretary; and it is

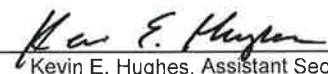
FURTHER RESOLVED, that any bond, recognizance, contract of indemnity, or writing obligatory in the nature of a bond, recognizance, or conditional undertaking shall be valid and binding upon the Company when (a) signed by the President, any Vice Chairman, any Executive Vice President, any Senior Vice President or any Vice President, any Second Vice President, the Treasurer, any Assistant Treasurer, the Corporate Secretary or any Assistant Secretary and duly attested and sealed with the Company's seal by a Secretary or Assistant Secretary; or (b) duly executed (under seal, if required) by one or more Attorneys-in-Fact and Agents pursuant to the power prescribed in his or her certificate or their certificates of authority or by one or more Company officers pursuant to a written delegation of authority; and it is

FURTHER RESOLVED, that the signature of each of the following officers: President, any Executive Vice President, any Senior Vice President, any Vice President, any Assistant Vice President, any Secretary, any Assistant Secretary, and the seal of the Company may be affixed by facsimile to any Power of Attorney or to any certificate relating thereto appointing Resident Vice Presidents, Resident Assistant Secretaries or Attorneys-in-Fact for purposes only of executing and attesting bonds and undertakings and other writings obligatory in the nature thereof, and any such Power of Attorney or certificate bearing such facsimile signature or facsimile seal shall be valid and binding upon the Company and any such power so executed and certified by such facsimile signature and facsimile seal shall be valid and binding on the Company in the future with respect to any bond or understanding to which it is attached.

I, **Kevin E. Hughes**, the undersigned, Assistant Secretary of each of the Companies, do hereby certify that the above and foregoing is a true and correct copy of the Power of Attorney executed by said Companies, which remains in full force and effect.

Dated this **20th** day of **October**, 2022




 Kevin E. Hughes, Assistant Secretary

To verify the authenticity of this Power of Attorney, please call us at 1-800-421-3880.

Please refer to the above-named Attorney(s)-in-Fact and the details of the bond to which this Power of Attorney is attached.

Approved by the Board of County
Commissioners this..... day of
.....A.D. 20.....

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Travelers Casualty and Surety Company of America
Hartford, CT 06183

**PUBLIC OFFICIAL BOND -
FOR DEFINITE TERM**

BOND NO. 106202918

KNOW ALL MEN BY THESE PRESENTS, That we Scott D Matheny
of 600 W Boxelder, GILLETTE, WY 82718, as Principal, and
Travelers Casualty and Surety Company of America, a corporation of CT, as Surety are held
and firmly bound unto Campbell County in the
penal sum of Ten Thousand (\$10,000.00) Dollars, lawful money
of the United States of America, for the payment of which well and truly to be made, said principal binds
himself/herself, his/her heirs, executors, administrators and assigns, and said Surety binds itself, its
successors and assigns, jointly and severally, firmly by these presents.

SEALED and dated this 24 day of September, 2022.

WHEREAS, the said principal has been ☒ elected or ☐ appointed to the office of:
Sheriff for a definite term beginning January 02, 2023
and ending January 02, 2027 and is required to furnish a bond for the faithful performance of
the duties of the said office or position.

NOW, THEREFORE THE CONDITION OF THIS OBLIGATION is such that if the above bounden
Principal shall (except as hereinafter provided) faithfully perform the duties of his/her said office or
position during the said term, and shall pay over to the persons authorized by law to receive the same
all moneys that may come into his/her hands during the said term without fraud or delay, and at the
expiration of said term, or in case of his/her resignation or removal from office, shall turn over to
his/her successor all records and property which have come into his/her hands, then this obligation to
be null and void; otherwise to remain in full force and effect.

PROVIDED, HOWEVER, that the above named Surety shall not be liable hereunder for any loss of
any public fund resulting from the insolvency of any bank or banks in which said funds are deposited;
and, if this provision shall be held void, this entire bond shall be void.

AND PROVIDED FURTHER, that the Surety may cancel bond at any time during the said term by
giving to the obligee a written notice of its desire so to cancel and at the expiration of thirty (30) days
from the receipt of such notice by the obligee the surety shall be completely released as to all liability
thereafter accruing. If this provision shall be held void, this entire bond shall be void.

WITNESS:

Scott D Matheny

(Seal)
(Principal)



Travelers Casualty and Surety Company of America

By:

Ellen Sklar

Attorney-in-Fact

ACKNOWLEDGMENT OF SURETY

State of PA
County of Chester

On this 24 day of September, 2022, before me a Notary Public in and for the State of PA personally appeared Ellen Sklar known to me to be the Attorney-in-fact of the said Surety described in the within instrument and who executed the same and acknowledged to me that he/she executed the same for on behalf of the said Surety.

(Seal) Commonwealth of Pennsylvania - Notary Seal
Deborah Parkinson, Notary Public
Chester County
My Commission Expires November 23, 2023
Commission Number 1265703

Deborah Parkinson
NOTARY PUBLIC
My commission expires 11/23/23

OATH OF OFFICE

I do solemnly swear (or affirm) that I will support, obey and defend the constitution of the United States, and the constitution of the state of Wyoming that I have not knowingly violated any law related to my election or appointment, or caused it to be done by others; and that I will discharge the duties of my office with fidelity.

[Signature]

State of Wyoming
County of Campbell

This Oath of Office was subscribed and sworn to before me by Scott D Matheny on this 3 day of January, 2023.

(Seal) SUSAN ANN GOFF
NOTARY PUBLIC
STATE OF WYOMING
COMMISSION ID: 166835
MY COMMISSION EXPIRES: 04/05/2028

Susan Ann Goff
NOTARY PUBLIC
My commission expires 4/5/2028

ACKNOWLEDGMENT OF PRINCIPAL

State of Wyoming
County of Campbell

On this 3 day of January, 2023, before me a Notary Public in and for the State of Wyoming personally appeared Scott D Matheny known to me to be the person of the Principal described in the within instrument and who executed the same and acknowledged to me that he/she executed the same for on behalf of the said Principal.

(Seal) SUSAN ANN GOFF
NOTARY PUBLIC
STATE OF WYOMING
COMMISSION ID: 166835
MY COMMISSION EXPIRES: 04/05/2028

Susan Ann Goff
NOTARY PUBLIC
My commission expires 4/5/2028



Travelers Casualty and Surety Company of America
Travelers Casualty and Surety Company
St. Paul Fire and Marine Insurance Company

POWER OF ATTORNEY

KNOW ALL MEN BY THESE PRESENTS: That Travelers Casualty and Surety Company of America, Travelers Casualty and Surety Company, and St. Paul Fire and Marine Insurance Company are corporations duly organized under the laws of the State of Connecticut (herein collectively called the "Companies"), and that the Companies do hereby make, constitute and appoint **Ellen Sklar** of **Exton, Pennsylvania**, their true and lawful Attorney(s)-in-Fact to sign, execute, seal and acknowledge any and all bonds, recognizances, conditional undertakings and other writings obligatory in the nature thereof on behalf of the Companies in their business of guaranteeing the fidelity of persons, guaranteeing the performance of contracts and executing or guaranteeing bonds and undertakings required or permitted in any actions or proceedings allowed by law.

IN WITNESS WHEREOF, the Companies have caused this instrument to be signed, and their corporate seals to be hereto affixed, this **21st** day of **April**, **2021**.



State of Connecticut

City of Hartford ss.

By: _____

Robert L. Raney, Senior Vice President

On this the **21st** day of **April**, **2021**, before me personally appeared **Robert L. Raney**, who acknowledged himself to be the Senior Vice President of each of the Companies, and that he, as such, being authorized so to do, executed the foregoing instrument for the purposes therein contained by signing on behalf of said Companies by himself as a duly authorized officer.

IN WITNESS WHEREOF, I hereunto set my hand and official seal.

My Commission expires the **30th** day of **June**, **2026**

Anna P. Nowik
 Anna P. Nowik, Notary Public

This Power of Attorney is granted under and by the authority of the following resolutions adopted by the Boards of Directors of each of the Companies, which resolutions are now in full force and effect, reading as follows:

RESOLVED, that the Chairman, the President, any Vice Chairman, any Executive Vice President, any Senior Vice President, any Vice President, any Second Vice President, the Treasurer, any Assistant Treasurer, the Corporate Secretary or any Assistant Secretary may appoint Attorneys-in-Fact and Agents to act for and on behalf of the Company and may give such appointee such authority as his or her certificate of authority may prescribe to sign with the Company's name and seal with the Company's seal bonds, recognizances, contracts of indemnity, and other writings obligatory in the nature of a bond, recognizance, or conditional undertaking, and any of said officers or the Board of Directors at any time may remove any such appointee and revoke the power given him or her; and it is

FURTHER RESOLVED, that the Chairman, the President, any Vice Chairman, any Executive Vice President, any Senior Vice President or any Vice President may delegate all or any part of the foregoing authority to one or more officers or employees of this Company, provided that each such delegation is in writing and a copy thereof is filed in the office of the Secretary; and it is

FURTHER RESOLVED, that any bond, recognizance, contract of indemnity, or writing obligatory in the nature of a bond, recognizance, or conditional undertaking shall be valid and binding upon the Company when (a) signed by the President, any Vice Chairman, any Executive Vice President, any Senior Vice President or any Vice President, any Second Vice President, the Treasurer, any Assistant Treasurer, the Corporate Secretary or any Assistant Secretary and duly attested and sealed with the Company's seal by a Secretary or Assistant Secretary; or (b) duly executed (under seal, if required) by one or more Attorneys-in-Fact and Agents pursuant to the power prescribed in his or her certificate or their certificates of authority or by one or more Company officers pursuant to a written delegation of authority; and it is

FURTHER RESOLVED, that the signature of each of the following officers: President, any Executive Vice President, any Senior Vice President, any Vice President, any Assistant Vice President, any Secretary, any Assistant Secretary, and the seal of the Company may be affixed by facsimile to any Power of Attorney or to any certificate relating thereto appointing Resident Vice Presidents, Resident Assistant Secretaries or Attorneys-in-Fact for purposes only of executing and attesting bonds and undertakings and other writings obligatory in the nature thereof, and any such Power of Attorney or certificate bearing such facsimile signature or facsimile seal shall be valid and binding upon the Company and any such power so executed and certified by such facsimile signature and facsimile seal shall be valid and binding on the Company in the future with respect to any bond or understanding to which it is attached.

I, **Kevin E. Hughes**, the undersigned, Assistant Secretary of each of the Companies, do hereby certify that the above and foregoing is a true and correct copy of the Power of Attorney executed by said Companies, which remains in full force and effect.

Dated this 24th day of September, 2022.



Kevin E. Hughes
 Kevin E. Hughes, Assistant Secretary

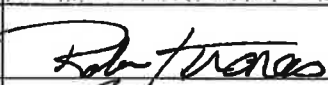
To verify the authenticity of this Power of Attorney, please call us at 1-800-421-3880.

Please refer to the above-named Attorney(s)-in-Fact and the details of the bond to which this Power of Attorney is attached.

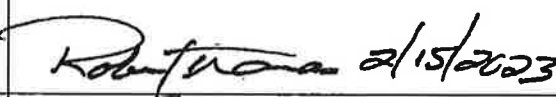
Approved by the Board of County
Commissioners this..... day of
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Position Vacancy Justification

2023-023

Department:	Children's Developmental Services of Campbell County			Date:	2/17/23
Position Title:	Executive Director				
Classification Grade:	EX	Current Salary of Incumbent:	\$123,968.27		
Salary Range:	Min \$102,377.60	Mid \$130,062.40	Max \$157,747.20		
Justification for Hiring Position:	Plans, directs, manages, and oversees the activities and operations of Children's Developmental Services of Campbell County (CDS-CC). Administers the budget, staff, and physical facilities of CDS. Monitors and evaluates the efficiency of services and child outcomes. Provides highly responsible and complex guidance and direction to the Children's Developmental Services Board. Maintains compliance with all applicable federal, state, and local rules, regulations, and policies. Leads and manages all staff and services provided at CDS.				
Termed Incumbent:					
Position Originated:					
Funding Source for Position:	County: Yes	State: Yes	Federal: No	Other: No	Explain Other:
Status Code:	Full-Time Yes	Part-Time No	Number of Annual Hours:		2080
Reason for Vacancy:	Replacement due to Termination: Yes		Replacement due to Retirement: No		New Position: No
Existing Budgeted Position:	Yes				
Benefit Eligible:	Yes				
Department Head Signature & Date	 2/17/2023				
H.R. Resources Director Approval & Date	 2/17/2023				
Commissioner Approval & Date					

Position Vacancy Justification 2023--022

Department:	Children's Developmental Services of Campbell County			Date:	2/15/23
Position Title:	Instructional Assistant				
Classification Grade:	103	Current Salary of Incumbent:	\$18.16		
Salary Range:	Min \$16.64	Mid \$21.15	Max \$25.65		
Justification for Hiring Position:	Assists in providing appropriate services to children within the inclusive classroom while closely following National Association for the Education of Young Children (NAEYC) criteria and Developmentally Appropriate Practices (DAP).				
Termed Incumbent:					
Position Originated:					
Funding Source for Position:	County: Yes	State: No	Federal: No	Other: No	Explain Other:
Status Code:	Full-Time Yes	Part-Time No	Number of Annual Hours:		2080
Reason for Vacancy:	Replacement due to Termination: No		Replacement due to Retirement: No		New Position: No
Existing Budgeted Position:	Yes				
Benefit Eligible:	Yes				
Department Head Signature & Date	 2/15/2023				
H.R. Resources Director Approval & Date	 2/16/2023				
Commissioner Approval & Date					

2023-021

Position Vacancy Justification

Department:	Public Works - Custodial		Date:	2/21/23	
Position Title:	Custodian I				
Classification Grade:	102	Current Salary of Incumbent:	\$17.80		
Salary Range:	Min \$15.85	Mid \$20.14	Max \$24.42		
Justification for Hiring Position:	Voluntary Termination				
Termed Incumbent:					
Position Originated:	Budgeted FY22-23				
Funding Source for Position:	County: X	State:	Federal:	Other:	Explain Other:
Status Code:	Full-Time X	Part-Time	Number of Annual Hours:		2080
Reason for Vacancy:	Replacement due to Termination: Changed department		Replacement due to Retirement:		New Position:
Existing Budgeted Position:	Yes				
Benefit Eligible:	Yes				
Department Head Signature & Date	 16 FEB 2023				
H.R. Resources Director Approval & Date	 2/16/23				
Commissioner Approval & Date					

Position Vacancy Justification 2023-020

Department:	Sheriff's Office			Date:	2/14/2023
Position Title:	Detention Corporal				
Classification Grade:	110	Current Salary of Incumbent:	\$37.93		
Salary Range:	Min \$29.02	Mid \$36.86	Max \$44.70		
Justification for Hiring Position:	Filling existing budgeted position.				
Termed Incumbent:	Detention Corporal (Resignation 2/14/23)				
Position Originated:	Budgeted Position for Fiscal Year 2022-2023				
Funding Source for Position:	County: Yes	State:	Federal:	Other:	Explain Other:
Status Code:	Full-Time Yes	Part-Time	Number of Annual Hours:		2,080
Reason for Vacancy:	Replacement due to Termination:		Replacement due to Retirement: Yes		New Position:
Existing Budgeted Position:	Yes				
Benefit Eligible:	Yes				
Department Head Signature & Date					2/14/2023
H.R. Resources Director Approval & Date					2/15/2023
Commissioner Approval & Date					

The following page(s) contain the backup material for Agenda Item: [9:10 Budget Line Item Transfer, Childrens Developmental Services](#)

*Individuals wishing to provide public comment are asked to sign in prior to the start of the meeting, provide contact information and the topic(s) to be discussed.

BUDGET LINE-ITEM TRANSFER

TO: Grace Davis & Board of Commissioners

FROM: Kristin Young / Bob Tranas/ Jana Webb

DATE: 2/9/2023

SUBJECT: Budget Line-Item Transfer Request

JUSTIFICATION: DFS ARPA money already received for a multi-year grant, planned use was in 2024 FY. CDS would like to request to use the money FY23 and close out the grant FY23. Attached documentation is receipt of funding and the award notification.

Award FY22 \$353,300

Amount Remaining FY22 6/30/2022 \$275,833.13

Amount Budgeted FY23 \$241,800

CDS is requesting to use the difference of \$34,033.13 in FY23, rather than deferring the revenue to FY24.

Please make the following Budget line-item transfers:

	Transfer From: Unanticipated Grant Fund			Transfer To:	
Date of Entry	Amount	Account #	Account Name	Account #	Account Name
2/9/2022	\$34,033.13	310311-46150	Unanticipated	310705-67040 310705-42460	705GF23DFS

Department Head Signature: 

Commissioner Signature: _____

Deputy REK03

Campbell County Treasurers Office
Receipt For General Revenue

Receipt Date 03/18/2022
Date of Record 03/18/2022
Receipt Number 55405
Page 1

PAYOR: WELLS FARGO ARPA-CHILDREN'S DEVELOPMENTAL SERVICES

DESCRIPTION	AMOUNT
=====	=====

BANK # 610888

CDSCC GENERAL GRANT	3-070-0705	\$176,650.00
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AUTO DEP 24-8

RECEIPT TOTAL \$176,650.00

REK03
AUTO DEPOSIT

Deputy YLW03

Campbell County Treasurers Office
Receipt For General Revenue

Receipt Date 05/25/2022

Date of Record 05/25/2022

Receipt Number 56052

Page 1

PAYOR: WELLS FARGO-CHILDREN'S DEVELOPMENTAL SERVICES DFS

DESCRIPTION

AMOUNT

=====

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BANK # 610888

DFS ARPA GRANT

3-070-0705

\$176,650.00

AUTO DEP 24-8

RECEIPT TOTAL

\$176,650.00

YLW03

AUTO DEPOSIT

compensation -

Jana E. Webb

From: WY_ARPA_Grant <WY_ARPA_Grant@pubknow.com>
Sent: Tuesday, January 11, 2022 5:11 PM
To: Jana E. Webb; Tausha M. Edmonds
Cc: penny.hotovec@wyo.gov
Subject: WY Child Care Stabilization Grant Award
Attachments: WY_ARPA_ACHForm.pdf; W-9.pdf

Please be cautious:

This email originated from outside the County organization. If you believe this email is suspicious, report it using the Phish Alert button. Do not forward suspicious emails.

Dear Jana and Tausha,

On behalf of Wyoming Department of Family Services, we are pleased to confirm your award of \$353,300 in WY Child Care Stabilization Grant funding for Children's Developmental Services of Campbell County. This grant provides financial support to eligible child care providers that have experienced increased costs, disruptions, and challenges during the COVID-19 pandemic.

Grant amounts are broken into types of eligible uses as shown here:

Eligible Use	Award Amounts
General Stabilization and Support	\$271,800
Staff Retention and Recruitment	\$81,500

Total Grant Award	\$353,300
First Payment	\$176,650
Second Payment	\$176,650

Additional Details:

- Guidance on eligible uses can be found in the grant FAQ.
- You will be required to report each quarter on how funds are used until the end of the award. This is necessary to ensure compliance and meet federal reporting requirements. Please keep documentation on how funds were used; you may be selected for audit.
- Grant awards must be used within the grant period January 2020 – September 2023. Please reach out if you want guidance on additional ways to use your grant.
- Grant awards will be distributed in two equal payments. Your first payment will occur within two weeks of receipt of completed financial information. The second payment will occur 3 months later.

Next Steps:

1. Fill out W-9 and ACH forms.

a. W-9: For incorporated businesses use your EIN.

b. Please be sure to check all items in the form for completeness. Incomplete items will delay processing time.

2. Upload them to the secure file site. **Do NOT send directly through email.**

a. Document Name in "your name" field: For DFS licensed providers, use your license number that appears on your DFS certificate. For Exempt providers use your provider number used to receive subsidies.

b. By uploading these items you are acknowledging your acceptance of the terms discussed above.

We look forward to hearing from you on how this funding supports you and the children in your care.

Sincerely,

Wyoming Child Care Stabilization Grant Team

Public Knowledge® pubknow.com

Wyoming Department of Family Services dfs.wyo.gov

WY DFS ARPA**\$353,300.00****Program Time Period 1/1/20 thru 9/30/2023****June****2022**

DATE OF WARRANT	WARRANT NUMBER	VENDOR	Expenses	DFS ARPA EXPENDED	County Funds Expended	Total Exp Less County Portion
		BALANCE**	32,274.17	32,274.17	0.00	32,274.17
6/22/2022		Walmart 705.6710	\$ 623.36	\$ 623.36		\$ 623.36
6/22/2022		Lakeshore Learning 705.6710	\$ 265.96	\$ 265.96		\$ 265.96
6/22/2022		Lakeshore Learning 705.6710	\$ 22,562.84	\$ 22,562.84		\$ 22,562.84
6/22/2022		Kaplan Early Learning 705.6710	\$ 2,127.82	\$ 2,127.82		\$ 2,127.82
6/22/2022		Kaplan Early Learning 705.6710	\$ 11,193.00	\$ 11,193.00		\$ 11,193.00
6/22/2022		Amazon 705.6710	\$ 251.90	\$ 251.90		\$ 251.90
6/22/2022		Amazon 705.6710	\$ 285.14	\$ 285.14		\$ 285.14
6/22/2022		Amazon 705.6710	\$ 309.36	\$ 309.36		\$ 309.36
6/22/2022		Amazon 705.6710	\$ 218.50	\$ 218.50		\$ 218.50
6/22/2022		Adaptive Tech Solutions 705.6710	\$ 162.35	\$ 162.35		\$ 162.35
06/30/2022		End of Year Journal entry from Tyler	\$ 7,192.47	\$ 7,192.47		\$ 7,192.47
		ENDING BALANCE MONTH	45,192.70	45,192.70	0.00	45,192.70
		ENDING BALANCE GRANT	77,466.87	77,466.87	0.00	77,466.87

GRANT Remaining

275,833.13

The following page(s) contain the backup material for Agenda Item: [9:15 Bishop Road Girder Bid Award](#)

*Individuals wishing to provide public comment are asked to sign in prior to the start of the meeting, provide contact information and the topic(s) to be discussed.



February 15, 2023

CJ Fisk
Prairie Eagle Mining, LLC
PO Box 3040
Gillette, WY 82716
via email submittal: CJ.Fisk@pemining.com

Dear CJ,

Prairie Eagle Mining has initiated the Bishop Road Relocation Project. Bishop Road is a Campbell County-owned roadway that services county residents, multiple coal mines, and individual businesses in the area. Bishop Road was constructed above coal that is currently a part of the Prairie Eagle mining permit and needs to be removed. Because the removal of the coal has a substantial benefit to Campbell County, the Belle Ayr mine and other mines in the area, Campbell County has partnered with Prairie Eagle Mining as part of the ownership team for the project. Time is of the essence with this project because the current mine plan requires that Bishop Road be relocated and open for public traffic by the end of the 2023 construction season.

HDR Engineering, Inc was selected to perform the project design and create bidding documents for this important project. The steel industry has been subjected to supply chain concerns, covid delays and an influx of projects based on additional funding that have acted together to cause particularly long lead times on the delivery of steel. The impact to the Bishop Road project is primarily with the bridge girders, where the industry is seeing lead times of six to 12 months out. This lead time could cause serious delays to the project selection. Understanding this situation, HDR produced a bid package for Prairie Eagle Mining for the bidding and delivery of the structural steel for the bridge on the Bishop Road Project. By ordering the steel package separately and early, the impact to the schedule can be reduced. In this bid package, HDR has reviewed the bids and considered both cost and delivery date for the steel package to determine the bidder that is in the best interest of the project.

On February 10, 2023, bids to supply the structural steel package for the bridge were submitted from three (3) suppliers. The results of the bids were as follows:

<u>Supplier</u>		<u>Bid Amount</u>		<u>Delivery Date</u>
Capitol Contractors, Inc		\$975,000.00		September, 2023
Lincoln Nebraska				
Egger Steel		\$1,018,000.00		July 15th, 2023
Sioux Falls, S. D.				
Utah Pacific		\$1,298,000.00		Mid- July, 2023
Lindon, Utah				

It should be noted that none of the above bids included any applicable taxes that may be necessary, and it should be expected that those taxes will be added to these bid prices.

While Capital Contractors, Inc. provided the lowest bid for the structural steel package, the delivery date of September 2023 does not allow adequate time for the construction of the bridge without the challenges and additional costs of cold weather concrete and working in poor weather conditions.

Egger Steel has provided a bid the second lowest bid with a much more favorable delivery date for the steel package. This delivery date allows adequate time to complete the bridge construction in conjunction with the roadway and in time to meet the schedule needed by Prairie Eagle Mining. HDR Engineering recommends the award of the structural steel package to Egger Steel based on a combination of cost and delivery date and the overall benefit to the project.

Sincerely,

HDR Engineering, Inc.



Mike Oakley, PE
Transportation Program Manager for Wyoming

The following page(s) contain the backup material for Agenda Item: [9:20 CGI Digital County Showcase Video Program Agreement](#)

*Individuals wishing to provide public comment are asked to sign in prior to the start of the meeting, provide contact information and the topic(s) to be discussed.



Name: Leslie Perkins
Title: Public Information Officer
Address: 500 South Gillette Avenue
City, State, Zip: Gillette, WY, 82716
Phone number: 307-687-6318
Email: leslie.perkins@campbellcountywv.gov
Website: www.campbellcountywv.gov

This Agreement is between CGI Communications, Inc. D/B/A CGI Digital ("CGI") and the County of Campbell (the "County") and shall remain in effect from the date it is signed by both parties until the third anniversary of the date that the completed and approved County Video Program is made available for viewer access on different devices via a link on the www.campbellcountywv.gov homepage, including any alternate versions of that homepage. During the term of this Agreement, CGI shall:

- Produce up to four one minute videos with subject matter that may include but is not limited to: Welcome, Education, Healthy Living, Homes / Real Estate, or Community Organizations
- Provide script writing and video content consultation
- Send a videographer to County locations to shoot footage for the videos
- Reserve the right to use still images and photos for video production
- Create all aspects of video production which includes, storyboarding, shot lists, filming, graphics, color grading, music selection and audio mastering
- Provide our patented OneClick™ Technology and encode all videos into multiple streaming digital formats to play on all computer systems, browsers, and Internet connection speeds; recognized player formats include WindowsMedia™ and QuickTime™
- Provide a final draft of County Video Program content subject to County's approval (up to 3 sets of revisions allowed). CGI's request for approval of content or revision, including final draft, shall be deemed approved if no response is received by us within 30 days of request
- Store and stream all videos on CGI's dedicated server
- Afford businesses the opportunity to purchase various digital media products and services from CGI and its affiliates
- Feature business sponsors around the perimeter of video panels
- Be solely responsible for sponsorship fulfillment including all related aspects of marketing, production, printing, and distribution of the County Video Program
- Facilitate viewer access of the County Video Program from County website, including any alternate versions of County's homepage, for different devices, by providing HTML source code for a graphic link to be prominently displayed on the www.campbellcountywv.gov website homepage as follows: "Coming Soon" graphic link designed to coordinate with existing website color theme to be provided within 10 business days of execution of this Agreement. "County Video Program" graphic link to be provided to replace the "Coming Soon" link upon completion and approval of videos
- Grant the County a license to use CGI's Line of Code to link to and/or stream the videos
- Own copyrights of the master County Video Program
- Assume all costs for the County Video Program
- Provide completed video files to Campbell County with limited right to reproduce as they see fit

During the term of this Agreement, the County shall:

- Provide a letter of introduction for the program on County's letterhead
- Assist with the content and script for the County Video Program
- Provide notice of any changes, revisions, requests or modifications to final video content within 30 days of its receipt
- Grant CGI the right to use County's name in connection with the preparation, production, and marketing of the County Video Program
- Display the "Coming Soon" graphic link prominently on the www.campbellcountywv.gov homepage within 10 business days of receipt of HTML source code
- Display the "County Video Program" link prominently on its www.campbellcountywv.gov homepage, including any alternate versions of your home page, for viewer access on different devices for the entire term of this Agreement
- Ensure that this Agreement remains valid and in force until the agreed upon expiration date, regardless of change in administration
- Grant full and exclusive streaming video rights for CGI and its subsidiaries, affiliates, successors and assigns to stream all video content produced by CGI for the County Video Program only
- Agree that the County will not knowingly submit any photograph, video, or other content that infringes on any third party's copyright, trademark or other intellectual property, privacy or publicity right for use in any video or other display comprising this program. Submissions should be received by CGI by the agreed-upon primary filming date.

This Agreement constitutes the entire Agreement of the parties and supersedes any and all prior communications, understandings and Agreements, whether oral or written. No modification or claimed waiver of any provision shall be valid except by written amendment signed by the parties herein. County warrants that it is a tax exempt entity. The undersigned, have read and understand the above information and have full authority to sign this Agreement.

Campbell County, Wyoming

Signature: _____

Name (printed): _____

Title: _____

Date: _____

CGI Communications, Inc. D/B/A CGI Digital

Nicole Rongo

Name (printed): **Nicole Rongo**

Title: **Vice President, Government Relations & Strategic Partnerships**

Date: **2/7/23**



130 East Main Street, 5th Floor
Rochester, NY 14604

Phone: 800.398.3029
cgidigital.com

The following page(s) contain the backup material for Agenda Item: [9:25 Resolution for Special Prosecution](#)

*Individuals wishing to provide public comment are asked to sign in prior to the start of the meeting, provide contact information and the topic(s) to be discussed.

Resolution # 3040
RESOLUTION FOR SPECIAL PROSECUTION

WHEREAS, the Campbell County and Prosecuting Attorney has entered into an agreement with Joseph Baron, Crook County Attorney, in and for Crook County, Wyoming, or other designee of the Crook County Attorney's Office, to represent Campbell County and to make, in their sole discretion, a proper disposition of all potential criminal matters involving the State of Wyoming vs. Carlson Akers, Case number: Highway Patrol #23-2179, which the Campbell County Attorney's Office has a conflict of interest;

WHEREAS, Joseph Baron or other designee of the Crook County Attorney's Office will provide their services free of charge to Campbell County, however the Campbell County Attorney's Office shall reimburse for all costs and expenses.

WHEREAS, Wyoming Statute §18-3-302 authorizes said action and it benefits Campbell County.

THEREFORE, be it resolved that Joseph Baron or other designee of the Crook County Attorney's Office be authorized to act as a Special Deputy County Attorney to make proper disposition of all potential criminal matters involving the State of Wyoming vs. Carlson Akers, Case number: Highway Patrol #23-2179, as set forth above on behalf of Campbell County, Wyoming

DATED this _____ day of February, 2023.

**THE BOARD OF COUNTY COMMISSIONERS
CAMPBELL COUNTY, WYOMING**

Colleen Faber, Chairman

Del Shelstad, Commissioner

Jim Ford, Commissioner

Kelley McCreery, Commissioner

Butch Knutson, Commissioner

ATTEST: _____
Cindy Lovelace, Campbell County Clerk

STATE OF WYOMING

COUNTY OF CAMPBELL

**APPOINTMENT OF SPECIAL DEPUTY
CAMPBELL COUNTY AND PROSECUTING ATTORNEY**

KNOW ALL PERSONS BY THESE PRESENT:

That I, Nathan J. Henkes, County and Prosecuting Attorney in and for Campbell County, State of Wyoming, pursuant to the authority granted me by the Board of Commissioners of Campbell County by Resolution No. _____, dated the ____ day of February, 2023, does hereby appoint Joseph Baron, Crook County Attorney or other designee of the Crook County Attorney's Office as Special Deputy County Attorney, in and for Campbell County, Wyoming, to proceed to make, in their sole discretion, a proper disposition of all potential criminal matters involving the State of Wyoming vs. Carlson Akers, Case number: Highway Patrol #23-2179, which occurred in Campbell County, Wyoming.

It is understood that said Special Deputy County Attorney shall not receive any fee for the services performed pursuant to this appointment; however, said Special Deputy County Attorney shall be reimbursed for all costs and expenses such Special Deputy County Attorney may incur in the course of performing such services.

DATED this ____ day of February, 2023.

NATHAN J. HENKES – WSB No. 7-4947
County and Prosecuting Attorney
in and for Campbell County, Wyoming
500 South Gillette Avenue, Suite B200
Gillette, Wyoming 82716
Phone: (307) 682-4310 Fax: (307) 687-6441

The following page(s) contain the backup material for Agenda Item: [9:30 Compensation Recommendation FY2023-2024](#)

*Individuals wishing to provide public comment are asked to sign in prior to the start of the meeting, provide contact information and the topic(s) to be discussed.



MEMORANDUM

... from the

Campbell County Compensation Committee

Compensation Philosophy: 'A Systematic, market driven compensation plan that is fair and consistent, and rewards employee performance and longevity with consideration of the economic environment.'

Adopted by the Board of Commissioners, July 1994

TO: Campbell County Board of Commissioners

FROM: Compensation Committee: Dwayne Dillinger, Jane Glaser, Phil Harvey, Matt Olsen, Terri Lesley, Denton Knapp, Juli Pierce, Michalene Seeman, Colleen Faber, Del Shelstad, Brandy Elder, Bob Tranas, Cindy Lovelace, Melissia Kershner

DATE: February 21, 2023

SUBJECT: Compensation Recommendation for Fiscal Year 2023/2024

The members of the Campbell County Compensation Committee are presenting the following compensation recommendations for FY2023/2024. These recommendations are being proposed after a complete review of past compensation goals and outcomes, as well as evaluating current available demographic, financial and economic data.

The current fiscal year number of total budgeted FTE is 546, while current staffing levels are at 517. There are plans to fill 29 of the vacant positions. The remaining 6 will not be filled at this time. In FY21/22 the budgeted amount of FTE was 554, we have reduced the number of required positions by 14 after these positions are removed. The recommended practice of saving through attrition by not backfilling positions or filling at a lower rate of pay, continues to show a decrease in payroll/benefit costs.

Considerations

While Wyoming's economy saw minor stabilization in 2022, it is still facing an uncertain future. The inflation rate for Wyoming statewide was **10.1%** with Northeast Wyoming seeing **10.2%**, according to the most recent report dated October 31, 2022. Also, the number of available and qualified applicants has decreased significantly since 2020, with many people opting to work from home or choosing to downsize and no longer operate as dual income households. The reduction in availability of qualified labor coupled with inflation has seen upward pressure on wages in the region. This has resulted in Campbell County becoming uncompetitive in the local labor market.

The turnover rate for FY2020/2021 was **15.1%** an increase of **9.9%** from the prior fiscal year; through our efforts last year the turnover rate for FY2021/2022 was **13.8%** a decrease of **1.3%**. The number one reason for turnover is “Other Employment” followed closely by “Retirement”.

For the FY2022/2023 the County Commissioners upon the recommendation of the compensation committee, took the information gathered from the employee survey conducted in 2021 and implemented a 7% Cost-of-Living Allowance (COLA) increase, Range Placement Table adjustments, and the decompression of employee wages. This action ultimately paved the way for the County to once again be competitive in the employer market.

In looking towards the future, it will be critical that the County remain competitive in the employer market and be aware of the conditions impacting employees in regard to their pay and benefits to avoid slipping backwards and having to catch-up again.

Recommendation

After careful consideration of all elements, the Compensation Committee respectfully proposes the following for the compensation package of FY2023/2024:

- **Salary Range Adjustment:** The Range Placement table to be adjusted to reflect the COLA increase if adopted.
- **COLA in the amount of 2%:** The committee recommends giving 2% Cost of Living increase to all employees to assist them in offsetting the historical inflation rates. This would go into effect the first full pay period in July.
- **Merit Increase:** It is critical to recognize the work of high performing employees. The committee recommends a Merit based increase of 1% - 3% depending upon each employee's performance. A subcommittee will work to revise the evaluation to develop a new tool for this process. These increases will be effective in October.
- **Wyoming Retirement Pension Benefit:** The committee recommends that we continue to contribute both the employee and the employer contribution to Wyoming Retirement.
- **Health Savings Account (HSA) Employer Contributions:** The committee continues to recommend contributions to employees HSA plans of \$350 for individual tier and \$750 for Employee+1 and Family tiers.
- **Flex Employer Contribution:** The committee recommends the continuation of the annual contribution of \$100 to employees on the Low-Deductible Health Plan (LDHP) Flex account either to their medical or dependent care.
- **Sick Leave Transfers:** The committee recommends, with the success of the Short-Term Disability offering from Aflac, that we do a special enrollment in April/May 2023 to allow those who did not elect the coverage to choose it. Sick Leave donations will no longer be offered effective July 1st.

- **Health Benefits:** The committee recommends there be no adjustments to deductibles or out of pocket maximum. See Model for details.
- **Wellness Program:** While the Wellness Program is governed by the Wellness Committee, it is a benefit to the employees of Campbell County to promote physical and mental wellness. The Compensation Committee recommends continuing the program require participation in the blood draw to receive the Recreation Center pass and pass to Bell Nob Golf Course pass (Carts and other items NOT included).

This recommendation of a 2% COLA increase, a merit increase up to 3%, tax expenditures, Wyoming Retirement, and Health Premiums will cost approximately: **\$1,581,506.13**

By approving this recommendation, you will be supporting our most valuable asset to the fullest, while improving their quality of life to the best of our abilities. It is important that our employees know that we have heard their concerns and have done our best to address them.

Thank you for your involvement, support, and consideration of the Committee's recommendations.

23/24 Proposed

Actual Premiums	LDHP			LDHP	HDHP			
Employer Premium	Deduct	Co-Pay	Max	EE Premium	Deduct	Co-Pay	Max	Premium
\$ 890.00 single	\$ 750.00	\$ 2,000.00	\$ 2,750.00	\$ 100.00	\$ 1,600.00	\$ 1,150.00	\$ 2,750.00	
\$ 1,830.00 emp+1	\$ 1,500.00	\$ 4,000.00	\$ 5,500.00	\$ 200.00	\$ 3,200.00	\$ 2,300.00	\$ 5,500.00	\$ 50.00
\$ 2,572.00 family	\$ 1,500.00	\$ 5,000.00	\$ 5,500.00	\$ 300.00	\$ 3,200.00	\$ 2,300.00	\$ 5,500.00	\$ 100.00

23/24 Proposed

EE Count	LDHP	HDHP	2/6/2023	TOTALS:
SINGLE	14	129	143	\$ 127,270.00
EMP+1	20	112	132	\$ 241,560.00
FAM	11	236	247	\$ 635,284.00
	45	477	522	\$ 1,004,114.00
15	\$ 100.00	\$ 1,500.00	\$ 18,000.00	\$ 12,049,368.00
21	\$ 200.00	\$ 4,200.00	\$ 50,400.00	
8	\$ 300.00	\$ 2,400.00	\$ 28,800.00	\$ 12,049,368.00
		LD EE Premiums	\$ 97,200.00	\$ (97,200.00)
110	\$ -	\$ -	\$ -	
111	\$ 50.00	\$ 5,550.00	\$ 66,600.00	
246	\$ 100.00	\$ 24,600.00	\$ 295,200.00	
		HD EE Premium	\$ 361,800.00	\$ (361,800.00)
				\$ 11,590,368.00

Premium Cost after Cost Share

18/19	\$ 11,164,560.00
19/20	\$ 14,023,368.00
20/21	\$ 12,919,188.00
21/22	\$ 12,542,400.00
22/23	\$ 11,662,776.00
23/24	\$ 11,590,368.00

YEAR	DENTAL PREMIUMS		LDHP		HDHP		LDHP		HDHP		2/6/2023	
			Employee Premium	Employer Premium	Employee Premium	Employer Premium						
2023	PREMIUM	SINGLE	\$ 1.25	\$ 43.75	\$ -	\$ 45.00	SINGLE	14	129	143	\$	6,435.00
	\$ 45.00	EMP+1	\$ 5.00	\$ 90.00	\$ 2.50	\$ 92.50	EE+1	20	112	132	\$	12,540.00
	\$ 95.00	FAMILY	\$ 9.00	\$ 109.00	\$ 6.25	\$ 111.75	FAMILY	11	236	247	\$	29,146.00
	\$ 118.00									522	\$	48,121.00
								14	\$ 5.00	\$ 70.00	\$ 840.00	\$ 577,452.00
								20	\$ 10.00	\$ 200.00	\$ 2,400.00	
								11	\$ 17.50	\$ 192.50	\$ 2,310.00	
										EE Premium	\$ 5,550.00	\$ (5,550.00)
								129	\$ -	\$ -	\$ -	
								112	\$ 5.00	\$ 560.00	\$ 6,720.00	
								236	\$ 12.50	\$ 2,950.00	\$ 35,400.00	
										EE Premiums	\$ 42,120.00	\$ (42,120.00)
								Total Employers Premiums			\$	529,782.00