AMENDED AGENDA

CAMPBELL COUNTY BOARD OF COMMISSIONERS

COLLEEN FABER, Chairman
DEL SHELSTAD
JIM FORD
BUTCH KNUTSON
KELLEY MCCREERY

APRIL 18, 2023

08:00 BOARD BRIEFING | 09:00 MEETING CALLED TO ORDER
PLEDGE OF ALLEGIANCE

CONSENT AGENDA

A. Consent Agenda

COMMISSION CALENDAR/VETERANS UPDATE

B. Commission Calendar

C. Veterans Update

REGULAR BUSINESS

D.	9:10 Sole Source Purchase Request, Public Health	Jane Glaser
E.	9:15 EMPG ARPA Grant Application	David King
F.	9:20 Chapter 4 Rules – Regulating Construction, Proposed Amendment	Jed Holder
G.	9:25 District Support Grant, Box N Ranch Road ISD	Clark Melinkovich
H.	9:30 District Support Grant, Fox Ridge ISD	Clark Melinkovich
I.	9:35 District Support Grant, Graceland ISD	Clark Melinkovich
J.	9:40 District Support Grant, Means Carter North Hannum ISD	Clark Melinkovich
K.	9:45 District Support Grant, Rocky Point ISD	Clark Melinkovich
L.	9:50 Airport Lift Station Rehabilitation Project Bid Award	Matt Olsen/Clark Melinkovich
M.	9:55 Landfill Tipping Fees Waiver Request, Town of Wright	Matt Olsen
N.	10:00 Purchase Sale Agreement, CCSD Bus Barn/Warlow Drive	Matt Olsen
O.	10:05 Special Warranty Deed, CCSD Bus Barn/Warlow Drive	Matt Olsen
P.	10:10 Westwood High School Property Exchange MOU, First Amendment	Matt Olsen

PUBLIC COMMENT

Q. 10:30 For the Good of the County*

R. 11:00 Commissioners Final Comments

EXECUTIVE SESSION

*Individuals wishing to provide public comment are asked to sign in prior to the start of the meeting, provide contact information and the topic(s) to be discussed.

S. 11:05 Wyoming Statute 16-4-405 Statutory Reasons for Executive Sessions Matters Posing Threat to Security of Public or Private Property or Threat to Public Access | Personnel Matters | Pending or Potential Litigation | National Security Matters | Real Estate-Site Selection or Purchases | Attorney Client Privileged Information

WORKSHOP

T. 11:30 Wyoming County Commissioners Association Jerimiah Rieman

ADJOURN

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Consent Agenda

MINUTES
Board of Commissioners Museum Board Meeting, March 21, 2023 – Corrected
Board of Commissioners Library Board Meeting, March 27, 2023
Board of Commissioners Senior Center Board Meeting, March 29, 2023
Board of Commissioners Workshop, March 29, 2023
Board of Commissioners Executive Session, March 29, 2023
Board of Commissioners Children's Developmental Services, March 29, 2023
Board of Commissioners Directors Workshop, April 3, 2023
Board of Commissioners Regular Meeting, April 4, 2023
Board of Commissioners Executive Session, April 4, 2023

MONTHLY REPORTS
Clerk of District Court – March 2023
County Clerk – March 2023
Sheriff's Office – March 2023
Treasurer's Office – March 31, 2023
941 Tax Report – 1st Quarter 2023
Workers Comp – 1st Quarter 2023

CANCELLATION/REBATE OF TAXES
2021-196, 2021-197, 2021-198, 2021-199, 2021-200, 2021-201

AGREEMENTS
Agreement for Use of Facilities and Assumption of Risk and Liability Release Agreement between International Pathfinder Camporee and Campbell County Parks & Recreation for use of the Recreation Center during the Camporee Event August 6th 9th, 2024.

Gillette College Building and Facility Agreements Updating the following agreements to switch from Northern Wyoming Community College District (NWCCD) to Gillette Community College District (GCCD/Gillette College):
Assignment of Lease Gillette College Agricultural Complex
Assignment of Lease Pronghorn Center and Soccer Field Gillette College
Assignment of Lease Gillette College Technical Education Center
Assignment of Lease Gillette College Main Administration Building

CAPITAL REQUESTS
Fleet – Requesting to reallocate $11,250.00 in left-over funds from account 120123-68200, a tractor came in under-budget, to purchase a replacement 2022 Case IH L105 Loader from Torgerson's for CAM-PLEX.

DONATIONS
Sheriff's Office – Acceptance of $2,000 donation to the K-9 Program

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LINE ITEM TRANSFERS

Attorney

Transfer $1,073.84 from 100061-60005 Full Time-Overtime to 100061-60100 Full Time Regular

Emergency Management

Transfer $1,072.36 from 100411-63040 OfficeEquip/Computer/TechLease to 100411-62760 Office Equip Maint Contracts
Transfer $487.34 from 100411-63420 Special Event/Program Cost to 100411-62760 Office Equip Maint Contracts
Transfer $28,485.90 from 100411-62700 Tech Hardware Maint Contracts to 100411-62720 Software Costs

Juvenile Services

Transfer $1,350.00 from 100452-62240 Medical Services/Claims to 100454-63420 Special Events/Program Cost

Parks & Recreation

Transfer $1,500.00 from 100775-62450 EE Dev Meet Trav Meal Lodg to 100775-63420 Special Event/Program Cost
Transfer $1,500.00 from 100775-62450 EE Dev Meet Trav Meal Lodg to 100775-63420 Special Event/Program Cost

Sheriff

Transfer $20.00 from 100052-62240 Medical Claims/Services to 100052-62200 Assn Dues, Fees, and Licensure

POSITION VACANCY JUSTIFICATIONS

Attorney's Office – Deputy County Attorney
Children's Developmental Services – Early Childhood Special Education Supervisor
Public Works/Maintenance – Maintenance Technician, Senior

HAND WARRANTS

Black Hills Energy	$16,816.65
Campco Federal Credit Union	$150.00
Circuit Court of Campbell County	$16.98
Campbell County Clerk Tax Account	$293,864.63
Campbell County Treasurer – FLX/HSA	$43,774.05
City of Gillette	$422.28
Great West Trust Company	$28,390.00
Sheridan County Circuit Court	$316.10
Wyoming Child Support Enforcement	$1,320.13
John Harvey	$850.85
Nina Shober	$192.23
Sierra Yanzick	$27.71
Black Hills Energy	$24,988.46
IRS Department of Treasury	$345.82
Wyoming Department of Revenue & Taxation	$127.00

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WAG – Division of Criminal Investigations	$15.00
Wyoming Department of Workforce Services – WC	$95,368.33
Burns & McDonnell Engineering Company, Inc	$46,148.17
Verizon Wireless	$40.05
Home Depot Credit Card Services	$579.30
Tractor Supply Company	$1,099.99

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The following page(s) contain the backup material for Agenda Item: Consent Agenda

*Individuals wishing to provide public comment are asked to sign in prior to the start of the meeting, provide contact information and the topic(s) to be discussed.

Office of County Commissioners
March 21, 2023
Gillette, WY

The Campbell County Board of Commissioners met with the Museum Board, Tuesday, March 21, 2022, at 6:00 PM.

Present were Colleen Faber, Jim Ford, Butch Knutson, Kelley McCreery, Commissioners; Cindy Lovelace, County Clerk; Denton Knapp, Commissioners Executive Director; and members of the Museum Board. Commissioner Del Shelstad was absent from the meeting.

Robert Henning, Museum Director, provided information on the Museum Board's Strategic Goals, future programs, events, exhibitions and on ongoing projects.

Discussion was held concerning the relocation of the Museum.

Discussion was held on the upcoming FY2023-2024 budget requests and revenue.

Robert Henning, Museum Director led a short tour for Commissioners to see the Mobile Homestead Shack trailer.

No action was taken by the Commissioners. All Commissioners left the meeting at 7:07 PM.

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Cindy Lovelace, County Clerk
Board of County Commissioners

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Colleen Faber, Chairman
Board of County Commissioners

Office of County Commissioners
March 27, 2023
Gillette, WY

The Campbell County Board of Commissioners met with the Library Board, Wednesday, March 27, 2023, at 4:30 PM.

Present were Colleen Faber, Jim Ford, Butch Knutson, Kelley McCreery, Del Shelstad, Commissioners; Cindy Lovelace, County Clerk; Denton Knapp, Commissioners Executive Director; Kyle Ferris, Deputy County Attorney, and members of the Library Board.

Discussion was held concerning the Collection Development Policy.

Terri Lesley, Library Director, reviewed the upcoming FY 2023-2024 Library budget request.

Terri Lesley, Library Director, provided a status update on the water damage mitigation.

Terri Lesley, Library Director, provided a Director's report.

Public Comment was given.

No action was taken, and the meeting was adjourned at 6:19 PM.

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Cindy Lovelace, County Clerk
Board of County Commissioners

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Colleen Faber, Chairman
Board of County Commissioners

Office of County Commissioners
March 29, 2023
Gillette, Wyoming

Workshop

The Campbell County Board of Commissioners met in a Workshop, Wednesday, March 29, 2023, at 2:00 PM.

Present were Colleen Faber, Jim Ford, Butch Knutson, Kelly McCreery, Del Shelstad, Commissioners; Cindy Lovelace, County Clerk; Denton Knapp, Commissioners Executive Director; Leslie Perkins, Public Information Officer; Matt Olsen, Public Works Director; Bill Beastrom, Public Works Facilities Maintenance Manager; Kevin Theis, Sheriff's Office Captain; members of the press; members of the community.

Kevin Theis, Sheriff's Office Captain presented a request to submit the Wyoming 2023 State Homeland Security Grant Application. Discussion was held. Commissioner Shelstad moved the Board approve the submission of the Wyoming 2023 State Homeland Security Grant Application for the Campbell County Sheriff's Office to purchase a portable digital x-ray processor, ScanX Scout D5000-SB (WMD Tech KIT), in the amount of $34,461.60 as presented. Commissioner Ford seconded the motion. All voted Aye. Motion carried.

Commissioner Shelstad moved the Board convene into Executive Session for the purpose of discussing real estate. Commissioner McCreery seconded the motion. All voted Aye. Motion carried.

The Board convened into Executive Session at 2:10 PM.

EXECUTIVE SESSION

Workshop resumed at 2:57 PM.

Matt Olsen reviewed county owned properties and potential usage. Discussion was held.

Bill Beastrom reviewed the use of county owned office space locations and potential usage by county departments. Discussion was held.

Discussion was held concerning the Recreation Center capital projects.

Discussion was held concerning the T-7 Road project.

There being no further business to come before the Board of Commissioners, the meeting was adjourned at 4:06 PM.

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Cindy Lovelace, County Clerk
Board of County Commissioners

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Colleen Faber, Chairman
Board of County Commissioners

Office of County Commissioners
March 29, 2023
Gillette, WY

The Campbell County Board of Commissioners met with the Children's Developmental Services Board, Wednesday, March 29, 2023, at 6:00 PM.

Present were Colleen Faber, Jim Ford, Butch Knutson, Kelley McCreery, Del Shelstad, Commissioners; Cindy Lovelace, County Clerk; Denton Knapp, Commissioners Executive Director; and members of the Children's Developmental Services Board.

Bob Tranas, Executive Director, presented an overview of the upcoming Children's Developmental Services FY 2023-2024 budget. Discussion was held.

Discussion was held on the status of the hiring process for the position of Children's Developmental Services Executive Director.

Bertine Bahige, Board Chairman, expressed gratitude for the years of services by Bob Tranas, Executive Director and Trena Bauder, Early Childhood Special Education Manager, due to their upcoming Retirement.

No action was taken, and the Commissioners left the meeting at 6:48 PM.

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Cindy Lovelace, County Clerk
Board of County Commissioners

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Colleen Faber, Chairman
Board of County Commissioners

Office of County Commissioners
April 3, 2023
Gillette, Wyoming

Directors Meeting

The Campbell County Board of Commissioners met for a Directors Workshop, Monday, April 3, 2023, at 1:30 PM.

Present were Colleen Faber, Jim Ford, Butch Knutson, Kelley McCreery, Del Shelstad, Commissioners; Denton Knapp, Commissioners Executive Director; Cindy Lovelace, County Clerk; Grace Davis, Chief Deputy County Clerk; Brandy Elder, Human Resource Director; Leslie Perkins, Public Information Officer; Kevin Geis, Road & Bridge Director; Matt Olsen, Public Works Director; Kelly Wallem, County Attorney Office Manager; David King, Emergency Management Coordinator; Janell Oberlander, Gillette College President; Josh McGrath, Gillette College Trustee; Dave Horning, Gillette College Legal Counsel; Phil Christopherson, Energy Capital Economic Development Executive Director; members of the press.

Liaison Reports were given by Commissioners.

Butch Knutson provided a recap on the Salvation Army Grand Opening.

Janell Oberlander, Gillette College President, provided an update on the Gillette College accreditation process with NWCCU, and on the building leases and process for Gillette College to acquire the buildings. Discussion was held.

David King, Emergency Management Coordinator, provided an update on the impending inclement weather.

Brandy Elder provided a personnel update. Discussion was held concerning the Employee Annual Event scheduled for 11/3/2023.

Brandy Elder proposed the Personnel Committee be dissolved and the duties be replaced with the Compensation Evaluation Scoring Tool. Discussion was held.

Kevin Geis provided an update on the Road and Bridge Department.

Matt Olsen provided an update on the Public Works Department current projects.

Leslie Perkins provided an update on Public Information Requests.

Denton Knapp presented the upcoming meetings.

- April 4 – 8:00 AM Board Briefing / 9:00 AM Regular Meeting / Chambers

- April 10 – 12 America's Coal Association Spring Coal Leadership Summit / CAM-PLEX
- April 17 – Managers Meeting /1:30 PM / Chambers
- April 18 – 8:00 AM Board Briefing / 9:00 AM Regular Meeting / Chambers
- April 18 – Fair Board Meeting / 6:00 PM / CAM-PLEX
- April 19 – Airport Board Meeting / 4:00 PM / Airport General Aviation Facility
- April 19 – Budget Review / 5:15 PM Fire Board / 6:30 PM Public Land Board / GAMB
- April 24 – 28 Budget Week / 9:00 AM – 5:00 PM / Chambers
- April 26 – Fire Board Meeting / 5:30 PM / Chambers

Phil Christopherson provided information on the SLIB (State Land and Investments Board) upcoming meeting on 4/6/2023. Discussion was held.

The Commissioners left the meeting at 3:26 PM to tour the Clerk's Office.

Next Directors Meeting to be held May 15, 2023, at 1:30 PM.

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Cindy Lovelace, County Clerk Board of County Commissioners	Colleen Faber, Chairman Board of County Commissioners

In accordance with W.S. 18-3-516(f) the required County Notices of Publication are available on the County's Website at: www.campbellcountywy.gov

Office of County Commissioners
April 4, 2023
Gillette, Wyoming

The Campbell County Board of Commissioners met in regular session, Tuesday, April 4, 2023. Chairman Faber called the meeting to order at 9:00 AM. Caleb Nelson from Harvest Presbyterian Church led the Invocation. Children and staff from Children's Developmental Services led the Pledge of Allegiance.

Present were Colleen Faber, Jim Ford, Butch Knutson, Kelley McCreery, Del Shelstad, Commissioners; Cindy Lovelace, County Clerk; Denton Knapp, Commissioners Executive Director; Kyle Ferris, Deputy County Attorney.

The following consent agenda was presented:

MINUTES
Board of Commissioners Executive Session, March 16, 2023
Board of Commissioners Grants Budget Workshop, March 16, 2023
Board of Commissioners Lodging Tax Board Meeting, March 16, 2023
Board of Commissioners Public Health Board Meeting, March 16, 2023
Board of Commissioners Directors Workshop, March 20, 2023
Board of Commissioners Regular Meeting, March 21, 2023
Board of Commissioners Executive Session, March 21, 2023
Board of Commissioners Museum Board Meeting, March 21, 2023

PAYROLL PAYMENTS
February 18, 2023; March 4, 2023; March 18, 2023

AGREEMENTS
Amendment One to the Memorandum of Understanding between New Horizons Psychiatry and Campbell County Adult Treatment Courts to amend the billing hours from 1 to .50 hours and adding "follow-ups" after medication management.

National Opioid Settlement – Approval to submit the Settlement Participation Forms for Teva, Allergan, CVS, Walgreens, and Walmart.

DONATION AMENDMENT
Rockpile Museum – Amending trailer length from 18' to 22' and MSRP value from $10,500 to $11,407. Donation to acquire a custom built 2023 Ironman – Kaab Manufacturing 22' low deck trailer donated by the Rockpile Museum Association (RMA), with a donation value of $8,000 (MSRP $11,407).

LINE ITEM TRANSFERS
Airport - Transfer $100.00 from 100751-64000 General Supplies to 100751-64700 Medical Supplies
Transfer $600.00 from 100751-64000 General Supplies to 100751-62020 Comm/Network Expense;
Human Resources/Risk-Transfer $215.00 from 100161-60450 Wellness to 100161-60475 Employee

Assistance;

Museum-Transfer $5,000.00 from 100721-63420 Special Event/Program Cost to 100721-62080 Public Relations/Promotions;

Parks & Recreation-Transfer $400.00 from 100777-63420 Special Event/Program Cost to 100777-62020 Comm/Network Expense; Transfer $39,990.00 from 100775-62200 Assn Dues, Fees & Licensure to 100775-63260 Credit Card Handling Fees;

Public Works-Transfer $250,000.00 from 170084-66915 1% Solid Waste Operations to 170084-66916 1% Solid Waste Capital; Transfer $25,000.00 from 100084-68160 Capital–Parks to 100084-68140 Capital–Roads, Streets, Bridges; Transfer $3,333.80 170081-66935 District Support Grants to 081DSG Overbrook-Roads- DustCont; Transfer $3.450.00 from 170081-66935 District Support

Grants to 081DSG CenCamCou-Roads-Sweeping, Transfer $2,160.00 from 170081-66935 District Support Grants to 081DSG PrairChamp-Roads-Sweeping

Road & Bridge-Transfer $100,000.00 from 100141-64200 Diesel Fuel to 100141-65000 Vehicle/Equip Repair/Maint

POSITION VACANCY JUSTIFICATIONS
Road & Bridge – Equipment Operator

HAND WARRANTS

Campco Federal Credit Union	$150.00
Circuit Court of Campbell County	$16.98
Campbell County Clerk Tax Account	$287,732.60
Campbell County Treasurer – FLX/HSA	$43,236.55
Great West Trust Company	$28,195.00
Sheridan County Circuit Court	$316.10
Wyoming Child Support	$1,320.13
HM Life Insurance Company	$174,110.92
CCEBTA- Health Dental Aflac	$756,656.84
Delta Dental Plan of Wyoming	$1,725.20
Reliance Standard Life Insurance Company	$18,706.21
Vision Service Plan	$7,922.04
Campbell County Clerk Tax Account	$25,913.07
Campbell County Treasurer – FLX/HSA	$2,152.49
Great West Trust Company	$2,425.00

Commissioner Shelstad moved the Board approve all items of the Consent Agenda as presented. Commissioner Ford seconded the motion. All voted Aye. Motion carried.

Commissioner Ford moved the Board approve the vouchers as presented. Commissioner McCreery seconded the motion. All voted Aye. Motion carried.

Absolute Auto	Tools	$132.10
Action Entertainment	Program Cost	$5,250.00
Action Lock Key	Bldg Maint/Vehicle/Equip Repair/Maint/Supplies	$967.18
AdBay Com	State Op Grant Pub Works	$2,800.00
Advance Auto Parts	Bldg Maint	$5.01
Air Tech Heating	Bldg Maint	$2,121.00
Aircraft Bluebook	Media	$207.76
Alignment Pros	Vehicle/Equip Repair/Maint	$1,037.16
All Safe Industries	Postage/Freight	$1,069.92
Alsco	Prof Serv	$332.58
Alternative Propane	Vehicle/Equip Repair/Maint/ Utilities	$2,061.23
Amazon Capital	SvcFed Op Grant HlthWelCult Re Local Op Grant HlthWelCuRec	$4,024.43
AMBI Mail	Postage/Freight	$8,700.00
Ameri Tech Equipment	Postage/Freight/Supplies	$443.57
American Family Life Assurance	Payroll Deduction	$32.38
American Millennium	Comm Exp	$56.55
American Shooters	Law Enf Supp	$7,135.00
American Welding	Supplies	$36.75
Ancient Life Publish	Merch/Supplies for Resale	$74.70
Applied Concepts	Cap Outlay - Vehicles/Postage/Freight	$13,655.00
Arcadia Publishing	Merch/Supplies for Resale	$379.72
Archer, Tracey L.	Postage/Freight	$42.75
Architectural Spec	Bldg Maint	$3,589.52
Armacost Trane Serv	Bldg Maint	$1,523.97
Arrow Printing Grap	Pub Relations/Promo/Supplies	$1,562.00
Associated Glass	Bldg Maint	$812.50
ATT Airport	Comm Exp	$175.90
ATT Childrens Devel	Fed Op Grant HlthWelCult Rec	$144.08
ATT Emergency Mgmt	Comm Exp	$165.18
ATT Park Recreation	Comm Exp	$232.80
Background Invest	Program Cost	$42.00
Bailey Jr., Ernest G	State Op Grant Pub Safety	$43.23
Basin Radio Network	State Op Grant Pub Safety	$893.20
Beacon Athletics	Supplies	$730.00
Becker, Howard	Supplies	$101.50
Big D Oil Company	Fuel	$56.69
Big Horn Tire	Vehicle/Equip Repair/Maint	$23,717.81
Big Sky Communicat	Cap Outlay	$332.00
Bighorn Hydraulics	Vehicle/Equip Repair/Maint	$281.12
Black Hills Chemical	Postage/Freight	$1,704.32
Black Hills Enrg Gas	Fed Op Grant Pub Works/Utilities	$113,878.22
Black Hills Pioneer	State Op Grant Pub Works	$724.00

BMC Software	Software Cost	$2,257.59
BMI Music	Assn Dues, Fees and Licensure	$421.00
Bob Barker Company	Inmate Supplies	$572.08
Bobcat Of Gillette	Vehicle/Equip Repair/Maint	$754.95
Bomgaars	Supplies/Tools/Bldg Maint	$1,142.60
Border States Elec	Janitorial Supplies/Bldg Maint	$620.91
Boys Girls Club Cc	1% Hum Serv & Extern Sub Ab	$2,351.00
Brainfuse	Electronic Materials	$3,300.00
Breannas Bakery	Program Cost	$17.00
Brown Kennedy Ranch	Royalty Payments/Easements	$913.92
Buffalo Porta Potty	Vehicle/Equip Repair/Maint	$125.00
Buggy Bath Car Wash	Vehicle/Equip Repair/Maint	$448.00
Burns McDonnell Eng	1% Solid Waste Oper.	$80,623.45
Carr, Joli A.	Fed Op Grant HlthWelCult Rec	$96.94
Carrolls Upholstery	Supplies	$230.00
Cash Wa Distributing	Fed Op Grant HlthWelCult Rec	$11,542.17
Caveman Sports	Program Cost	$59.99
CBH Co Op	Fuel	$1,185.07
CC Chamber Of Commer	EE Dev Meet Air Meal Lodg	$125.00
CC Dist Crt Rev Wit	Jurors & Witness Fees	$1,241.42
CC Health Misc	EE Dev Meet Air Meal Lodg	$2,047.00
CC Health Patient	Med Services	$17,422.89
CC Master Gardeners	Program Cost	$442.00
CC Public Land Brd	CAM-PLEX Operations	$297,081.51
CC School Dist Coop	Fed Op Grant HlthWelCult Rec	$2,433.58
CC Senior Center	1% Senior Citizen Prog.	$35,676.00
CDW Government	Fed Op Grant HlthWelCult Rec	$982.65
Centurylink Long Dis	Comm Exp	$650.03
Centurylink Phone	Comm Exp	$17,258.79
Charm Tex	Inmate Supplies	$651.10
Charter Comm Cable	Comm Exp/Utilities	$2,511.87
Chatfield, Todd	EE Dev Meet Air Meal Lodg	$30.67
City Gillette Misc	Comm Exp	$6,050.00
City Gillette Util	Utilities	$76,766.35
Clear Creek Counsel	State Op Grant Pub Safety	$85.00
Cleveland Sheriff	Prof Serv	$50.00
Clinic Lab Blck Hill	Med Services	$5,462.00
Cloud, Ruth S.	Prof Serv	$180.00
Coca Cola Bottling	Supplies	$424.00
Collection Prof	Prof Serv	$109.12
Collins Commun	Warning Com Repair/Maint	$1,344.86
Colorado Golf & Turf	Cap Outlay	$121,283.30
Compression Leasing	Bldg Maint	$650.00
Contractors Supply	Bldg Maint	$5,321.42
Cordant Health Solut	State Op Grant Pub Safety	$2,706.93
Coremr	Software Cost	$500.00

Corrisoft	Electronic Monitoring	$215.08
Council Commnity Svc	1% Hum Serv & Extern Sub Ab/Fed Op Grant HlthWelCult Rec	$29,125.93
Counseling Connect	State Op Grant Pub Safety	$4,050.00
Craig Distributing	Office/Computer Supplies	$194.37
Creative Information	Software Cost	$11,326.00
Crescent Electric	Bldg Maint	$240.34
Crum Electric Supply	Bldg Maint	$1,976.94
CT Accessories	Vehicle/Equip Repair/Maint	$120.00
Cue Health	Fed Op Grant HlthWelCult Rec	$3,547.13
Cummins Sales Svc	Vehicle/Equip Repair/Maint	$4,233.47
Cunningham, Michelle	Legal /Court Costs	$107.25
Curalinc Healthcare	Employee Assistance Program	$2,053.20
Custom Graphix Signs	Program Cost	$326.94
Dads Truck And Auto	Prof Serv	$468.16
Delta Wye	Bldg Maint	$1,805.87
Demco	Supplies	$2,275.35
Denver Industrial	Road Materials	$30,775.18
Developmental Presch	Prof Serv	$233.33
Douglas Budget	State Op Grant Pub Works	$600.00
DRU Consulting	Prof Serv	$8,249.64
Eagle, Starr Chief	Local Op Grant HlthWelCuRec	$1,500.00
Ecolab Pest Elimin	Bldg Maint	$150.27
EDMO Distributors	Postage/Freight	$203.01
Edwards, Sue	Prof Serv	$397.50
Employment Testing	EE Dev Meet Air Meal Lodg	$108.00
Energy Chain Sling	Vehicle/Equip Repair/Maint	$553.31
EX Thirty Five Creat	Fed Op Grant HlthWelCult Rec	$1,500.00
Expresso Lube	Fed Op Grant HlthWelCult Rec	$694.06
Fastcase	Media	$750.00
Fastenal Company	Supplies	$470.96
Federal Express	Fed Op Grant HlthWelCult Rec	$36.74
Fevold, Lyla Jean	Prof Serv	$803.95
FIB Mstrcrd Airport	Assn Dues, Fees and Licensure	$786.07
FIB Mstrcrd Library	Postage/Freight	$912.58
FIB Mstrcrd Park Rec	Board Exp	$1,928.93
Firemaster	Vehicle/Equip Repair/Maint/Bldg Maint	$415.10
First Natl Bnk Visa	Fed Op Grant HlthWelCult Rec/ EE Dev Meet Air Meal Lodg/Postage/ Freight	$37,448.89
Floyds Truck Center	Postage/Freight/Supplies/Assn Dues, Fees and Licensure	$77.26
Forensic Medicine	Med Services	$4,500.00
Freedom Hills Is	1% District Support Grants	$12,271.12
Fremont Motor Casp	Cap Outlay - Vehicles	$42,187.00
Fry, Kimberly D.	Postage/Freight	$474.61

Fun Express	Program Cost	$1,344.48
Furman, Craig M.	Investigation and Trial	$100.00
Gale Cengage Learn	Local Op Grant HlthWelCuRec	$3,796.34
Galls	Postage/Freight	$10.49
GCR Tire & Service	Tires	$278.68
Geotec Industrial	Tools	$395.00
Gillette Abuse Refug	1% Hum Serv & Extern Sub Ab/Fed Op Grant HlthWelCult Rec	$9,142.62
Gillette Comm Colleg	1% Veteran's Services	$435.00
Gillette News Record	State Op Grant Pub Works/Media/	$6,197.04
Gillette Printing	Office/Computer Supplies	$1,095.82
Gillette Reprod Hlth	Fed Op Grant HlthWelCult Rec	$1,450.00
Gillette Steel	Supplies	$842.00
Gillette Transport	Prof Serv	$575.00
Gillette Winsupply	Bldg Maint	$5,961.90
Gladstone	Program Cost	$550.00
Glaser, Jane C.	EE Dev Meet Air Meal Lodg	$36.03
Glaxosmithkline Phar	1% Hum Serv & Extern Sub Ab	$5,496.69
Global HR Research	Postage/Freight	$4,607.97
Golden West Tech	Prof Serv	$175.00
Government Social	Assn Dues, Fees and Licensure	$478.00
Grainger	Supplies	$784.52
Gregs Welding	Collections Exhibits & Acqu	$306.25
Grimms Pump Industrl	1% Solid Waste Oper. Capital	$5,346.83
Grubb, Amber L.	State Op Grant HlthWelCultRec	$77.95
Handcuff Warehouse	Inmate Supplies	$161.00
Handcuff Warehouse	Program Cost	$2,000.00
Hawkins	Supplies	$6,420.20
Healing Hearts	Prof Serv	$4,598.40
Heartland Kubota	Vehicle/Equip Repair/Maint	$235.05
Hemocue	Fed Op Grant HlthWelCult Rec	$312.00
Hettinger, Sarah	Supplies	$59.80
High Glass Window	Janitorial Supplies	$884.00
Hillcrest Auto Body	Insurance Claims Expense	$5,333.19
Hobby Lobby	Supplies	$41.16
Homax Oil Sales	Fuel	$94,789.56
Home Depot Parks Rec	Supplies	$7,754.50
Home Depot Sheriff	Law Enf Supp	$209.43
Home Fire Foods	Pub Relations/Promo/Bldg Maint	$241.00
Honnen Equipment	Postage/Freight	$2,575.53
Horning Horning McG	Legal /Court Costs	$2,826.00
Humphrey Law	Legal /Court Costs	$10,631.55
IAED	Cap Outlay	$550.00
IBM Corp	OfficeEquip/Computer/TechLease	$17,800.45
Inland Truck Parts	Vehicle/Equip Repair/Maint	$3,496.45
Interstate Batt BH	Vehicle/Equip Repair/Maint	$69.95

Interstate Powersyst	Fed Op Grant Pub Works	$14,460.31
Intoximeters	Postage/Freight	$1,482.00
Intrinsic Interventi	State Op Grant Pub Safety	$1,446.00
It Outlet	Cap Outlay-Computer/Tech Equip	$22,990.06
James Tire Service	Tires	$24.00
Jims Heating Ac Ref	Prof Serv	$1,620.00
John Jones Chrysler	Cap Outlay - Vehicles	$49,120.00
Johnstone Supply	Bldg Maint	$564.56
Kanopy	Electronic Materials	$354.00
Kapco	Postage/Freight	$416.24
Keyhole Broadcasting	State Op Grant Pub Works	$252.00
Kids First Community	Pub Relations/Promo	$150.00
Kimball Midwest	Vehicle/Equip Repair/Maint	$1,436.65
Knecht Home Center	Bldg Maint	$52.39
Knopp, Charity R.	Vehicle/Equip Repair/Maint	$83.99
KSLT KLMP KTPT	State Op Grant Pub Works	$330.00
Kuchler, Joseph W.	Fed Op Grant HlthWelCult Rec	$40.00
Les Schwab Tires	Vehicle/Equip Repair/Maint	$419.86
Levi Strohschein	Bldg Maint/Prof Serv	$1,425.00
Liberty Law Offices	Legal /Court Costs	$8,530.10
Library Foundation	Postage/Freight	$77.32
Little America Chey	Board Exp	$1,489.20
Little Sprouts	Prof Serv	$680.00
Lowe Roofing	Cap Outlay - Buildings Improv	$67,488.00
Lynch, Mark J	Reimb Exp	$35.12
Lynns Auto Repair	Postage/Freight	$9,661.67
M B Companies	Fed Cap Grant Pub Works	$4,886.32
MAD Transportation	Investigation and Trial	$90.00
Marshall Company	Cap Outlay - Buildings Improv	$10,314.00
Martinez, Mayra	Prof Serv	$90.00
Mckesson Med Surgic	Postage/Freight	$48.39
Means First Ext Ws	Utilities	$130.00
Medical Arts Lab	Med Services	$7,681.00
Medicap Pharmacy	Medical Supplies	$195.62
Melgaard Construct	Road Materials	$140,933.75
Menards Airport	Supplies	$61.84
Menards Extension	Program Cost	$365.44
Menards Landfill	Supplies	$57.40
Menards Library	Program Cost	$34.78
Menards Maintenance	Supplies	$414.22
Menards Museum	Supplies	$643.71
Menards Park Rec	Supplies	$620.79
Menards Road Bridge	Supplies	$561.25
Merck Sharp Dohme	Medical Supplies	$23,291.72
Michael, Mary Ann C.	Insurance Claims Expense	$1,056.00
Midland Implement Co	Vehicle/Equip Repair/Maint	$3,738.24

Midwest Tapes	Non-Print Materials	$1,017.33
Miller Welding	Road Materials	$600.00
Mitchell McCormick	Software Cost	$825.00
Monument Health	Med Services	$2,305.00
Morgan, Tobey J.	Janitorial Services	$450.00
Morris, Tailor	Program Cost	$42.92
Morrison Maierle	State Cap Grant Pub Works	$2,712.00
Motorola Solut Maint	Comm Exp	$4,066.28
Naramore, James J Md	Med Services	$1,000.00
National Dist Attrny	Prof Serv	$45.00
National Software	Prof Serv	$1,731.93
Navigate Three Sixty	Program Cost	$2,500.00
Nelson Auto Glass	Vehicle/Equip Repair/Maint	$2,597.12
Norco	Fed Op Grant HlthWelCult Rec/Supplies	$10,436.88
North Star Lighting	Cap Outlay - Vehicles	$2,780.00
Novus Auto Glass	Insurance Claims Expense	$336.55
OAG Flightview	State Op Grant Pub Works	$225.63
Octane Garage	Vehicle/Equip Repair/Maint	$2,924.33
ODP Business Solutio	Fed Op Grant HlthWelCult Rec/Supplies	$2,359.76
Office Shop	Mach/Vehicle/Equip Lease Rent	$55.45
OMNI Digital Prod	Program Cost	$300.00
Optum Flex	Prof Serv	$172.50
Optum HSA	Prof Serv	$1,095.25
Oreilly Auto Parts	Vehicle/Equip Repair/Maint	$276.59
Overdrive	Electronic Materials	$7,943.51
Overhead Door Co	Vehicle/Equip Repair/Maint	$417.00
Paintbrush Services	Bldg Maint/Vehicle/Equip Repair/Maint	$2,137.00
PB Global Airprt	OfficeEquip/Computer/TechLease	$142.53
PB Global Attorney	Mach/Vehicle/Equip Lease Rent	$173.04
PB Global Dist Crt	OfficeEquip/Computer/TechLease	$540.87
PB Global Sheriff	Postage/Freight	$173.04
Personal Frontiers	1% Hum Serv & Extern Sub Ab	$4,084.00
Pete Lien Sons	Road Materials	$667.40
PFC Products	Postage/Freight	$360.00
PFM Asset Management	Prof Serv	$8,447.88
Pharmchem	Medical Supplies	$479.25
Piekkola, Sena M	EE Dev Meet Air Meal Lodg	$17.69
Plainsman Printing	Postage/Freight	$123.26
PMCH	Prof Serv	$9,250.00
Poole, Amy J.	Fed Op Grant HlthWelCult Rec	$131.66
Postge Phone Dist	Postage/Freight	$3,500.00
Powder River En Utl	Utilities	$23,741.49
Powder River Exam	State Op Grant Pub Works	$120.00
Powder River Heating	Bldg Maint	$440.74
Powder River Worksaf	Program Cost	$478.00
Power Equipment Co	Postage/Freight	$7,638.18

Pro Ed	Supplies	$217.80
Purvis Industries	Supplies/Vehicle/Equip Repair/Maint	$541.03
Qdoba Mexican Grill	Board Exp	$259.00
Questys Solutions	Software Cost	$15,375.86
Quill Corporation	Supplies	$170.69
Rage Baseball	1% Youth Programs/Equip	$500.00
Ram Computer Supply	Office Equip Maint Contracts	$729.40
Raymond Geddes	Postage/Freight	$33.15
Razor City Locksmith	Bldg Maint	$350.00
Razor City Rental	Vehicle/Equip Repair/Maint	$34.44
Record Supply	Vehicle/Equip Repair/Maint/Bldg Maint/ Supplies/Tools	$5,661.61
Recreation Supply	Landscaping Supplies	$231.26
Reynolds, Mandy M.	Program Cost	$309.75
Rhode Island Novelty	Postage/Freight	$287.25
Ricardos Cleaning	Janitorial Supplies	$3,030.00
Ringer Law	Legal /Court Costs	$23,930.00
Rocky Mtn Business	OfficeEquip/Computer/TechLease	$3,254.47
Rocky Mtn Hoist	Vehicle/Equip Repair/Maint	$408.00
Romtvedt, David	Program Cost	$918.00
Rusty Bug Ranch	Law Enf Supp	$375.00
Salvation Army Gill	1% Hum Serv & Extern Sub Ab	$9,600.00
Sams Land	Royalty Payments/Easements	$786.00
Sanofi Pasteur	Medical Supplies	$12,993.20
Schaeffer Manuf	Fed Op Grant HlthWelCult Rec	$338.04
Schools In	Fed Op Grant HlthWelCult Rec	$653.13
Schurtz, Jessica R.	EE Dev Meet Air Meal Lodg	$62.23
Schutz Foss Archit	Cap Outlay - Buildings Improv	$17,192.00
Sentinel Offender	State Op Grant Pub Safety	$252.00
Servall Uniform	Clothing/Uniforms	$1,109.07
Sherwin Williams	Bldg Maint	$427.37
SHI International	Cap Outlay - Computer Software	$90.00
Sign Boss	Supplies	$1,552.40
Simpsons Printing	Printing/Spec Forms/Archiving	$1,345.00
Sir Speedy	1% Youth Programs/Equip	$1,563.29
Source Office Tech	Supplies	$946.01
Sportsmith	Supplies	$70.10
Step Stone Counseling	State Op Grant Pub Safety	$10,068.06
Stericycle	Fed Op Grant HlthWelCult Rec	$271.83
Stotz Equipment	Vehicle/Equip Repair/Maint	$77.91
Summit Fire Protect	Prof Serv	$1,031.00
Summit Food Services	Misc Exp	$292.67
Sundance Times	State Op Grant Pub Works	$325.00
Surf N Suds	Medical Supplies	$22.68
Swords, Megan	Fed Op Grant HlthWelCult Rec	$222.13
Syntech Systems	FenceBridgeFuel Storage Maint	$109.00

Taft Engineering	Bldg Maint	$325.16
TD Invest Rainlocker	Fed Op Grant HlthWelCult Rec	$246.14
TD Invest Winland	Vehicle/Equip Repair/Maint	$39.80
Techna Flo Engineer	Local Cap Grant Gen Gov	$18,167.10
Tennant, Austin M.	Assn Dues, Fees and Licensure	$10.00
The Grease Barrel	Vehicle/Equip Repair/Maint	$1,616.93
The Range	Board Exp	$85.04
Thomas Y Pickett	Prof Serv	$14,300.00
Thomson Reuters West	Media	$807.11
Thunder Basin Ford	Vehicle/Equip Repair/Maint	$191.50
Top Office Products	Postage/Freight	$136.11
Torgersons	Cap Outlay	$82,700.00
Total Construction	Royalty Payments/Easements	$943.20
Travelers Claims	Insurance Claims Expense	$4,955.00
Trinity Consultants	Local Cap Grant Gen Gov	$2,667.38
Trinity Services Grp	Food Service and Supplies	$33,559.85
True Colors	EE Dev Meet Air Meal Lodg	$2,422.23
Turfnet	Assn Dues, Fees and Licensure	$295.00
Tyler Tech	Software Cost	$69,069.10
U S Post Extension	Postage/Freight	$360.00
U S Post Treasurer	Postage/Freight	$5,000.00
Unique Management	Office Equip Maint Contracts	$41.20
United Parcel Serv	Postage/Freight	$184.50
Universal Athletic	Program Cost	$2,715.86
Urbin Law Office	Legal /Court Costs	$1,078.67
UW Business Office	Prof Serv	$5,730.00
Van Ewing Const	Cap Outlay - Buildings Improv	$199,318.49
Verizon Adlt Drg Crt	Comm Exp	$145.82
Verizon Emergcy Mgmt	Comm Exp	$38.52
Verizon Juv Prob	Comm Exp	$249.05
Verizon Public Hlth	Comm Exp	$251.72
Verizon Public Works	Comm Exp	$541.27
Verizon Sheriff	Comm Exp	$4,831.02
Vermont Systems	EE Dev Meet Air Meal Lodg	$1,800.00
Visionary Broadband	Comm Exp	$7,095.84
Vista Leasing Co	OfficeEquip/Computer/TechLease	4,483.20
Vital Records Cont	Prof Serv	$200.00
Walmart Children Dev	Fed Op Grant HlthWelCult Rec	$376.14
Walmart Dist Crt	Jurors & Witness Fees	$254.51
Walmart Extension	Program Cost	$474.79
Walmart Human Res	EE Dev Meet Air Meal Lodg	47.63
Walmart Juv Prob	Supplies	$10.48
Walmart Juvenile Fam	State Op Grant Pub Safety	$7.50
Walmart Library	Supplies	$448.00
Walmart Museum	Program Cost	$552.41
Walmart Park Rec	Board Exp	$541.66

Walmart Public Hlth	Medical Supplies	$47.58
Walmart Sheriff	Investigation and Trial	$101.98
Waste Connections	Utilities	$3,416.19
Water Guy	Prof Serv	$552.00
Welborn Sullivan Mec	Legal /Court Costs	$960.00
Wesco Distribution	Supplies	$27.16
Western Stationers	Office/Computer Supplies	$4,644.94
Western Waste Sol	Fed Op Grant HlthWelCult Rec	$1,188.00
Weston Co Gazette	State Op Grant Pub Works	$42.00
Westwood Pharmacy	Med Services	$4,582.12
Wex Fleet Universal	Fuel	$950.45
Whites Energy Motors	Cap Outlay - Vehicles	$102,874.00
Whites Frontier Mtrs	Vehicle/Equip Repair/Maint	$2,676.06
Whole Life Counsel	Fed Op Grant HlthWelCult Rec	$3,037.50
Work Warehouse	Supplies	$1,103.99
Wright Water Sewer	Utilities	$529.50
Wy Cnty Prosecuting	Assn Dues, Fees and Licensure	$600.00
WY Dept Health Aging	Medical Supplies	$150.00
WY Dept Health Prevt	Medical Supplies	$881.00
WY Dept Transport	Subsidies	$121,943.47
WY Enterprise Tech	Office Equip Maint Contracts	$34.87
WY Enviro Qualty Air	1% Solid Waste Oper.	$500.00
WY Guardian Ad Litem	Legal /Court Costs	$54,554.56
WY Retirement Life	Payroll Deduction	$544.00
WY Retirement System	General Fund	$451,912.19
WY State Library	Local Op Grant HlthWelCuRec	$25,160.00
Wyo Coroners Assn	Prof Dev Req Air Meal Lodg	$175.00
Wyo Society Prof Eng	EE Dev Meet Air Meal Lodg	$160.00
Wyoming Behavioral	Med Services	$1,752.00
Wyoming Machinery	Vehicle/Equip Repair/Maint	$742,420.59
Wyoming Peace Office	Assn Dues, Fees and Licensure	$10.00
Wyoming Rural Water	Assn Dues, Fees and Licensure	$395.00
Wyoming State Bar	Prof Serv	$100.00
Wyoming Taxpayers	Assn Dues, Fees and Licensure	$390.00
Wyoming Tech Transfe	Prof Serv	$190.00
Wyoming Water Sol	Supplies	$805.00
Youth Emergency Serv	1% Hum Serv & Extern Sub Ab/State Op Grant Pub Safety	$29,440.22
Zoho Corporation	Software Cost	$1,595.00
Zoll Medical	1% Emerg/Safety Equip	$414.00

Commissioner Shelstad presented the Commission Calendar of Events

- April 10th-12th – America's Coal Association' Spring Coal Leadership Summit | CAM-PLEX
- April 17th – Managers Meeting | 1:30 PM | Chambers
- April 18th – 8:00 AM Board Briefing | 9:00 AM Regular Meeting | Chambers
- April 18th – Fair Board Meeting | 6:00 PM | CAM-PLEX – Energy Hall Conference Room
- April 19th – Airport Board Meeting | 4:00 PM | Airport General Aviation Facility
- April 19th – Budget Review | 5:15 PM Fire Board | 6:30 Public Land Board | GAMB – Cottonwood Room
- April 24th-28th – Budget Week | 9:00 AM – 5:00 PM | Chambers
- April 26th – Fire Board Meeting | 5:30 PM | Chambers

Commissioner Knutson moved the Board approve Resolution 3041 proclaiming April 1st – 7th, 2023 as "Week of the Young Child," as presented. Commissioner Shelstad seconded the motion. All voted Aye. Motion carried.

Commissioner Ford moved the Board approve Resolution 3042 regulating the storage of fireworks from June 1, 2023, to May 31, 2024, as presented. Commissioner Shelstad seconded the motion. All voted Aye. Motion carried.

Commissioner Shelstad moved the Board approve Resolution 3043 governing the sale and use of fireworks from 12:01 am June 16, 2023, to 12:01 am July 6, 2023, as presented. Commissioner McCreery seconded the motion. All voted Aye. Motion carried.

Commissioner McCreery moved the Board approve Resolution 3044 proclaiming April 2023 as "Sexual Assault Awareness Month," as presented. Commissioner Shelstad seconded the motion. All voted Aye. Motion carried.

Commissioner Shelstad moved the Board approve the Memorandum of Understanding between Campbell County and Converse County for Law Enforcement Extraterritorial Assistance for the period commencing January 2, 2023, as presented. Commissioner Ford seconded the motion. All voted Aye. Motion carried.

Commissioner Shelstad moved the Board approve the Creation and Classification of the Nurse for the Children's Developmental Services, Part-Time Benefited, Pay Grade 109 and approve the Job Description and Salary Range Placement Table, as presented. Commissioner McCreery seconded the motion. All voted Aye. Motion carried.

Commissioner Ford moved the Board approve Resolution Number 3045 for the appointment of Joseph Baron, Crook County Attorney, in and for Crook County, Wyoming, or other designee of the Crook County Attorney's Office, to represent Campbell County and to make, in their sole discretion, a proper disposition of any potential criminal matters involving the State of Wyoming vs. Jonah Pier, Case Number: Highway Patrol #23-2179, which the Campbell County Attorney's Office has a conflict of interest. Commissioner Shelstad seconded the motion. All voted Aye. Motion carried.

Commissioner McCreery moved the Board approve the Amended Pre-Approval of Payment of Certain County Expenses, Resolution Number 1949.1, to include monthly utilities essential for

department operations, as presented. Commissioner Knutson seconded the motion. All voted Aye. Motion carried.

Commissioner Ford moved the Board approve to establish a Campbell County Physical Security Committee to focus on security of county employees and the public with County buildings and facilities, as presented. Commissioner McCreery seconded the motion. All voted Aye. Motion carried.

Commissioner Shelstad moved the Board approve the Campbell County Affidavit regarding the Converse County Oil and Gas Project, as presented. Commissioner Ford seconded the motion. All voted Aye. Motion carried.

Public Comment was given.

Commissioner Shelstad moved to convene into an Executive Session for the purpose of discussing personnel matters and pending litigation. Commissioner McCreery seconded the motion. All voted Aye. Motion carried.

The Board convened into Executive Session at 10:44 AM.

Executive Session adjourned at 11:36 AM.

There being no further business to come before the Board of Commissioners, the meeting was adjourned at 11:36 AM. The next regular meeting of the Commissioners will be held Tuesday, March 21, 2023, at 9:00 AM in the Commissioners Chambers in the Courthouse.

_____	_____
Cindy Lovelace, County Clerk	Colleen Faber, Chairman
Board of County Commissioners	Board of County Commissioners

In accordance with W.S. 18-3-516(f) the required County Notices of Publication are available on the County's Website at: www.campbellcountywy.gov

Office of County Commissioners
March 30, 2022
Gillette, WY

The Campbell County Board of Commissioners met with the Senior Center Board, Wednesday, March 29, 2023, at 11:30 AM.

Present were Colleen Faber, Jim Ford, Butch Knutson, Kelley McCreery, Del Shelstad, Commissioners; Cindy Lovelace, County Clerk; Denton Knapp, Commissioners Executive Director; and members of the Senior Center Board.

Ann Rossi, Executive Director, provided updates on current activities and participation levels.

Ann Rossi, Executive Director, reviewed the structure and appointment process of the Senior Center Board and the Senior Center Foundation Board.

Discussion was held concerning the annual Sr. Center Golf Scramble fundraiser.

Commissioner Jim Ford arrived at the meeting at 12:07 PM.

Ann Rossi, Executive Director, provided an update on the following pending repairs to the building: Roof, Boiler, and Dining Room Floor. Discussion was held.

Discussion was held concerning the Veteran's Breakfast.

Discussion was held concerning transportation services provided by the Sr. Center and the need for drivers.

Discussion was held concerning services provided in Wright.

No action was taken, and the Commissioners left the meeting at 12:57 PM.

_____
Cindy Lovelace, County Clerk
Board of County Commissioners

_____
Colleen Faber, Chairman
Board of County Commissioners

CLERK OF DISTRICT COURT
MONTHLY STATEMENT
MARCH 2023

Approved by the Board of County Commissioners this..... day of .....A.D. 20.....
.....
.....
.....
.....
.....

The State of Wyoming }
County of Campbell } ss.

This instrument was filed on the____day of_____ 20_____.

_____
County Clerk

By_____
Deputy

MONTHLY STATEMENT

Statement of the Earnings or Collections of Pamela Merchen as Clerk of District Court within and for the County of Campbell, State of Wyoming, for the month ending **March**, 2023, and reported to the Board of District Court within and for the County of Campbell, State of Wyoming, Cheyenne, WY.

Template	Org	Object	Full Acct	Description	Amount
DIST COURT	100111	43190	1000-10-110-111-0000-43190	MISC FEES	$ 5,167.07
DIST COURT	100111	43200	1000-10-110-111-0000-43200	CIVIL FEE	$ 5,110.00
DIST COURT	100111	43210	1000-10-110-111-0000-43210	PROBATE FEES	$ 960.00
DIST COURT	100111	43220	1000-10-110-111-0000-43220	JURY FEES (Restitution of)	$ 300.00
DIST COURT	500552	45000	5000-00-500-552-0000-45000	FINES / Forfietures	$ 7,150.71
DIST COURT	100000	46000	1000-00-000-000-0000-46000	Bond Forfeiture	$ 3,000.00
				Total	$ 21,687.78

Tender Summary:

Cash	Quantity		Total
Coin			
$ 1s		x1	0
$ 5s		x5	0
$ 10s		x10	0
$ 20s		x20	0
$ 50s		x50	0
$100S		x100	0
Other			0
Cash Total			0
Checks	1		
Total			$ 21,687.78
Difference			$ -

STATE OF WYOMING)
)ss
County of Campbell)

I hereby certify that the above is a true and correct statement of the earnings of my office, or of moneys collected by me as such officer during the month above mentioned, and that the same has been by me paid into the County Treasury.

WITNESS my hand and seal this 7th day of April, 2023

T. Stilson, Deputy

Pam Merchen, Clerk

COUNTY CLERK
MONTHLY STATEMENT
MARCH 2023

Approved by the Board of County Commissioners this..... day of .....A.D. 20.....
.....
.....
.....
.....
.....

The State of Wyoming }
County of Campbell } ss.

This instrument was filed on the____day of_____ 20_____.

_____
County Clerk

By_____
Deputy

COUNTY CLERK'S MONTHLY STATEMENT

Statement of the collections of Cindy J. Lovelace as Campbell County Clerk within and for the County of Campbell, State of Wyoming, for the month ending 3/31/2023 and filed with the County Clerk for presentation to the Board of County Commissioners of said County as required by WS 18-3-814.

CNTY CLERK					
Template	**Org**	**Object**	**Full Acct**	**Description**	**Amount**
CNTY CLERK	100021	43170	1000-10-020-021-0000-43170	County Abandon, Veh title & Fees	$ 1,697.00
CNTY CLERK	100021	43140	1000-10-020-021-0000-43140	Recording Fees	39,466.00
CNTY CLERK	100021	43870	1000-10-020-021-0000-43870	Software Access Fees	2,784.00
CNTY CLERK	100021	43150	1000-10-020-021-0000-43150	Financing Fees	12,562.00
CNTY CLERK	100021	43160	1000-10-020-021-0000-43160	Vehicle Title Fees	23,758.00
CNTY CLERK	100021	41140	1000-10-020-021-0000-41140	Marriage License	810.00
CNTY CLERK	100021	43180	1000-10-020-021-0000-43180	Vin Fees, Sheriff & General	1,980.00
CNTY CLERK	100021	43190	1000-10-020-021-0000-43190	Misc Fees	640.00
CNTY CLERK	500566	43180	5000-00-500-566-0000-43180	Hwy Patrol Vins	-
CNTY CLERK	500576	43180	5000-00-500-576-0000-43180	Police Vins	2,070.00
CNTY CLERK	100021	41100	1000-10-020-021-0000-41100	FULL/ LTD LIQUOR LICENSES	
CNTY CLERK	100021	41120	1000-10-020-021-0000-41120	MALT BEV/ CATERING PERMITS	-
CNTY CLERK	100023	43820	1000-10-020-023-0000-43820	REIMBURSEMENT INCOME	
CNTY CLERK	500569	43180	5000-00-500-569-0000-43180	Game & Fish Vins	-
				Total	$ 85,767.00

Tender Summary:

Cash	Quantity		Total
Coin			
$ 1s		x1	0
$ 5s		x5	0
$ 10s		x10	0
$ 20s		x20	0
Other			0
Cash Total			0
Checks	xx		
Total			$ -
Difference			$ 85,767.00

State of Wyoming)
County of Campbell)

I, hereby certify that the above is a true and corect statement of the monies collected by me as such officer during the month above mentioned, and that the same has been paid into the County Treasury.

WITNESS my hand and sea 4th April 2023

Cindy J. Lovelace, Campbell County Clerk

BY: _____, Deputy

SHERIFF'S OFFICE
MONTHLY STATEMENT
MARCH 2023

Approved by the Board of County Commissioners this..... day of .....A.D. 20.....
.....
.....
.....
.....
.....

The State of Wyoming }
County of Campbell } ss.

This instrument was filed on the____day of_____ 20_____.

_____
County Clerk

By_____
Deputy

MONTHLY SHERIFF'S STATEMENT

Statement of the collections of **Scott Matheny** as Sheriff within and for the County of Campbell, State of Wyoming, for the month ending **March 31, 2023** and filed with the County Clerk for presentation of the Board of County Commissioners of said County as required by Wyoming State Statute 18-3-814.

1000-20-050-051-0000-42280	LAW ENFORCEMENT FORFEITURES	$	-
1000-20-050-051-0000-43115	E-911 FEES	$	-
1000-20-050-051-0000-43190	MISC FEES	$	7,549.75
1000-20-050-051-0000-43820	REIMBURSEMENT INCOME	$	15,000.00
1000-20-050-051-0000-46000	MISCELLANEOUS	$	-
1000-20-050-051-0000-49010	TRANSFERS IN FROM 1%	$	-
1000-20-050-052-0000-43190	MISC FEES	$	-
1000-20-050-052-0000-43820	REIMBURSEMENT INCOME	$	-
1000-20-050-052-0000-46000	MISCELLANEOUS	$	-
1000-20-050-053-0000-43090	SHERIFF 24/7 PROGRAM FEES	$	-
1800-20-050-051-0000-43115	E-911 FEES	$	-
3600-20-050-052-0000-43670	RESALE ITEMS	$	-
3600-20-050-052-0000-43680	CONCESSIONS/REVENUE/REIMB	$	-
	COUNTY TREASURY DEPOSIT:	**$**	**22,549.75**

ATTORNEY GENERAL'S OFFICE	SEX OFFENDER REGISTRATION FEES	$	645.00
TOW COMPANIES	TOWING FEES	$	-
CIRCUIT/DISTRICT COURTS	EXECUTIONS	$	-
VARIOUS LAW FIRMS	FORECLOSURE SALES	$	444,723.00
VARIOUS OUTSIDE ENTITIES	FORECLOSURE REDEMPTIONS	$	-
	INTERMEDIARY FUNDS:	**$**	**445,368.00**

TOTAL:	**$**	**467,917.75**

STATE OF WYOMING

§

COUNTY OF CAMPBELL

I hereby certify that the above is a true and correct statement of the monies collected by me as such officer during the month above mentioned and that the same has been paid into the County Treasury, the appropriate court or entity.

WITNESS my hand and seal this 1st day of April, 2023.

Sheriff of Campbell County

FISCAL YEAR 2022-2023

March 31, 2023

FIB	353153976	64,843.57	
FNB	007-8	13,012,241.51	
ACH	308-5	1,939.99	
FNB ARPA	11122009	4,793,210.74	
FNB CCSD	086-8	412,955.56	
FNB Flex	568-1	30,335.02	
FNB Health Benefits	315-8	3,219,365.64	
FNB Special Escrow	74-4	11,295,093.45	
FNB Airport PFC Account	133-3	365,775.77	
FNB CDS-CC Credit Card Fees	195-1	2,433.81	
FNB Library Credit Card Fees	862-1	1,443.70	
FNB Museum Credit Card Fees	11092301	461.66	
FNB North Landfill Credit Card Fees	864-8	3,152.48	
FNB Opioid Settlement	329-6	298,400.99	
FNB Sheriff Inmate Account	41-8	411,034.61	
FNB Recreation Credit Card Fees	139-2	16,679.78	
FNB State Drug Forfeiture Funds	132-5	23,932.03	
FNB Taxes Paid in Protest	2075305	0.73	
FNB-CDSCC-Region 13 Preschool Service	24-8	0.00	
FNB-CDSCC-Early Head Start	91-4	(0.00)	
NSF Checks		2,914.15	
Long & Short-Treasurer		2,100.00	
Clerk-Dist Crt-Sheriff-Engineer-Landfill-Public Health-Parks & Rec-Mus		3,945.63	
Cash & Currency		6,150.00	
TOTAL CASH ACCOUNTS	33,968,410.82		
TOTAL TDOA'S	302,778,838.01		
Premium & Discounts		22,538.91	
WGIF-Building Maintenance		38,127,865.24	179,994,301.82
WGIF-Campus Maintenance		4,230,181.12	
WGIFCampus Maintenance Tec		2,540,888.60	
WGIF-Capital Replacement Reserve		97,896,569.23	
WGIF-Fleet Management		7,968,489.57	
WGIF-Fleet Mgmt-PLB -City		1,242,943.60	
WGIF-Gillette College Activity & Education Center		0.00	
WGIF-Gillette College Rodeo		0.00	
WGIF-Jt Powers Rec Maint Fund		9,113,399.32	
WGIF-Road Equipment		5,760,186.87	
WGIF-1% Road Machinery Repl		3,427,263.93	
WGIF-Short Term Future Cap Const		9,686,514.34	
WYOSTAR-1% Municipalities		9,902,234.17	119,685,973.67
WYOSTAR-1% Optional		6,876,455.93	
WYOSTAR-Cap Fac Excess		1,062.61	
WYOSTAR-CCSD Dist Fund		-14,427,000.00	
WYOSTAR-Enhanced 911		583,060.68	
WYOSTAR-Fleet Management		0.00	
WYOSTAR-General		100,782,251.60	
WYOSTAR-General Held Revenues		0.00	
WYOSTAR-Health Benefits		5,064,330.13	
WYOSTAR-PILT		1,191,857.80	
WYOSTAR-Pronghorn Center Main Reserve		1,355,057.94	
WYOSTAR-SCFM		6,654,381.48	
WYOSTAR-Town of Wright Rec Maintenance		1,702,281.33	
WYOSTAR-Wyoming Lottery/Off Track Betting		3,098,562.52	
TOTAL		336,769,787.74	

Approved by the Board of County Commissioners this _____ day of _____, 2023.

_____

_____

_____

_____

_____

_____

THE STATE OF WYOMING

ss.

County of Campbell

I, Rachael Knust, being first duly sworn according to law, on my oath do depose and say that I am County Treasurer within and for the County of Campbell in the State aforesaid; that the within and foregoing represents a true and correct Trial Balance of my records at the close of business _____, 2023; that my statement of Cash is just, true and correct, so help me God.

Yvonne Wagner, Deputy
County Treasurer

Subscribed and sworn to be before this _____ day of _____, 2023.

_____
County Clerk

3/31/2023	
Airport	0.00
American Road	272.16
Antelope Valley	0.00
ARPA Funds	0.00
Bennor Estates	0.00
BOCHES	182,168.70
Bond Disclosure	4,500.00
Box N Ranch Rd	0.00
Brunsen	300.00
Buckskin	0.00
Car Company Tax	0.00
Cash Reserve	15,000,000.00
Cemetery	325,424.33
Central Campbell County	1,172.63
Certificates of Purchase	0.00
City of Gillette	133,301.50
Collins Heights	0.00
Cottonwood I&S	0.00
County Sales Tax	0.00
Country Living Acres	0.00
Countryside I&S	206.95
Crestview I & S	0.00
Donkey Creek	0.00
Eight Mile I&S	765.09
Fair	0.00
Fire	0.00
Foundation	4,372,048.67
Fox Park	0.00
Fox Ridge	263.96
Freedom Hills	2,269.04
General County	66,555,992.92
Gillette Community College Dist	96,649.15
Gillette Community College Recap	88,602.51
Graceland	540.00
Green Valley Estates	0.00
Health Benefits Trust	8,273,333.60
Heritage Village	1,833.41
High Country Estates	182.77
Highway VIN Fees	10.00
Hospital	1,093,012.28
Hospital Bond	40.43
Hospital Bond Interest	5.02
Interstate Industrial	0.00
Investments-1% Muni Jt Powers	8,940,136.93
Investments-1% Optional	6,786,290.93
Investments-Building Maintenance	44,076,208.54
Investments-Campus Maintenance	4,230,181.12
Investments-Campus Tech Center- Fu	2,540,888.60
Investments-Cap Fac Excess	1,062.61
Investments-Capital Replace Reserve	97,896,569.23
Investments-Enhanced 911 Fees	600,779.37
Investments-Fleet Management	18,398,883.97
Investments-Gillette College	0.00
Investments-Jt Powers Rec Maintenan	9,113,399.32
Investments-PILT	1,191,857.80
Investments-Pronghorn Center Main R	1,355,057.94
Investments-SCFM County Road Fund	6,693,483.42
Investments-Short Term Future Capital	9,686,514.34
Investments-Town of Wright Rec Maint	1,702,281.33
Investments-Wyoming Lottery/Off Trac	3,098,562.52
Library	0.00
Little Thunder I&S	210.00
Lodging Tax	(0.00)
Los Caballos	0.00
McKenny	212.33
Meadow Springs I&S	684.74
Means	0.00
Means,Carter,N Hannum	1,213.81

Moon Ridge	1,324.61
Motor Vehicle County Fees	0.00
Motor Vehicle State Fees	100,367.20
Motor Vehicle Non Apportioned Fees	0.00
Motor Vehilce Temp Sticker/paper Fee	0.00
Mobile Machinery County Fees (MIP)	0.00
Mobile Machinery Pro-Rate (IRP)	0.00
Motor Vehicle Pro-Rate (MOP)	0.00
Motor Vehicle In Transit Permit	0.00
Motor Vehicle Temp Worker Decals	0.00
Museum	0.00
North Rangeland	480.00
Organ Donor Donations	33.00
Oriva Hills	2,036.99
Overbrook I&S	1,234.92
Peoples	0.00
Pineview	1,617.00
Pinnacle Heights	0.00
Prairieview	1,557.48
Predatory	0.00
Premium & Discounts	22,538.91
Rafter D	300.00
Recreation	0.00
Rock Road I&S	0.00
Rocky Point	902.87
Rustic Hills	0.00
Sales & Use Tax	935,560.40
School--1 Mill Optional	0.00
School--6 Mill County Wide	2,189,697.77
School--25 Mill Special School	9,123,741.78
School--BOCES	0.00
School--Cap Main	0.00
School--General School	65,581.73
School--Rec Mill	364,949.61
School Bond Redemption	0.00
School Bond Redemption Interest	0.00
Small Buttes	0.00
South Douglas Hwy	3,509.02
Southern Industrial	0.00
Southfork Estates	0.00
Southside	0.00
Special Escrow	11,290,593.45
Spring Hill Ranch I&S	0.00
Stonegate Estates	0.00
Sundog	159.84
Taxes-Transportable Homes	0.00
Taxes-2023	0.00
Taxes-Interest 2023	0.00
Taxes-2022	(0.00)
Taxes-Interest 2022	0.00
Taxes-2021	0.00
Taxes-Interest 2021	0.00
Taxes-2020	0.00
Taxes-Interest 2020	0.00
Taxes-2019	0.00
Taxes-Interest 2019	0.00
Taxes-2018	0.00
Taxes-Interest 2018	0.00
Taxes-2017	0.00
Taxes-Interest 2017	0.00
Taxes-2016	0.00
Taxes-Interest 2016	0.00
Taxes-2015	0.00
Taxes-Interest 2015	0.00
Taxes-2014	0.00
Taxes-Interest 2014	0.00
Taxes-2013	0.00
Taxes-Interest 2013	0.00
Taxes-2012	0.00
Taxes-Interest 2012	0.00

Taxes-2011	**0.00**
Taxes-Interest 2011	**0.00**
Taxes-2010	**0.00**
Taxes-Interest 2010	**0.00**
Taxes-2009	**0.00**
Taxes-Interest 2009	**0.00**
Taxes-2008	**0.00**
Taxes-Interest 2008	**0.00**
Taxes-2007	**0.00**
Taxes-Interest 2007	**0.00**
Taxes-2006	**0.00**
Taxes-Interest 2006	**0.00**
Taxes-2005	**0.00**
Taxes-Interest 2005	**0.00**
Taxes-2004	**0.00**
Taxes-Interest 2004	**0.00**
Taxes-2003	**0.00**
Taxes-Interest 2003	**0.00**
Taxes-2002	**0.00**
Taxes-Interest 2002	**0.00**
Taxes-2001	**0.00**
Taxes-Interest 2001	**0.00**
Taxes-2000	**0.00**
Taxes-Interest 2000	**0.00**
Taxes-1999	**0.00**
Taxes-Interest 1999	**0.00**
Taxes-1998	**0.00**
Taxes-Interest 1998	**0.00**
Taxes-1997	**0.00**
Taxes-Interest 1997	**0.00**
Taxes-1996	**0.00**
Taxes-Interest 1996	**0.00**
Taxes-1995	**0.00**
Taxes-Interest 1995	**0.00**
Taxes-1994	**0.00**
Taxes-Interest 1994	**0.00**
Taxes-1993	**0.00**
Taxes-Interest 1993	**0.00**
Taxes-1992	**0.00**
Taxes-Interest 1992	**0.00**
Taxes-1991	**0.00**
Taxes-Interest 1991	**0.00**
Taxes-1990	**0.00**
Taxes-Interest 1990	**0.00**
Taxes Paid in Protest	**0.73**
Town of Wright	**6,255.04**
Veterans Exemptions	**0.00**
Watercraft VIN Fees	**0.00**
Weed & Pest	**201,627.86**
Wessex Impr & Service	**0.00**
Wild Horse Creek I&S	**300.00**
Wildlife Conservation Donation	**27.51**
Wright Water & Sewer	**8,016.05**
	336,769,787.74
	336,769,787.74
	336,769,787.74
	(0.00)

941 TAX REPORT
1ST QTR 2023

Approved by the Board of County Commissioners this..... day of .....A.D. 20.....
.....
.....
.....
.....
.....

The State of Wyoming }
County of Campbell } ss.

This instrument was filed on the____day of_____ 20_____

_____
County Clerk

By_____
Deputy

Form **941 for 2023: Employer's QUARTERLY Federal Tax Return**
(Rev. March 2023) Department of the Treasury — Internal Revenue Service

950122
OMB No. 1545-0029

Employer identification number (EIN): 8 3 – 6 0 0 0 1 0 3

Name (not your trade name): County of Campbell

Trade name (if any): Office of County Clerk

Address: 500 S. Gillette Ave.
Number Street Suite or room number

Gillette | WY | 82716
City | State | ZIP code

Foreign country name | Foreign province/county | Foreign postal code

Report for this Quarter of 2023 (Check one.)

- [X] **1:** January, February, March
- [ ] **2:** April, May, June
- [ ] **3:** July, August, September
- [ ] **4:** October, November, December

Go to *www.irs.gov/Form941* for instructions and the latest information.

Read the separate instructions before you complete Form 941. Type or print within the boxes.

Part 1: Answer these questions for this quarter.

1 Number of employees who received wages, tips, or other compensation for the pay period including: *Mar. 12* (Quarter 1), *June 12* (Quarter 2), *Sept. 12* (Quarter 3), or *Dec. 12* (Quarter 4) — 1: 685

2 Wages, tips, and other compensation — 2: 7,266,051.68

3 Federal income tax withheld from wages, tips, and other compensation — 3: 691,718.96

4 If no wages, tips, and other compensation are subject to social security or Medicare tax — [ ] Check and go to line 6.

		Column 1		Column 2
5a	Taxable social security wages*	7,413,068.68	× 0.124 =	919,220.52
5a	(i) Qualified sick leave wages*	.	× 0.062 =	.
5a	(ii) Qualified family leave wages*	.	× 0.062 =	.
5b	Taxable social security tips	.	× 0.124 =	.
5c	Taxable Medicare wages & tips	7,413,068.68	× 0.029 =	214,978.99
5d	Taxable wages & tips subject to Additional Medicare Tax withholding	.	× 0.009 =	.

*Include taxable qualified sick and family leave wages paid in this quarter of 2023 for leave taken after March 31, 2021, and before October 1, 2021, on line 5a. Use lines 5a(i) and 5a(ii) **only** for taxable qualified sick and family leave wages paid in this quarter of 2023 for leave taken after March 31, 2020, and before April 1, 2021.*

5e Total social security and Medicare taxes. Add Column 2 from lines 5a, 5a(i), 5a(ii), 5b, 5c, and 5d — 5e: 1,134,199.51

5f Section 3121(q) Notice and Demand—Tax due on unreported tips (see instructions) — 5f: .

6 Total taxes before adjustments. Add lines 3, 5e, and 5f — 6: 1,825,918.47

7 Current quarter's adjustment for fractions of cents — 7: 0.33

8 Current quarter's adjustment for sick pay — 8: .

9 Current quarter's adjustments for tips and group-term life insurance — 9: .

10 Total taxes after adjustments. Combine lines 6 through 9 — 10: 1,825,918.80

11a Qualified small business payroll tax credit for increasing research activities. Attach Form 8974 — 11a: .

11b Nonrefundable portion of credit for qualified sick and family leave wages for leave taken before April 1, 2021 — 11b: .

11c Reserved for future use — 11c: .

You MUST complete all three pages of Form 941 and SIGN it.

Name (not your trade name): County of Campbell

Employer identification number (EIN): 83 – 6000103

Part 1: Answer these questions for this quarter. *(continued)*

11d	Nonrefundable portion of credit for qualified sick and family leave wages for leave taken after March 31, 2021, and before October 1, 2021	11d	.
11e	Reserved for future use	11e	.
11f	Reserved for future use		
11g	Total nonrefundable credits. Add lines 11a, 11b, and 11d	11g	.
12	Total taxes after adjustments and nonrefundable credits. Subtract line 11g from line 10	12	1,825,918 . 80
13a	Total deposits for this quarter, including overpayment applied from a prior quarter and overpayments applied from Form 941-X, 941-X (PR), 944-X, or 944-X (SP) filed in the current quarter	13a	1,825,934 . 10
13b	Reserved for future use	13b	.
13c	Refundable portion of credit for qualified sick and family leave wages for leave taken before April 1, 2021	13c	.
13d	Reserved for future use	13d	.
13e	Refundable portion of credit for qualified sick and family leave wages for leave taken after March 31, 2021, and before October 1, 2021	13e	.
13f	Reserved for future use	13f	.
13g	Total deposits and refundable credits. Add lines 13a, 13c, and 13e	13g	1,825,934 . 10
13h	Reserved for future use	13h	.
13i	Reserved for future use	13i	.
14	Balance due. If line 12 is more than line 13g, enter the difference and see instructions	14	.
15	Overpayment. If line 13g is more than line 12, enter the difference 15 . 30	Check one: ☐ Apply to next return. ☐ Send a refund.	

Part 2: Tell us about your deposit schedule and tax liability for this quarter.

If you're unsure about whether you're a monthly schedule depositor or a semiweekly schedule depositor, see section 11 of Pub. 15.

16 Check one:

☐ **Line 12 on this return is less than $2,500 or line 12 on the return for the prior quarter was less than $2,500, and you didn't incur a $100,000 next-day deposit obligation during the current quarter.** If line 12 for the prior quarter was less than $2,500 but line 12 on this return is $100,000 or more, you must provide a record of your federal tax liability. If you're a monthly schedule depositor, complete the deposit schedule below; if you're a semiweekly schedule depositor, attach Schedule B (Form 941). Go to Part 3.

☐ **You were a monthly schedule depositor for the entire quarter.** Enter your tax liability for each month and total liability for the quarter, then go to Part 3.

Tax liability:	**Month 1**	.
	Month 2	.
	Month 3	.
Total liability for quarter		. **Total must equal line 12.**

☒ **You were a semiweekly schedule depositor for any part of this quarter.** Complete Schedule B (Form 941), Report of Tax Liability for Semiweekly Schedule Depositors, and attach it to Form 941. Go to Part 3.

You MUST complete all three pages of Form 941 and SIGN it.

Name (not your trade name)	Employer identification number (EIN)
County of Campbell	83 - 6000103

Part 3: Tell us about your business. If a question does NOT apply to your business, leave it blank.

17 **If your business has closed or you stopped paying wages** . . . . . ☐ Check here, and enter the final date you paid wages ___/___/___; also attach a statement to your return. See instructions.

18 **If you're a seasonal employer and you don't have to file a return for every quarter of the year** . . . ☐ Check here.

19	Qualified health plan expenses allocable to qualified sick leave wages for leave taken before April 1, 2021	19	.
20	Qualified health plan expenses allocable to qualified family leave wages for leave taken before April 1, 2021	20	.
21	Reserved for future use	21	.
22	Reserved for future use	22	.
23	Qualified sick leave wages for leave taken after March 31, 2021, and before October 1, 2021	23	.
24	Qualified health plan expenses allocable to qualified sick leave wages reported on line 23	24	.
25	Amounts under certain collectively bargained agreements allocable to qualified sick leave wages reported on line 23	25	.
26	Qualified family leave wages for leave taken after March 31, 2021, and before October 1, 2021	26	.
27	Qualified health plan expenses allocable to qualified family leave wages reported on line 26	27	.
28	Amounts under certain collectively bargained agreements allocable to qualified family leave wages reported on line 26	28	.

Part 4: May we speak with your third-party designee?

Do you want to allow an employee, a paid tax preparer, or another person to discuss this return with the IRS? See the instructions for details.

☒ Yes. Designee's name and phone number Amanda Milnes 307-687-6465

Select a 5-digit personal identification number (PIN) to use when talking to the IRS. 7 1 6 1 8

☐ No.

Part 5: Sign here. You MUST complete all three pages of Form 941 and SIGN it.

Under penalties of perjury, I declare that I have examined this return, including accompanying schedules and statements, and to the best of my knowledge and belief, it is true, correct, and complete. Declaration of preparer (other than taxpayer) is based on all information of which preparer has any knowledge.

Sign your name here

Print your name here: Cindy J. Lovelace

Print your title here: County Clerk

Date 03/31/2023

Best daytime phone 307-682-7285

Paid Preparer Use Only

Check if you're self-employed . . . ☐

Preparer's name ____ PTIN ____

Preparer's signature ____ Date ___/___/___

Firm's name (or yours if self-employed) ____ EIN ____

Address ____ Phone ____

City ____ State ____ ZIP code ____

960311

Schedule B (Form 941):

Report of Tax Liability for Semiweekly Schedule Depositors

(Rev. January 2017) Department of the Treasury — Internal Revenue Service

OMB No. 1545-0029

Employer identification number (EIN): 83-6000103

Name (not your trade name): County of Campbell

Calendar year: 2023

Report for this Quarter... (Check one.)

- [X] **1:** January, February, March
- [ ] **2:** April, May, June
- [ ] **3:** July, August, September
- [ ] **4:** October, November, December

(Also check quarter)

Use this schedule to show your TAX LIABILITY for the quarter; don't use it to show your deposits. When you file this form with Form 941 or Form 941-SS, don't change your tax liability by adjustments reported on any Forms 941-X or 944-X. You must fill out this form and attach it to Form 941 or Form 941-SS if you're a semiweekly schedule depositor or became one because your accumulated tax liability on any day was $100,000 or more. Write your daily tax liability on the numbered space that corresponds to the date wages were paid. See Section 11 in Pub. 15 for details.

Month 1

1		9		17		25	
2		10		18		26	280,165.55
3		11		19		27	
4		12	301,732.92	20		28	
5		13		21		29	
6		14		22		30	
7		15		23		31	25,944.84
8		16		24			

Tax liability for Month 1 607,843.31

Month 2

1		9	293,551.23	17		25	
2		10		18		26	
3		11		19		27	
4		12		20		28	25,970.09
5		13		21		29	
6		14		22		30	
7		15		23	289,860.03	31	
8		16		24			

Tax liability for Month 2 609,381.35

Month 3

1		9	295,063.77	17		25	
2		10		18		26	
3		11		19		27	
4		12		20		28	
5		13		21		29	
6		14		22		30	
7		15		23	287,732.60	31	25,913.07
8		16		24			

Tax liability for Month 3 608,709.44

Fill in your total liability for the quarter (Month 1 + Month 2 + Month 3) ▶

Total must equal line 12 on Form 941 or Form 941-SS.

Total liability for the quarter 1,825,934.10

QUARTERLY 941 REPORT

Summary for Qtr 1, 2023

FICA: 1000 TO 1000 Medicare: 1100 TO 1100 FIT: 3000 TO 3000

FIT-Gross-Wages:	7,266,051.68	
FIT-Withheld:		691,718.96
FICA-Gross-Wages:	7,413,068.68	
	X 12.40%	
	919,220.52	
FICA-Gross-Tips:	.00	
	X 12.40%	
	.00	
Med-Gross-Wages:	7,413,068.68	
	X 2.90%	
	214,978.99	
High-Earner-Med-Gross-Wages:	7,413,068.68	
(Threshold: $ 0.00)	X .00%	
	.00	
Sick-Leave-Wages:	.00	
	X .00%	
	.00	
Family-Leave-Wages:	.00	
	X .00%	
	.00	
Total FICA/MED Taxes:		1,134,199.51
Total FIT/FICA/MED Taxes:		1,825,918.47
Advanced-EIC:		.00

Total employees in the pay period including March 12: 685

** END OF REPORT - Generated by Amanda M. Milnes **

QUARTERLY 941 REPORT

Schedule B Summary for Qtr 1, 2023

FICA: 1000 TO 1000 Medicare: 1100 TO 1100 FIT: 3000 TO 3000

MONTH 1:

	LIABILITY
DAY 12:	301717.26
DAY 26:	280165.32
DAY 31:	25944.91
TOTAL MONTH 1:	607827.49

MONTH 2:

	LIABILITY
DAY 9:	293551.37
DAY 23:	289686.44
DAY 28:	26143.85
TOTAL MONTH 2:	609381.66

MONTH 3:

	LIABILITY
DAY 9:	295063.58
DAY 23:	287732.60
DAY 31:	25913.14
TOTAL MONTH 3:	608709.32

** END OF REPORT - Generated by Amanda M. Milnes **

WORKER*S COMP
1ST QTR 2023

Approved by the Board of County Commissioners this..... day of .....A.D. 20.....
.....
.....
.....
.....
.....

The State of Wyoming }
County of Campbell } ss.

This instrument was filed on the____day of_____ 20____.

_____
County Clerk

By_____
Deputy

Voucher Receipt

Thanks for using WYUI, Wyoming UI System. Please print this page and mail it with your Payment.

Print Instruction :

1. Press Ctrl + P on your keyboard. A popup window will appear. If it does not, please enable popups.
2. Click Print to print the voucher receipt.
   Or
3. Click Cancel to abort.

Employer Account Number	09-81685-0-03
Employer Name	CAMPBELL COUNTY
Voucher Id	104134
Total Payment Amount ($)	95368.33

Make Check Payable To: Department of Workforce Services
P O Box 2648
Casper, WY 82602.

Notice to Employer: Interest accrues on a Daily basis.

Workers Compensation(WC) Details:	
Workers Compensation Account Number(WCAN):	**Workers Compensation Payment Amount($):**
000003111	95368.33

Total Payment Amount (UI+WC):	95368.33

Home

The Wyoming Department of Workforce Services is an equal opportunity employer.
Auxiliary aids and services are available upon request to individuals with disabilities.

File Contribution and Wage Report Wages - Uploaded Employee

* Required Information

Employer Account Number(EAN)	09-81685-0-03
Employer Name	CAMPBELL COUNTY
CDS Vendor Name	N/A
Trade Name/Client Name	CAMPBELL COUNTY
Submitted By	Amanda M Milnes
Quarter/Year	1/2023
Report Type	Original
Effective Period	01/01/2023 to 03/31/2023
Current Workers' Compensation Account Number	000003111

File Summary includes records that have passed validation and will be processed. Please review errors/warnings if identified.

Click < Back to choose a different or corrected file. Click Next > if you want to continue with any previously uploaded files.

File Summary:

File Name	No. of Employees on File	No. of Employees Processed	Total UI Wages Processed	Total Workers' Compensation Wages Processed
2023 1st QTR WC.xlsx	826	826	$7,471,299.49	$7,830,954.97

Back Next

The Wyoming Department of Workforce Services is an equal opportunity employer.
Auxiliary aids and services are available upon request to individuals with disabilities.

File Contribution and Wage Report Verification

Employer Account Number(EAN)	09-81685-0-03
Employer Name	CAMPBELL COUNTY
CDS Vendor Name	N/A
Trade Name/Client Name	CAMPBELL COUNTY
Submitted By	Amanda M Milnes
Quarter/Year	1/2023
Report Type	Original
Effective Period	01/01/2023 to 03/31/2023
This Report is Due By	April 30, 2023
Current Workers' Compensation Account Number	000003111

The number of covered workers who worked or received pay for the period:

Jan 12th 2023	Feb 12th 2023	Mar 12th 2023
709	721	715

NOTE: *You have reported 1580 workers and due to the large number, the wages will not be available immediately in WyUI and the Wages Paid in Excess of $29100.00 may not be correct. Verify the Wages Paid in Excess of $29100.00 and select the Recalculate button. The wage detail for this report will be processed and available in WyUI after 8:00am tomorrow.*

Total UI Wages Paid		$7,471,299.49	
UI Wages Paid in Excess of $29,100	$	1,063.95	Recalculate
Taxable Wages		$7,470,235.54	
UI Contribution Rate		.00000	
Contribution Due		$0.00	
Interest @ 2% If Paid after : 04/30/2023		$.00	
Total Amount Due for the Reporting Qtr		**$0.00**	

NAICS/Class Code	Workers' Compensation Number of Employees	Total WC Wages($)	Premium Rate	Workers' Compensation Premium Due
000010R	200	$1753650.29	0.002400	$4208.76
950000V	4	$2448.00	0.015000	$36.72
950000I	55	$33660.00	0.015000	$504.90
950000R	567	$6041196.68	0.015000	$90617.95
Totals:	**826**	**$7830954.97**		
Total Workers' Compensation Premium Due for the Report Qtr:				$95368.33

Workers' Compensation Interest @ 1% If Paid after 04/30/2023:	$0.00
Workers' Compensation Late Filing Penalty (after 30 days past Report Due Date):	$0.00
Total Workers' Compensation Amount Due for the Report Qtr:	**$95368.33**

NOTE: *WC Premium may change in the future, contact Workers' Compensation division for the correct amount to be paid if not paid now.*

Help

Back Submit

Contribution and Wage Report Confirmation

Employer Account Number(EAN)	09-81685-0-03
Employer Name	CAMPBELL COUNTY
CDS Vendor Name	N/A
Trade Name/Client Name	CAMPBELL COUNTY
Submitted By	Amanda M Milnes
Quarter/Year	1/2023
Report Type	Original
Effective Period	01/01/2023 to 03/31/2023
Current Workers' Compensation Account Number	000003111

NOTE: Workers' Compensation premium may change in future, contact Workers' Compensation Division for the correct amount to be paid if not paid now.

The Contribution and Wage Report has been submitted for 1/2023, on 04/13/2023 14:49 PM. It is recommended to retain a copy for your records. To print a copy , select to print Print Contribution Report Summary. If you want to keep a list of the worker wage detail select to Print Wage Report . If a payment is due, click on Make Online Payment button.

To file another tax report, select File Another Tax/Wage Report.

Home

Make Online Payment/Print Payment Voucher

The Wyoming Department of Workforce Services is an equal opportunity employer.
Auxiliary aids and services are available upon request to individuals with disabilities.

Payment

* Required Information

Employer Account Number	09-81685-0-03
Employer Name	CAMPBELL COUNTY
CDS Vendor Name	N/A
Trade Name/Client Name	CAMPBELL COUNTY

The following table displays the outstanding balances due. Any payment made within the last 3 business days may not be reflected here.

Workers Compensation(WC) Details:	
Workers Compensation Total Due : 95368.33	
Workers Compensation Account Number(WCAN):	**Workers Compensation Payment Amount($):**
000003111	95,368.33

Total Payment Amount (UI+WC):	95368.33

* **Select your method of payment below**

- ◯ **ACH Debit - Checking Account**
- ◯ **ACH Debit - Saving Account**
- ◉ **Payment By Mail**

Interest accrues on a Daily basis.

To discontinue the payment process, select **'Exit'**.

Help Exit Back Next

The Wyoming Department of Workforce Services is an equal opportunity employer.
Auxiliary aids and services are available upon request to individuals with disabilities.

Agreement For Use of Facilities and
Assumption of Risk and Liability Release Agreement

1. **Parties:**
    a. Campbell County Parks and Recreation Board, by way of the executive Director Dwayne Dillinger.
    b. International Pathfinder Camporee.

2. **Property:** The Campbell County Parks and Recreation facility known as the "Rec Center" located at 250 Shoshone Avenue, Gillette, Wyoming 82718.

3. Camporee agrees on facility usage noon August 6th-9th 2024 exclusive use of only the Campbell County Recreation Center field house, gymnasium, 3 racquetball courts, team locker rooms and the use of the lap and leisure pool from 9am – 5pm. **The Hot Tub will not be available.**

4. **Facility cost:** $350 a day for the use of the field house, gymnasium & team locker rooms. Climbing wall will be available, CCPR certified belayers will be available to belay only. Additional fees would apply to cover lifeguarding wages during the hours the Camporee group would be in the aquatic section of the facility. $25 per hour per guard, the pool requires 12 guards to safely monitor the lap and leisure pools. Belayers would be $18 per hour per belayer (4 belayers)

5. Campbell County Recreation Center would perform regular business in all fitness rooms, weight room, second-floor cardio area, Recreation Center locker rooms, steam rooms, dry sauna, and hot tub. The Recreation Center would continue regular business from 5am – 8am and 5pm – 10pm in all areas of the facility.

6. Camporee agrees to comply with all rules and regulations applicable to the specific environment.

7. Campbell County Parks and Recreation reserves the right to negotiate with all food venders set up on our property and receive a percentage of sales.

---

8. CAMPOREE agrees to be responsible for any damages (normal wear and tear excepted) to the facilities, property and grounds of Campbell County Parks and Recreation caused by CAMPOREE or any or its officers, servants, agents, employees, invitees and guests.

9. CAMPOREE Voluntarily assumes full responsibility for any risks, both known an unknown, of loss, property damage or personal injury including death, that may be sustained by CAMPOREE, its officers, servants, agents, employees, invitees and guests and any loss or damage to property owned by its officers' servants, agents, employees, and invitees or guests, while present upon Campbell County Parks and Recreation grounds or while engaged in any activity undertaken by CAMPOREE, its officers' servants, agents, employees, and invitees or guests in Campbell County Recreation Center facilities or while on or within Campbell County Parks and Recreation property and grounds.

10. CAMPOREE hereby release, waive, discharge, and covenant not to sue, Campbell County Parks and Recreation, and its assignees, their officers, servants, agents, or employees from any and all liability, claims, demands, actions and causes of action whatsoever arising out of or related to any loss, damage, or injury, including death, that may be sustained by its officers, servants, agents, employees, invitees or guests or to any property belonging to it officers, servants, agents, employees, invitees or guests in any activity undertaken by CAMPOREE, its officers' servants, agents, employees, and invitees or guests in Campbell County Recreation Center facilities or while on or within Campbell County Parks and Recreation property and grounds.

DRAFT

11. CAMPOREE further hereby agrees to the maximum extent allowable under Wyoming law to defend, indemnify and hold harmless Campbell County, its governmental subdivisions, its assignees, its agents, servants, officers, and employees from any loss, liability, damage, or costs, including court costs and attorney's fees, that may incur due to CAMPOREE's use of the facilities or in conjunction with this event.

12. **INSURANCE:** CAMPOREE shall furnish a Certificate of Insurance that waives all rights of subrogation against the Campbell County and its governmental subdivisions and names said parties as additional insureds up and to the sum of $250,000.00 per occurrence in addition to coverage for defense of claims in the following amounts and coverages:
    a. Workers Compensation and Employers Liability Insurance: Workers Compensation with a minimum limit of the statutory limits in accordance with the laws of the States in which operations are covered under the Agreement and statutory workers compensation coverage.
    b. Commercial General Liability Insurance (ISO Occurrence Form CG00l 1207) or the Equivalent: With a minimum limit of liability of $1,000,000 per occurrence $2,000,000 general aggregate, including the following coverages:
        i. Injury Liability
        ii. Premises Liability
        iii. Property damage
    c. Automobile Liability Insurance:

    With a minimum limit of liability of $1,000,000, combined single limit for any one accident or loss, including:
        i. Coverage for: owned, non-owned, and hired automobiles
        ii. Contractual liability
    d. Umbrella (or Excess Liability) Insurance:

    Providing coverage excess of insurance requirements set forth in numbered paragraphs 2 and 3 herein except for statutory Workers Compensation coverage), with a minimum limit of liability of $3,000,000 per occurrence and a policy aggregate of $3,000,000 with following form coverage or coverages at least as broad as underlying. Umbrella (or Excess Liability) policies may have a self-insured retention no greater than $10,000. Maintenance of said umbrella or excess liability insurance limit shall be a condition precedent to the payment to Lessor of the compensation for the Services herein provided.

13. Campbell County and its governmental subdivisions are governmental organizations and do not waive sovereign immunity by entering into this Agreement and specifically retains all immunity and all defenses available to it.

14. **Governmental Immunity:** The Campbell County Parks and Recreation and Campbell County do not waive governmental immunity by entering into this Agreement and specifically retains all immunities and defenses available pursuant to Wyoming Statutes §§ 1-39-101 through 1-39-121 and all other applicable law. Designations of venue, choice of law, enforcement actions, and similar provisions should not be construed as a waiver of governmental immunity. The parties agree that any ambiguity in this Agreement shall not be strictly construed, either against or for either party, except that any ambiguity as to governmental immunity shall be construed in favor of governmental immunity.

15. **Jurisdiction/Venue:** The construction, interpretation, and enforcement of the Agreement shall be governed by the laws of the State of Wyoming. The Courts of the State of Wyoming shall have jurisdiction over the Agreement and the parties, and the venue shall be the Sixth Judicial District, Campbell County, Wyoming. The parties intend and agree that Campbell County Parks and Recreation and Campbell County Government do not waive governmental immunity by entering into this Agreement and specifically retain governmental immunity and all defenses available pursuant to Wyoming Statutes §§ 1-39-101 through 1-39-121 and all other applicable law.

DRAFT

16. **Waiver:** The waiver of any breach of any term or condition in this Agreement shall not be deemed a waiver of any prior or subsequent breach. Failure to object to a breach shall not constitute a waiver.

I, as duly assigned representative for CAMPOREE, signs this AGREEMENT voluntarily as my own free act and deed; no oral representations, statements, or inducement, apart from the foregoing written agreement, have been made.

Signature: **Date:**

By signing my full name (first and last) above, I certify that I am the responsible individual of this organization and have legal authority to bind my organization. I have read the above terms and understand the same.

I, as duly assigned representative for CAMPBELL COUNTY PARKS AND RECREATION, signs this AGREEMENT voluntarily as my own free act and deed; no oral representations, statements, or inducement, apart from the foregoing written agreement, have been made.

Signature: **Date:**

By signing my full name (first and last) above, I certify that I am the responsible individual of this organization and have legal authority to bind my organization. I have read the above terms and understand the same.

DRAFT

ASSIGNMENT OF LEASE
PRONGHORN CENTER AND SOCCER FIELD - GILLETTE COLLEGE

This Assignment of Lease is made this _____ day of April, 2023 by and between the Northern Wyoming Community College District, State of Wyoming ("NWCCD"), whose address is 1 Whitney Way, Sheridan, Wyoming 82801 and the Gillette Community College District, State of Wyoming ("GCCD"), whose address is 300 W. Sinclair Street, Gillette, Wyoming 82718. Campbell County, Wyoming ("COUNTY"), although not a party, joins herein to provide and acknowledge its consent to this Assignment of Lease.

RECITALS

WHEREAS, NWCCD and COUNTY are parties to an Amended Ownership, Maintenance and Operation Agreement dated June 26, 2019 ("AOMOA") wherein those parties entered into certain agreements pertaining to and affecting possession and ownership of the real property ("REAL PROPERTY") and the improvements constructed thereon known as the Pronghorn Center and adjacent soccer field ("FACILITIES") located at the Gillette College in Gillette, Campbell County, Wyoming, which REAL PROPERTY is particularly described as follows:

> Tract A of the Gillette Tech Center, Phase III subdivision,
> recorded in Book 10 of Plats, Page 372.

and which AOMOA defines those parties' respective rights, duties, obligations and liabilities relating to the FACILITIES; and

WHEREAS, pursuant to that AOMOA ownership of the REAL PROPERTY is now as follows:

COUNTY: 100%

and

WHEREAS, pursuant to that AOMOA ownership of the FACILITIES is now as follows:

COUNTY: 78%
NWCCD: 22%

and

WHEREAS, pursuant to that AOMOA, COUNTY leased its interest in the REAL PROPERTY and the FACILITIES to NWCCD for a term of ninety-nine (99) years for the purpose of operating an education and activities center at the Gillette College and for no other purpose ("LEASE"); and

WHEREAS, GCCD is a newly established Wyoming community college district; and

WHEREAS, NWCCD and GCCD are parties to a Memorandum of Understanding dated December 1, 2021 ("MOU") regarding the separation of their respective operations in Campbell

County, including, among other matters, the transfer by NWCCD of ownership, possession and management of all real properties, leaseholds and improvements utilized by NWCCD in providing higher education services in Campbell County to GCCD; and

WHEREAS, in accordance with the AOMOA and pursuant to and in accordance with the MOU, NWCCD desires to assign its rights and duties under the LEASE to GCCD, and GCCD desires to assume those rights and duties under the LEASE, the Parties desire to substitute GCCD for NWCCD as an original party to the LEASE and release and discharge NWCCD as an original party to, and from all obligations under, the LEASE; and

WHEREAS, the LEASE provides that NWCCD may assign its rights or duties under the LEASE with prior written consent of the COUNTY.

NOW THEREFORE, IN CONSIDERATION of the mutual promises and covenants contained herein, the Parties agree as follows:

AGREEMENT

1. NWCCD does hereby assign, convey and transfer to GCCD all of NWCCD's rights and duties in and under the AOMOA and LEASE, including any and all rights of NWCCD with respect to any long-term maintenance account fund administered and invested by COUNTY, including, but not limited to, any endowment or certificate of deposit purchased to support ongoing maintenance ("ASSIGNMENT"). GCCD shall be substituted for NWCCD as an original party to the OMOA and LEASE with the concurrent release and discharge of NWCCD as a party to, and from all obligations under, the AOMOA and LEASE.

2. The ASSIGNMENT shall be effective as of May 1, 2023 ("EFFECTIVE DATE").

3. NWCCD represents and warrants to GCCD that the AOMOA and the LEASE are in good standing and no defaults exist on the part of NWCCD or COUNTY as of the EFFECTIVE DATE.

4. GCCD shall have all insurance required by the AOMOA and the LEASE in place as of the EFFECTIVE DATE.

5. NWCCD agrees to defend, indemnify and hold harmless GCCD from and against claims or liabilities with respect to the REAL PROPERTY and the FACILITIES arising or accruing prior to the EFFECTIVE DATE. GCCD agrees to defend, indemnify and hold harmless NWCCD from and against claims or liabilities with respect to the REAL PROPERTY and the FACILITIES arising or accruing on or after the EFFECTIVE DATE.

6. NWCCD and GCCD agree to take any and all steps and execute any and all further documents reasonably necessary and appropriate to effectuate the purposes and intent of this Assignment.

NORTHERN WYOMING COMMUNITY
COLLEGE DISTRICT

By:_____
Walter Tribley, Ph.D., President
Dated:_____

STATE OF WYOMING

COUNTY OF SHERIDAN

The foregoing Assignment of Lease was acknowledged before me on this _____ day of April, 2023 by Walter Tribley, Ph.D., President of Northern Wyoming Community College District.

_____
Notary Public
(Seal) My Commission Expires: _____

GILLETTE COMMUNITY COLLEGE
DISTRICT, STATE OF WYOMING

By: _____
Janell L. Oberlander, Ed.D., President
Dated: _____

STATE OF WYOMING

COUNTY OF CAMPBELL

The foregoing Assignment of Lease was acknowledged before me on this _____ day of April, 2023 by Janell L. Oberlander, Ed.D., President, of the Gillette Community College District.

_____
Notary Public
(Seal) My Commission Expires: _____

CONSENT BY COUNTY

CAMPBELL COUNTY, WYOMING ("COUNTY"), in consideration of the above assignment by NWCCD of its rights and duties under the LEASE to GCCD, and in further consideration of the continued provision by GCCD of higher education services in Campbell County, Wyoming, hereby expressly consents to such assignment and all the terms and conditions thereof, including the substitution of GCCD for NWCCD as an original party to the LEASE and the concurrent release and discharge of NWCCD as a party to, and from all obligations under, the LEASE.

CAMPBELL COUNTY, WYOMING

By: _____
_____, Chairman of the
Board of Commissioners of Campbell County, Wyoming
Dated: _____

STATE OF WYOMING

COUNTY OF CAMPBELL

The foregoing Assignment of Lease was acknowledged before me on this _____ day of April, 2023 by _____, Chairman of the Board of Commissioners of Campbell County, Wyoming.

_____
Notary Public
(Seal) My Commission Expires: _____

ASSIGNMENT OF LEASE
GILLETTE COLLEGE AGRICULTURAL COMPLEX

This Assignment of Lease is made this _____ day of April, 2023 by and between the Northern Wyoming Community College District, State of Wyoming ("NWCCD"), whose address is 1 Whitney Way, Sheridan, Wyoming 82801 and the Gillette Community College District, State of Wyoming ("GCCD"), whose address is 300 W. Sinclair Street, Gillette, Wyoming 82718. Campbell County, Wyoming ("COUNTY"), although not a party, joins herein to provide and acknowledge its consent to this Assignment of Lease. Gillette College Foundation, Inc. ("FOUNDATION"), although not a party, joins herein to provide and acknowledge its consent to this Assignment of Lease.

RECITALS

WHEREAS, COUNTY, NWCCD, and FOUNDATION are parties to an Ownership, Maintenance and Operation Agreement dated January 15, 2018 ("OMOA") wherein those parties entered into certain agreements pertaining to and affecting possession and ownership of improvements ("FACILITY") constructed on certain real property ("REAL PROPERTY") owned by the FOUNDATION, and the premises subject to the OMOA are generally described as the Gillette College Agricultural Complex located off of Boxelder Road, Gillette, Campbell County, Wyoming, which REAL PROPERTY is particularly described as follows:

> Tract A, Gillette College Rodeo Subdivision and
> Annexation Plat recorded in Book 10 of Plats, Page 81.

and which OMOA defines those parties' respective rights, duties, obligations and liabilities relating to the FACILITY; and

WHEREAS, ownership of the REAL PROPERTY is as follows:

FOUNDATION: 100%

and

WHEREAS, pursuant to that OMOA ownership of the FACILITY is as follows:

COUNTY: 27 %
NWCCD: 18 %
FOUNDATION: 55 %

and

WHEREAS, pursuant to that OMOA, COUNTY leased its interest in the FACILITY to NWCCD and FOUNDATION for a term of ninety-nine (99) years for their use in providing rodeo,

agricultural and education opportunities through Gillette College and for no other purpose ("LEASE"); and
WHEREAS, GCCD is a newly established Wyoming community college district; and

WHEREAS, NWCCD and GCCD are parties to a Memorandum of Understanding dated December 1, 2021 ("MOU") regarding the separation of their respective operations in Campbell County, including, among other matters, the transfer by NWCCD of ownership, possession and management of all real properties, leaseholds and improvements utilized by NWCCD in providing higher education services in Campbell County to GCCD; and

WHEREAS, in accordance with the OMOA and pursuant to and in accordance with the MOU, NWCCD desires to assign its rights and duties under the LEASE to GCCD, and GCCD desires to assume those rights and duties under the LEASE, the Parties desire to substitute GCCD for NWCCD as an original party to the LEASE and release and discharge NWCCD as an original party to, and from all obligations under, the LEASE; and

WHEREAS, the LEASE provides that NWCCD may assign its rights or duties under the LEASE with written consent of COUNTY.

NOW THEREFORE, IN CONSIDERATION of the mutual promises and covenants contained herein, the Parties agree as follows:

AGREEMENT

1. NWCCD does hereby assign, convey and transfer to GCCD all of NWCCD's rights and duties in and under the OMOA and LEASE ("ASSIGNMENT"). GCCD shall be substituted for NWCCD as an original party to the OMOA and LEASE with the concurrent release and discharge of NWCCD as a party to, and from all obligations under, the OMOA and LEASE.

2. The ASSIGNMENT shall be effective as of May 1, 2023 ("EFFECTIVE DATE").

3. NWCCD represents and warrants to GCCD that the OMOA and the LEASE are in good standing and no defaults exist on the part of NWCCD or COUNTY as of the EFFECTIVE DATE.

4. GCCD shall have all insurance required by the OMOA and LEASE in place as of the EFFECTIVE DATE.

5. NWCCD agrees to defend, indemnify and hold harmless GCCD from and against claims or liabilities with respect to the REAL PROPERTY and the FACILITY arising or accruing prior to the EFFECTIVE DATE. GCCD agrees to defend, indemnify and hold harmless NWCCD from and against claims or liabilities with respect to the REAL PROPERTY and the FACILITY arising or accruing on or after the EFFECTIVE DATE.

6. NWCCD and GCCD agree to take any and all steps and execute any and all further documents reasonably necessary and appropriate to effectuate the purposes and intent of this Agreement.

NORTHERN WYOMING COMMUNITY
COLLEGE DISTRICT

By:_____
Walter Tribley, Ph.D., President
Dated:_____

STATE OF WYOMING

COUNTY OF SHERIDAN

The foregoing Assignment of Lease was acknowledged before me on this _____ day of April, 2023 by Walter Tribley, Ph.D., President of the Northern Wyoming Community College District.

_____
Notary Public
(Seal) My Commission Expires: _____

GILLETTE COMMUNITY COLLEGE
DISTRICT, STATE OF WYOMING

By: _____
Janell L. Oberlander, Ed.D., President
Dated: _____

STATE OF WYOMING

COUNTY OF CAMPBELL

The foregoing Assignment of Lease was acknowledged before me on this _____ day of April, 2023 by Janell L. Oberlander, Ed.D., President of the Gillette Community College District.

_____
Notary Public
(Seal) My Commission Expires: _____

CONSENT BY COUNTY

CAMPBELL COUNTY, WYOMING ("COUNTY"), in consideration of the above assignment by NWCCD of its rights and duties under the LEASE to GCCD, and in further consideration of the continued provision by GCCD of higher education services in Campbell County, Wyoming, hereby expressly consents to such assignment and all the terms and conditions thereof, including the substitution of GCCD for NWCCD as an original party to the LEASE and the concurrent release and discharge of NWCCD as a party to, and from all obligations under, the LEASE.

CAMPBELL COUNTY, WYOMING

By: _____
_____, Chairman of the
Board of Commissioners of Campbell County, Wyoming
Dated: _____

STATE OF WYOMING

COUNTY OF CAMPBELL

The foregoing Assignment of Lease was acknowledged before me on this _____ day of April, 2023 by _____, Chairman of the Board of Commissioners of Campbell County, Wyoming

_____
Notary Public
My Commission Expires: _____

(Seal)

CONSENT BY FOUNDATION

GILLETTE COLLEGE FOUNDATION, INC. ("FOUNDATION"), in consideration of the above assignment by NWCCD of its rights and duties under the LEASE to GCCD, the assumption by GCCD of the rights and duties of NWCCD under the lease and in further consideration of the continued provision by GCCD of higher education services in Campbell County, Wyoming, hereby expressly consents to such assignment and all the terms and conditions thereof, including the substitution of GCCD for NWCCD as an original party to the LEASE and the concurrent release and discharge of NWCCD as a party to, and from all obligations under, the LEASE.

GILLETTE COLLEGE FOUNDATION, INC.

By: _____
_____, President of the
Gillette College Foundation, Inc.
Dated: _____

STATE OF WYOMING

COUNTY OF CAMPBELL

The foregoing Assignment of Lease was acknowledged before me on this _____ day of April, 2023 by _____, President of Gillette College Foundation, Inc.

_____
Notary Public
My Commission Expires: _____

(Seal)

ASSIGNMENT OF LEASE
GILLETTE COLLEGE MAIN ADMINISTRATION BUILDING

This Assignment of Lease is made this _____ day of April, 2023 by and between the Northern Wyoming Community College District, State of Wyoming ("NWCCD"), whose address is 1 Whitney Way, Sheridan, Wyoming 82801 and the Gillette Community College District, State of Wyoming ("GCCD"), whose address is 300 W. Sinclair Street, Gillette, Wyoming 82718. The Board of County Commissioners for Campbell County, Wyoming ("COUNTY"), although not a party, joins herein to provide and acknowledge its consent to this Assignment of Lease.

RECITALS

WHEREAS, COUNTY and NWCCD are parties to a Lease Agreement dated August 29, 2003, as amended by the Amended Lease Agreement dated May 30, 2019, ("LEASE") for the real property and the improvements thereon known as the Gillette College Main Administration Building, also known colloquially as "Old Main", and further known for street numbering purposes as 300 West Sinclair Street Gillette, Wyoming 82718 and located at the Gillette College in Gillette, Campbell County, Wyoming, which real property is more particularly described as follows:

> Tract B, Block 2 of the Gillette Tech Center, Phase I according to the official plat thereof filed for record in the office of the Campbell County Clerk in Book 7 of Plats, Page 156, together with all improvements, fixtures and equipment located thereon and with all the rights, easements and appurtenances thereto.

("PREMISES"); and

WHEREAS, pursuant to that LEASE, COUNTY leased the PREMISES to NWCCD for a term of ninety-nine (99) years commencing on September 15, 2003, for the purpose of operating a college campus and for no other purpose; and

WHEREAS, GCCD is a newly established Wyoming community college district; and

WHEREAS, NWCCD and GCCD are parties to a Memorandum of Understanding dated December 1, 2021 ("MOU") regarding the separation of their respective operations in Campbell County, including, among other matters, the transfer by NWCCD of ownership, possession and management of all real properties, leaseholds and improvements utilized by NWCCD in providing higher education services in Campbell County to GCCD; and

WHEREAS, in accordance with the LEASE and pursuant to and in accordance with the MOU, NWCCD desires to assign its rights and duties under the LEASE to GCCD, and GCCD desires to assume those rights and duties under the LEASE, and the Parties desire to substitute GCCD for NWCCD as an original party to the LEASE and release and discharge NWCCD as an original party to, and from all obligations under, the LEASE; and

WHEREAS, the LEASE provides that NWCCD may assign its rights or duties under the LEASE with written consent of the COUNTY.

NOW THEREFORE, IN CONSIDERATION of the mutual promises and covenants contained herein, the Parties agree as follows:

AGREEMENT

1. NWCCD does hereby assign, convey and transfer to GCCD all of NWCCD's rights and duties in and under the LEASE ("ASSIGNMENT"). GCCD shall be substituted for NWCCD as an original party to the LEASE with the concurrent release and discharge of NWCCD as a party to, and from all obligations under, the LEASE.

2. The ASSIGNMENT shall be effective as of May 1, 2023 ("EFFECTIVE DATE").

3. NWCCD represents to GCCD that the LEASE is in good standing and no defaults exist on the part of NWCCD or COUNTY as of the EFFECTIVE DATE.

4. NWCCD agrees to defend, indemnify and hold harmless GCCD from and against claims or liabilities arising out of the LEASE or use of the REAL PROPERTY and the FACILITY by NWCCD arising or accruing prior to the EFFECTIVE DATE. GCCD agrees to defend, indemnify and hold harmless NWCCD from and against claims or liabilities arising out of the LEASE or use of the REAL PROPERTY and the FACILITY by GCCD arising or accruing after the EFFECTIVE DATE.

5. NWCCD and GCCD agree to take any and all steps and execute any and all further documents reasonably necessary and appropriate to effectuate the purposes and intent of this Assignment.

NORTHERN WYOMING COMMUNITY
COLLEGE DISTRICT

By:_____
Walter Tribley, Ph.D., President
Dated:_____

STATE OF WYOMING

COUNTY OF SHERIDAN

The foregoing Assignment of Lease was acknowledged before me on this _____ day of April, 2023 by Walter Tribley, Ph.D., President of Northern Wyoming Community College District.

_____
Notary Public
(Seal) My Commission Expires: _____

GILLETTE COMMUNITY COLLEGE
DISTRICT, STATE OF WYOMING

By: _____
Janell L. Oberlander, Ed.D., President
Dated: _____

STATE OF WYOMING

COUNTY OF CAMPBELL

The foregoing Assignment of Lease was acknowledged before me on this _____ day of April, 2023 by Janell L. Oberlander, Ed.D., President, of the Gillette Community College District.

_____
Notary Public
(Seal) My Commission Expires: _____

CONSENT BY COUNTY

CAMPBELL COUNTY, WYOMING ("COUNTY"), in consideration of the above assignment by NWCCD of its rights and duties under the LEASE to GCCD, and in further consideration of the continued provision by GCCD of higher education services in Campbell County, Wyoming, hereby expressly consents to such assignment and all the terms and conditions thereof, including the substitution of GCCD for NWCCD as an original party to the LEASE and the concurrent release and discharge of NWCCD as a party to, and from all obligations under, the LEASE.

CAMPBELL COUNTY, WYOMING

By: _____
_____, Chairman of the
Board of Commissioners of Campbell County, Wyoming
Dated: _____

STATE OF WYOMING

COUNTY OF CAMPBELL

The foregoing Assignment of Lease was acknowledged before me on this _____ day of April, 2023 by _____, Chairman of the Board of Commissioners of Campbell County, Wyoming

_____
Notary Public
My Commission Expires: _____

(Seal)

ASSIGNMENT OF LEASE
GILLETTE COLLEGE TECHNICAL EDUCATION CENTER

This Assignment of Lease is made this _____ day of April, 2023 by and between the Northern Wyoming Community College District, State of Wyoming ("NWCCD"), whose address is 1 Whitney Way, Sheridan, Wyoming 82801 and the Gillette Community College District, State of Wyoming ("GCCD"), whose address is 300 W. Sinclair Street, Gillette, Wyoming 82718. Campbell County, Wyoming ("COUNTY"), although not a party, joins herein to provide and acknowledge its consent to this Assignment of Lease.

RECITALS

WHEREAS, NWCCD, COUNTY, and the City of Gillette, Wyoming ("CITY") are parties to an Ownership, Maintenance and Operation Agreement dated June 15, 2008 ("OMOA") wherein those parties entered into certain agreements pertaining to and affecting possession and ownership of the real property ("REAL PROPERTY") and the improvements constructed thereon known as the Gillette College Technical Education Center ("FACILITY") located at the Gillette College in Gillette, Campbell County, Wyoming, which REAL PROPERTY is particularly described as follows:

See Exhibit A

and which OMOA defines those parties' respective rights, duties, obligations and liabilities relating to the FACILITY; and

WHEREAS, pursuant to that OMOA ownership of the REAL PROPERTY is as follows:

COUNTY: 100%

and

WHEREAS, pursuant to that OMOA ownership of the FACILITY is as follows:

COUNTY: 78%
NWCCD: 22%

and

WHEREAS, pursuant to that OMOA, COUNTY leased its interest in the REAL PROPERTY and the FACILITY to NWCCD for a term of ninety-nine (99) years for the purpose of operating a technical education center at the Gillette College and for no other purpose ("LEASE"); and

WHEREAS, GCCD is a newly established Wyoming community college district; and

WHEREAS, NWCCD and GCCD are parties to a Memorandum of Understanding dated December 1, 2021 ("MOU") regarding the separation of their respective operations in Campbell

County, including, among other matters, the transfer by NWCCD of ownership, possession and management of all real properties, leaseholds and improvements utilized by NWCCD in providing higher education services in Campbell County to GCCD; and

WHEREAS, in accordance with the OMOA and pursuant to and in accordance with the MOU, NWCCD desires to assign its rights and duties under the LEASE to GCCD, and GCCD desires to assume those rights and duties under the LEASE, and the Parties desire to substitute GCCD for NWCCD as an original party to the LEASE and release and discharge NWCCD as an original party to, and from all obligations under, the LEASE; and

WHEREAS, the LEASE provides that NWCCD may assign its rights or duties under the LEASE with prior written consent of the COUNTY.

NOW THEREFORE, IN CONSIDERATION of the mutual promises and covenants contained herein, the Parties agree as follows:

AGREEMENT

1. NWCCD does hereby assign, convey and transfer to GCCD all of NWCCD's rights and duties in and under the OMOA and LEASE, including any and all rights of NWCCD with respect to any sinking fund established for purposes of repairs and maintenance of the FACILITY administered and invested by COUNTY, ("ASSIGNMENT"). GCCD shall be substituted for NWCCD as an original party to the OMOA and LEASE with the concurrent release and discharge of NWCCD as a party to, and from all obligations under, the OMOA and LEASE.

2. The ASSIGNMENT shall be effective as of May 1, 2023 ("EFFECTIVE DATE").

3. NWCCD represents and warrants to GCCD that the OMOA and the LEASE are in good standing and no defaults exist on the part of NWCCD or COUNTY as of the EFFECTIVE DATE.

4. GCCD shall have all insurance required by the OMOA and the LEASE in place as of the EFFECTIVE DATE.

5. NWCCD agrees to defend, indemnify and hold harmless GCCD from and against claims or liabilities with respect to the REAL PROPERTY and the FACILITY arising or accruing prior to the EFFECTIVE DATE. GCCD agrees to defend, indemnify and hold harmless NWCCD from and against claims or liabilities with respect to the REAL PROPERTY and the FACILITY arising or accruing on or after the EFFECTIVE DATE.

6. NWCCD and GCCD agree to take any and all steps and execute any and all further documents reasonably necessary and appropriate to effectuate the purposes and intent of this Assignment.

NORTHERN WYOMING COMMUNITY
COLLEGE DISTRICT

By:_____
Walter Tribley, Ph.D., President
Dated:_____

STATE OF WYOMING

COUNTY OF SHERIDAN

The foregoing Assignment of Lease was acknowledged before me on this _____ day of April, 2023 by Walter Tribley, Ph.D., President of Northern Wyoming Community College District.

_____
Notary Public
(Seal) My Commission Expires: _____

GILLETTE COMMUNITY COLLEGE
DISTRICT, STATE OF WYOMING

By: _____
Janell L. Oberlander, Ed.D., President
Dated: _____

STATE OF WYOMING

COUNTY OF CAMPBELL

The foregoing Assignment of Lease was acknowledged before me on this _____ day of April, 2023 by Janell L. Oberlander, Ed.D., President, of the Gillette Community College District.

_____
Notary Public
(Seal) My Commission Expires: _____

CONSENT BY COUNTY

CAMPBELL COUNTY, WYOMING ("COUNTY"), in consideration of the above assignment by NWCCD of its rights and duties under the LEASE to GCCD, and in further consideration of the continued provision by GCCD of higher education services in Campbell County, Wyoming, hereby expressly consents to such assignment and all the terms and conditions thereof, including the substitution of GCCD for NWCCD as an original party to the LEASE and the concurrent release and discharge of NWCCD as a party to, and from all obligations under.

CAMPBELL COUNTY, WYOMING

By: _____
_____, Chairman of the
Board of Commissioners of Campbell County, Wyoming
Dated: _____

STATE OF WYOMING

COUNTY OF CAMPBELL

The foregoing Assignment of Lease was acknowledged before me on this _____ day of April, 2023 by _____, Chairman of the Board of Commissioners of Campbell County, Wyoming.

_____
Notary Public
(Seal) My Commission Expires: _____

EXHIBIT "A"

A tract of land located in the SW 1/4 SW 1/4 Section 34, T 50 N, R 72 W of the Sixth Principal Meridian, Gillette, Campbell County, Wyoming, and is more particularly described as follows:

Commencing at the Southwest corner of Section 34, T 50 N, R 72 W, said corner being monumented with a 1925 G.L.O. Brass Cap, thence along the north line of said Section 34 N89°27'26"E a distance of 150.02' feet to a point on the east line of the existing right-of-way of Enzi Drive and the west subdivision line of the Gillette Tech Center, Phase I, said point being monumented with a 2" Aluminum Cap PLS 5655; thence along said easterly right-of-way and said west subdivision line N00°28'37"E a distance of 276.00 feet to a 2-1/2" Aluminum Cap PLS 5655; said point being the northwest corner of the Gillette Tech Center, Phase I and also being the TRUE POINT OF BEGINNING:

Thence along the north subdivision line of the Gillette Tech Center, Phase I, S89°31'23"E a distance of 231.21 feet to a 2-1/2" Aluminum Cap PLS 5655; thence continuing along said north subdivision line N45°28'37"E a distance of 111.42 feet to a 2-1/2" Aluminum Cap PLS 5655; thence continuing along said north subdivision line N00°28'37"E a distance of 261.57 feet to a 2-1/2" Aluminum Cap PLS 5655, said point being the beginning of a non-tangent curve concave to the northwest having a central angle of 19°46'28", a radius of 340.00 feet, a chord bearing of N14°50'22"E, a chord distance of 116.76 feet, and to which beginning a radial line bears S65°16'24"E; thence 117.31 foot along said curve to a 2-1/2" Aluminum Cap PLS 5655; thence continuing along said north subdivision line along a non-tangent line S89°31'23"E a distance of 163.64 feet to a 2-1/2" Aluminum Cap PLS 5655; thence continuing along said north subdivision line S60°14'27"E a distance of 267.01 feet to a 2-1/2" Aluminum Cap PLS 5655; thence continuing along said north subdivision line S49°03'27"E a distance of 385.52 feet to a 2-1/2" Aluminum Cap PLS 5655; thence continuing along said north subdivision line S88°32'44"E a distance of 159.76 feet to a point of intersection with the west line of Tract D of the Hitt Estate as described in Book 155 of Photos, Page 524 of the records in the office of the Campbell County Clerk and the northeast corner of the Gillette Tech Center, Phase I, said point being monumented by a 2-1/2" Aluminum Cap PLS 5655; thence N01°27'16"E along the west line of said Tract D a distance of 1,019.40 feet to a 2" Iron Pipe, said point being the northwest corner of said Tract D and the southeast corner of Lot 3, Tract A of the said Hitt Estate; thence S89°34'09"W along the south line of said Lot 3, Tract A a distance of 1,208.42 feet to a point on the east right-of-way line of 4-J Road, said point being monumented with a 2" Iron Pipe, said point being the southwest corner of Lot 3, Tract A of the Hitt Estate; thence along said east right-of-way line S00°39'17"E a distance of 17.50 feet to a Wyoming Highway Department right-of-way marker; thence continuing along said east right-of-way line S00°28'37"W a distance of 1,052.60 feet to the TRUE POINT OF BEGINNING.

Said described tract of land contains 23.96 acres, more or less.

04/04/2023
date processed

PETITION FOR REBATE/CANCELLATION OF TAXES

STATE OF WYOMING

COUNTY OF CAMPBELL No: 2021-196

NAME: GILLETTE TRUCK REPAIR LLC

NOTICE ISSUED FOR:

NOVC#

OTHER: BUSINESS CLOSED

☐ **PARTIAL**
☐ **REBATE**
☑ **CANCELLATION**

YEAR: 2022 **TAX NOTICE NO.**

ACCOUNT/PARCEL# 30062655

DISTRICT NO. 0100

ASSESSED VALUATION: 1,425

AMOUNT:$ 89.14

Tony D. Clements **COUNTY ASSESSOR**

APPROVED: ☐ **DENIED:** ☐

THIS _____ DAY OF _____, 20 ___

_____

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_____

BOARD OF COUNTY COMMISSIONERS

FILED _____, 20 ___

_____ **COUNTY CLERK**

4-4-2023 Cancellation # 2021-196

Campbell County

Rachael Knust, Treasurer

2022 PERSONAL PROPERTY TAX BILL

(307) 682-7268
https://www.campbellcountywy.gov

PO. Box 1027
Gillette, WY 82717

District	Parcel Number	State Acct. No.	GEO Pin
0100	0P0062655	P0062655	33330006265500

GILLETTE TRUCK REPAIR LLC
ATTN JEREMIAH SPELTS
45 KINSEY LN
GILLETTE, WY 82716-8523

Cancel - Business Closed

Assessed Valuation	
Real Estate Value	0
Improvements/Buildings Value	0
Personal Property Value	1,425
Total Valuation	1,425
Mill Levy	62.553
General Taxes	89.14
Special Taxes	0.00
Total Tax	$89.14
First Installment	$44.57
Delinquent after November 10, 2022	
Second Installment	$44.57
Delinquent after May 10, 2023	

Address changed? Notify the County Assessor at (307) 682-7266

Legal Description
LOCATION: 42 E KINSEY LN
PERSONAL PROPERTY

If you have sold this property and are not responsible for payment, please forward this bill to the responsible party or to this office

TAX DOLLAR USE

TAXING AUTHORITY	LEVY AMOUNT	
CAMPBELL COUNTY GOVERNMENT	11.235	16.02
CNTY HOSPITAL DIST TRUST FUND	3.000	4.28
CNTY SPEC CEMETERY BOARD TRUST	.862	1.22
CNTY UNIFIED SPEC DIST TRST FD	25.000	35.62
CNTY WEED & PEST BOARD TRUST	.411	.58
COLLEGE FOUNDATION PROGRAM	2.545	3.62
COOPERATIVE HIGHER EDUC SERV	.500	.72
COUNTY WIDE SCHOOL TRUST FUND	6.000	8.56
STATE OF WY FOUND PRG TRST FND	12.000	17.10
UNIFIED SCHOOL - RECREATION	1.000	1.42
TOTAL	62.553	89.14

Please detach and return the installment coupons provided below with payment to:
CAMPBELL COUNTY TREASURER
PO. Box 1027
Gillette, WY 82717-1027

OR

PAY YOUR 2022 TAX ONLINE AT:
https://itax.tylertech.com/CampbellWY/

DUE DATES AND PAYMENT INFORMATION

1st half installments are delinquent after November 10, 2022. 2nd half installments are delinquent after May 10, 2023.
Any delinquent installment will bear interest at 18%.
Interest on first installment will be forgiven if TOTAL TAX is paid ON OR BEFORE December 31, 2022

Tax bills are always sent directly to taxpayers. Mortgage companies are provided tax information electronically. Please contact your mortgage company directly if in doubt about payment responsibility.

THIS IS THE ONLY BILL YOU WILL RECEIVE!

2022 FIRST INSTALLMENT COUPON OR TOTAL TAX DUE COUPON

GILLETTE TRUCK REPAIR LLC
ATTN JEREMIAH SPELTS
45 KINSEY LN
GILLETTE, WY 82716-8523

Parcel# : 0P0062655

Please Circle Which Amount You Are Paying:

First Installment (Due on or before 11/10/2022): $44.57
Total Tax (Due on or before 12/31/2022): $89.14

2022 SECOND INSTALLMENT COUPON

GILLETTE TRUCK REPAIR LLC
ATTN JEREMIAH SPELTS
45 KINSEY LN
GILLETTE, WY 82716-8523

Parcel# : 0P0062655

Second Installment (Due on or before 05/10/2023): $44.57

04/04/2023
date processed

PETITION FOR REBATE/CANCELLATION OF TAXES

STATE OF WYOMING

COUNTY OF CAMPBELL No: 2021-197

NAME: HANDS OF HEALTH LLC

NOTICE ISSUED FOR:

NOVC#

OTHER: BUSINESS CLOSED

☐ **PARTIAL**
☐ **REBATE**
☑ **CANCELLATION**

YEAR: 2020 **TAX NOTICE NO.**

ACCOUNT/PARCEL# 30060478

DISTRICT NO. 0150

ASSESSED VALUATION: 741

AMOUNT:$ 50.43

_____ **COUNTY ASSESSOR**

APPROVED: ☐ **DENIED:** ☐

THIS _____ **DAY OF** _____ **, 20** ___

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BOARD OF COUNTY COMMISSIONERS

FILED _____ **, 20** ___

_____ **COUNTY CLERK**

4-4-2023 Cancellation #2021-197

Campbell County

Rachael Knust, Treasurer

2020 PERSONAL PROPERTY TAX BILL

(307) 682-7268
https://www.ccgov.net/

PO. Box 1027
Gillette, WY 82717

District	Parcel Number	State Acct. No.	GEO Pin
0150	030060478	P0060478	33330006047800

Cancel - Business closed

HANDS OF HEALTH LLC
ATTN AMANDA J BEREN
79 TOWN CENTER DR STE 130
GILLETTE, WY 82718-5534

Assessed Valuation

Real Estate Value	0
Improvements/Buildings Value	0
Personal Property Value	741
Total Valuation	741
Mill Levy	68.056
General Taxes	50.43
Special Taxes	0.00
Total Tax	$50.43
First Installment	$25.22
Delinquent after November 10, 2020	
Second Installment	$25.21
Delinquent after May 10, 2021	

Address changed? Notify the County Assessor at (307) 682-7266

Legal Description
LOCATION: 79 TOWN CENTER DR
PERSONAL PROPERTY

If you have sold this property and are not responsible for payment, please forward this bill to the responsible party or to this office

TAX DOLLAR USE

TAXING AUTHORITY	LEVY	AMOUNT
CAMPBELL COUNTY GOVERNMENT	11.276	8.36
CITY OF GILLETTE TRUST FUND	8.000	5.92
CNTY HOSPITAL DIST TRUST FUND	3.000	2.22
CNTY SPEC CEMETERY BOARD TRUST	.826	.62
CNTY UNIFIED SPEC DIST TRST FD	25.000	18.52
CNTY WEED & PEST BOARD TRUST	.454	.34
COOPERATIVE HIGHER EDUC SERV	.500	.38
COUNTY WIDE SCHOOL TRUST FUND	6.000	4.44
STATE OF WY FOUND PRG TRST FND	12.000	8.89
UNIFIED SCHOOL - RECREATION	1.000	.74
TOTAL	68.056	50.43

Please detach and return the installment coupons provided below with payment to:
CAMPBELL COUNTY TREASURER
PO. Box 1027
Gillette, WY 82717-1027

OR

PAY YOUR 2020 TAX ONLINE AT:
https://itax.tylertech.com/CampbellWY/

DUE DATES AND PAYMENT INFORMATION

First half installments are delinquent after November 10, 2020. Second half installments are delinquent after May 10, 2021.
Any delinquent installment will bear interest at 18%.
Interest on first installment will be forgiven if TOTAL TAX is paid ON OR BEFORE December 31, 2020

Tax bills are always sent directly to taxpayers. Mortgage companies are provided tax information electronically. Please contact your mortgage company directly if in doubt about payment responsibility.

THIS IS THE ONLY BILL YOU WILL RECEIVE!

2020 FIRST INSTALLMENT COUPON OR TOTAL TAX DUE COUPON

HANDS OF HEALTH LLC
ATTN AMANDA J BEREN
79 TOWN CENTER DR STE 130
GILLETTE, WY 82718-5534

Parcel# : 030060478

Please Circle Which Amount You Are Paying:

First Installment (Due on or before 11/10/2020): $25.22
Total Tax (Due on or before 12/31/2020): $50.43

2020 SECOND INSTALLMENT COUPON

HANDS OF HEALTH LLC
ATTN AMANDA J BEREN
79 TOWN CENTER DR STE 130
GILLETTE, WY 82718-5534

Parcel# : 030060478

Second Installment (Due on or before 05/10/2021): $25.21

04/04/2023
date processed

PETITION FOR REBATE/CANCELLATION OF TAXES

STATE OF WYOMING

COUNTY OF CAMPBELL No: 2021-198

NAME: HANDS OF HEALTH LLC

NOTICE ISSUED FOR:

NOVC#

OTHER: BUSINESS CLOSED

☐ **PARTIAL**
☐ **REBATE**
☑ **CANCELLATION**

YEAR: 2021 **TAX NOTICE NO.**

ACCOUNT/PARCEL# 30060478

DISTRICT NO. 0150

ASSESSED VALUATION: 736

AMOUNT:$ 50.21

Tracy A. Clements **COUNTY ASSESSOR**

APPROVED: ☐ **DENIED:** ☐

THIS _____ **DAY OF** _____ **, 20** ___

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BOARD OF COUNTY COMMISSIONERS

FILED _____ **, 20** ___

_____ **COUNTY CLERK**

4-4-2023 Cancellation # 2021-198

Campbell County

Rachael Knust, Treasurer
2021 PERSONAL PROPERTY TAX BILL

(307) 682-7268
https://www.ccgov.net/

PO. Box 1027
Gillette, WY 82717

District	Parcel Number	State Acct. No.	GEO Pin
0150	030060478	P0060478	33330006047800

Cancel - Business closed

HANDS OF HEALTH LLC
ATTN AMANDA J BEREN
79 TOWN CENTER DR STE 130
GILLETTE, WY 82718-5534

Address changed? Notify the County Assessor at (307) 682-7266

Assessed Valuation

Real Estate Value	0
Improvements/Buildings Value	0
Personal Property Value	736
Total Valuation	736
Mill Levy	68.225
General Taxes	50.21
Special Taxes	0.00
Total Tax	$50.21
First Installment *Delinquent after November 10, 2021*	$25.11
Second Installment *Delinquent after May 10, 2022*	$25.10

Legal Description
LOCATION: 79 TOWN CENTER DR
PERSONAL PROPERTY

If you have sold this property and are not responsible for payment, please forward this bill to the responsible party or to this office

TAX DOLLAR USE

TAXING AUTHORITY	LEVY AMOUNT	
CAMPBELL COUNTY GOVERNMENT	11.235	8.27
CITY OF GILLETTE TRUST FUND	8.000	5.88
CNTY HOSPITAL DIST TRUST FUND	3.000	2.20
CNTY SPEC CEMETERY BOARD TRUST	.901	.66
CNTY UNIFIED SPEC DIST TRST FD	25.000	18.40
CNTY WEED & PEST BOARD TRUST	.589	.44
COOPERATIVE HIGHER EDUC SERV	.500	.36
COUNTY WIDE SCHOOL TRUST FUND	6.000	4.42
STATE OF WY FOUND PRG TRST FND	12.000	8.84
UNIFIED SCHOOL - RECREATION	1.000	.74
TOTAL	68.225	50.21

Please detach and return the installment coupons provided below with payment to:
CAMPBELL COUNTY TREASURER
PO. Box 1027
Gillette, WY 82717-1027

OR
PAY YOUR 2021 TAX ONLINE AT:
https://itax.tylertech.com/CampbellWY/

DUE DATES AND PAYMENT INFORMATION

1st half installments are delinquent after November 10, 2021. 2nd half installments are delinquent after May 10, 2022.
Any delinquent installment will bear interest at 18%.
Interest on first installment will be forgiven if TOTAL TAX is paid ON OR BEFORE December 31, 2021

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THIS IS THE ONLY BILL YOU WILL RECEIVE!

2021 FIRST INSTALLMENT COUPON OR TOTAL TAX DUE COUPON

HANDS OF HEALTH LLC
ATTN AMANDA J BEREN
79 TOWN CENTER DR STE 130
GILLETTE, WY 82718-5534

Parcel# : 030060478

Please Circle Which Amount You Are Paying:

First Installment (Due on or before 11/10/2021): $25.11
Total Tax (Due on or before 12/31/2021): $50.21

2021 SECOND INSTALLMENT COUPON

HANDS OF HEALTH LLC
ATTN AMANDA J BEREN
79 TOWN CENTER DR STE 130
GILLETTE, WY 82718-5534

Parcel# : 030060478

Second Installment (Due on or before 05/10/2022): $25.10

04/04/2023
date processed

PETITION FOR REBATE/CANCELLATION OF TAXES

STATE OF WYOMING

COUNTY OF CAMPBELL No: 2021-199

NAME: HANDS OF HEALTH LLC

NOTICE ISSUED FOR:

NOVC#

OTHER: BUSINESS CLOSED

☐ PARTIAL
☐ REBATE
☑ CANCELLATION

YEAR: 2022

TAX NOTICE NO.

ACCOUNT/PARCEL# 30060478

DISTRICT NO. 0150

ASSESSED VALUATION: 736

AMOUNT:$ 51.93

_____ COUNTY ASSESSOR

APPROVED: ☐ DENIED: ☐

THIS _____ DAY OF _____, 20 ___

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BOARD OF COUNTY COMMISSIONERS

FILED _____, 20 ___

_____ COUNTY CLERK

4-4-2023 Cancellation #2021-199

Campbell County

Rachael Knust, Treasurer

2022 PERSONAL PROPERTY TAX BILL

(307) 682-7268
https://www.campbellcountywy.gov

PO. Box 1027
Gillette, WY 82717

District	Parcel Number	State Acct. No.	GEO Pin
0150	030060478	P0060478	33330006047800

Cancel - Business Closed

HANDS OF HEALTH LLC
ATTN AMANDA J BEREN
79 TOWN CENTER DR STE 130
GILLETTE, WY 82718-5534

Assessed Valuation

Real Estate Value	0
Improvements/Buildings Value	0
Personal Property Value	736
Total Valuation	736
Mill Levy	70.553
General Taxes	51.93
Special Taxes	0.00
Total Tax	$51.93
First Installment	$25.97
Delinquent after November 10, 2022	
Second Installment	$25.96
Delinquent after May 10, 2023	

Address changed? Notify the County Assessor at (307) 682-7266

Legal Description
LOCATION: 79 TOWN CENTER DR
PERSONAL PROPERTY

If you have sold this property and are not responsible for payment, please forward this bill to the responsible party or to this office

TAX DOLLAR USE

TAXING AUTHORITY	LEVY AMOUNT	
CAMPBELL COUNTY GOVERNMENT	11.235	8.27
CITY OF GILLETTE TRUST FUND	8.000	5.88
CNTY HOSPITAL DIST TRUST FUND	3.000	2.20
CNTY SPEC CEMETERY BOARD TRUST	.862	.64
CNTY UNIFIED SPEC DIST TRST FD	25.000	18.40
CNTY WEED & PEST BOARD TRUST	.411	.30
COLLEGE FOUNDATION PROGRAM	2.545	1.88
COOPERATIVE HIGHER EDUC SERV	.500	.36
COUNTY WIDE SCHOOL TRUST FUND	6.000	4.42
STATE OF WY FOUND PRG TRST FND	12.000	8.84
UNIFIED SCHOOL - RECREATION	1.000	.74
TOTAL	70.553	51.93

Please detach and return the installment coupons provided below with payment to:
CAMPBELL COUNTY TREASURER
PO. Box 1027
Gillette, WY 82717-1027

OR
PAY YOUR 2022 TAX ONLINE AT:
https://itax.tylertech.com/CampbellWY/

DUE DATES AND PAYMENT INFORMATION

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THIS IS THE ONLY BILL YOU WILL RECEIVE!

2022 FIRST INSTALLMENT COUPON OR TOTAL TAX DUE COUPON

HANDS OF HEALTH LLC
ATTN AMANDA J BEREN
79 TOWN CENTER DR STE 130
GILLETTE, WY 82718-5534

Parcel# : 030060478

Please Circle Which Amount You Are Paying:

First Installment (Due on or before 11/10/2022): $25.97
Total Tax (Due on or before 12/31/2022): $51.93

2022 SECOND INSTALLMENT COUPON

HANDS OF HEALTH LLC
ATTN AMANDA J BEREN
79 TOWN CENTER DR STE 130
GILLETTE, WY 82718-5534

Parcel# : 030060478

Second Installment (Due on or before 05/10/2023): $25.96

04/13/2023
date processed

PETITION FOR REBATE/CANCELLATION OF TAXES

STATE OF WYOMING

COUNTY OF CAMPBELL **No: 2021-200**

NAME: DEVON ENERGY PRODUCTION CO LP

NOTICE ISSUED FOR:

NOVC# 2023-0151

OTHER:

☑ **PARTIAL**
☑ **REBATE**
☐ **CANCELLATION**

YEAR: 2020 **TAX NOTICE NO.**

ACCOUNT/PARCEL# 27436

DISTRICT NO. 0100

ASSESSED VALUATION: 76,594

AMOUNT:$ 4,599.93

Tracy A. O'Donnell **COUNTY ASSESSOR**

APPROVED: ☐ **DENIED:** ☐

THIS _____ **DAY OF** _____ **, 20** ___

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_____

BOARD OF COUNTY COMMISSIONERS

FILED _____ **, 20** ___

_____ **COUNTY CLERK**

ADMINNO: 14729

TAXROLL CORRECTION
Tax Year: 2020

To: CAMPBELL TREASURER

From: CAMPBELL ASSESSOR

Correction Type:

Account #: C0027436

Map #:

Parcel #:

Account Type State Assessed

Sub\Lot\Block

Legal Desc:

Name: DEVON ENERGY PRODUCTION COMPANY LP
ATTN PRA ACCT-ROCKIES BU COMPLIANCE LP

Address: 333 W SHERIDAN AVE

OKLAHOMA CITY, OK 73102-5015

PLEASE MAKE THE FOLLOWING CHANGES TO THE TAX ROLL FOR THE ABOVE MENTIONED YEAR

Tax District: 0100	**Actual Value**	**Assessed Value**	**Mill Levy**	**Total Tax**	**Penalty $**
Prior Values	$7,537,765.00	$7,537,765.00	60.0560	$452,688.01	$0.00
Adjusted Values	$7,461,171.00	$7,461,171.00	60.0560	$448,088.09	$0.00
Difference Decrease Tax Roll	***-$76,594.00***	***-$76,594.00***	***0.0000***	***-$4,599.92***	***$0.00***

Reason 4-13-23 REBATE #2021-200 PER NOVC #2023-0151 ($76,594) ($4,599.93).

Appraiser **Date**

Reviewed By **Date**

Signature **Date**

04/10/2023

Campbell County

Rachael Knust, Treasurer

2020 STATE ASSESSED - MINERALS TAX BILL

(307) 682-7268
https://www.ccgov.net/

PO. Box 1027
Gillette, WY 82717

District	Parcel Number	State Acct. No.
0100	000027436	C0027436

DEVON ENERGY PRODUCTION COMPANY LP
ATTN PRA ACCT-ROCKIES BU COMPLIANCE LP
333 W SHERIDAN AVE
OKLAHOMA CITY, OK 73102-5015

Assessed Valuation

Assessed Value	7,537,765
Total Valuation	7,537,765
Mill Levy	60.056
General Taxes	452,688.01
Special Taxes	0.00
Total Tax	$452,688.01

(Payment Schedule is provided below)

Address changed? Notify the County Assessor at (307) 682-7266

Legal Description

If you have sold this property and are not responsible for payment, please forward this bill to the responsible party or to this office

TAX DOLLAR USE

TAXING AUTHORITY	LEVY	AMOUNT
CAMPBELL COUNTY GOVERNMENT	11.276	84,995.84
CNTY HOSPITAL DIST TRUST FUND	3.000	22,613.30
CNTY SPEC CEMETERY BOARD TRUST	.826	6,226.20
CNTY UNIFIED SPEC DIST TRST FD	25.000	188,444.12
CNTY WEED & PEST BOARD TRUST	.454	3,422.14
COOPERATIVE HIGHER EDUC SERV	.500	3,768.88
COUNTY WIDE SCHOOL TRUST FUND	6.000	45,226.59
STATE OF WY FOUND PRG TRST FND	12.000	90,453.18
UNIFIED SCHOOL - RECREATION	1.000	7,537.76
TOTAL	60.056	452,688.01

Payments may be mailed to:
CAMPBELL COUNTY TREASURER
PO. Box 1027
Gillette, WY 82717-1027

OR

PAY YOUR 2020 TAX ONLINE AT:
https://itax.tylertech.com/CampbellWY/

DUE DATES AND PAYMENT INFORMATION

First half installments are delinquent after November 10, 2020. Second half installments are delinquent after May 10, 2021.
Any delinquent installment will bear interest at 18%.
Interest on first installment will be forgiven if TOTAL TAX is paid ON OR BEFORE December 31, 2020

Tax bills are always sent directly to taxpayers. Mortgage companies are provided tax information electronically. Please contact your mortgage company directly if in doubt about payment responsibility.

THIS IS THE ONLY BILL YOU WILL RECEIVE!

Parcel# : 000027436

1st Half Installments

Install#	Due Date	Amount
1	10/10/2020	113,172.01
2	11/10/2020	113,172.00
		226,344.01

Parcel# : 000027436

2nd Half Installments

Install#	Due Date	Amount
1	04/10/2021	75,417.82
2	05/10/2021	75,463.09
3	06/10/2021	75,463.09
		226,344.00

WYOMING DEPARTMENT OF REVENUE

IN THE MATTER OF THE ASSESSMENT OF

DEVON ENERGY PRODUCTION COMPANY LP.

Operator ID: 00707

NOTICE OF VALUATION CHANGE 2023-0151

ASSESSOR

Campbell, Converse, Fremont

1. On March 9, 2023, Devon Energy Production LP. (Devon) filed amended returns for the attached properties.

2. Devon filed the amended returns in response to a letter from the Mineral Tax Division of the Wyoming Department of Revenue informing them of discrepancies discovered in an examination of Severance Tax and Gross Products Tax production reporting for the 2019 production year.

In accordance with W.S. 39-14-208(b)(iii), the Department of Revenue is authorized to rely on final audit findings, taxpayer amended returns or department review, and to certify mine product valuation amendments to the county assessor of the county in which the property is located.

Pursuant to W.S. 39-14-208(b)(i), you are hereby notified, without prejudice to any and all rights, powers, and defenses of the government entities involved, of changes in valuation for each year by the amounts indicated in this notice. DEVON ENERGY PRODUCTION COMPANY LP.address is:

DEVON ENERGY PRODUCTION COMPANY LP.
AMANDA SMITH
PRA ACCT-ROCKIES BU COMPLIANCE
333 WEST SHERIDAN AVE
OKLAHOMA CITY, OKLAHOMA73102

THIS NOTICE OF VALUATION CHANGE IS A FINAL ADMINISTRATIVE DECISION BY THE DEPARTMENT OF REVENUE.

Exceptions to this assessment and final administrative decision of the Department of Revenue may be instituted per W.S. 39-11-102(c) pursuant to Rules, Chapter 2, Section 5, Wyoming State Board of Equalization, by filing a written notice of appeal with the Board, in care of Executive Secretary/Legal Counsel, PO Box 448, Cheyenne, Wyoming 82003-0448 or by fax transmission to the State Board's fax number (307) 777-6363. The notice shall briefly state in ordinary and concise language the issues upon which the appeal is based, the contentions of the petitioner, the relief desired, and be accompanied by a copy of the decision at issue. The notice shall also contain the phone number, fax number if available, and mailing address of petitioner, representative or attorney.

Unless otherwise required by law, the appeal notice must be postmarked or filed with the Board within thirty (30) days of the date of the final administrative decision at issue.

Tax Year	Prod Year	Group Name	Group Number	County	Tax District	Mineral	Taxable Value Change
2020	2019	WILDCAT	009777	Converse	0100	Natural Gas	30,711
2020	2019	WILDCAT	009893	Converse	0100	Natural Gas	2,585
2020	2019	WILDCAT	009899	Converse	0100	Natural Gas	19,039
2020	2019	WILDCAT	009774	Converse	0100	Natural Gas	65,331
2020	2019	WILDCAT	009896	Converse	0100	Natural Gas	3,186
2020	2019	WILDCAT	009702	Converse	0100	Natural Gas	18,323
2020	2019	WILDCAT	003696	Converse	0100	Natural Gas	(4,863)
2020	2019	WILDCAT	009885	Converse	0100	Natural Gas	6,594
2020	2019	WILDCAT	009100	Converse	0100	Natural Gas	25,996
2020	2019	WILCAT	009640	Converse	0100	Natural Gas	109,817
2020	2019	WILDCAT	009206	Converse	0100	Natural Gas	3,197
2020	2019	WILDCAT	009891	Converse	0100	Natural Gas	(14,697)
2020	2019	WILDCAT	009703	Converse	0100	Natural Gas	3,201
2020	2019	WILDCAT	009697	Converse	0100	Natural Gas	24,929
2020	2019	WILDCAT	009888	Converse	0100	Natural Gas	25,813
2020	2019	WILDCAT	009635	Converse	0100	Natural Gas	36,156
2020	2019	WILDCAT	009775	Converse	0100	Natural Gas	(77,579)
2020	2019	WILDCAT	009915	Converse	0100	Natural Gas	4,983
2020	2019	WILDCAT	009101	Converse	0100	Natural Gas	18,429
2020	2019	WILDCAT	009825	Converse	0100	Natural Gas	16,723
2020	2019	WILDCAT	009889	Converse	0100	Natural Gas	15,575
2020	2019	WILDCAT	009204	Converse	0100	Natural Gas	2,841

WYOMING DEPARTMENT OF REVENUE

IN THE MATTER OF THE ASSESSMENT OF

DEVON ENERGY PRODUCTION COMPANY LP.

Operator ID: 00707

NOTICE OF VALUATION CHANGE
2023-0151

ASSESSOR

Campbell, Converse, Fremont

Tax Year	Prod Year	Group Name	Group Number	County	Tax District	Mineral	Taxable Value Change
2020	2019	WILDCAT	009207	Converse	0100	Natural Gas	9,346
2020	2019	WILDCAT	009641	Converse	0100	Natural Gas	74,636
2020	2019	WILDCAT	009886	Converse	0100	Natural Gas	2,411
2020	2019	WILDCAT	009638	Converse	0100	Natural Gas	33,381
2020	2019	WILDCAT	009895	Converse	0100	Natural Gas	2,500
2020	2019	WILDCAT	009701	Converse	0100	Natural Gas	7,347
2020	2019	WILDCAT	009892	Converse	0100	Natural Gas	19,053
2020	2019	WILDCAT	009425	Converse	0100	Natural Gas	38,279
2020	2019	CROSSBOW	009770	Campbell	0100	Natural Gas	(76,594)
2020	2019	WILDCAT	009453	Converse	0100	Natural Gas	20,621
2020	2019	WILCAT	009698	Converse	0100	Natural Gas	27,684
2020	2019	WILDCAT	009826	Converse	0100	Natural Gas	16,060
2020	2019	WILDCAT	009898	Converse	0100	Natural Gas	2,657
2020	2019	WILDCAT	009636	Converse	0100	Natural Gas	14,895
2020	2019	WILDCAT	009776	Converse	0100	Natural Gas	20,771
2020	2019	WILDCAT	009887	Converse	0100	Natural Gas	3,352
2020	2019	WILCAT	009699	Converse	0100	Natural Gas	18,287
2020	2019	WILDCAT	009890	Converse	0100	Natural Gas	2,080
2020	2019	WILDCAT	009426	Converse	0100	Natural Gas	41,293
2020	2019	WILDCAT	009696	Converse	0100	Natural Gas	16,052
2020	2019	WILDCAT	004597	Converse	0100	Oil	(21,462)
2020	2019	PINE TREE	002825	Campbell	0100	Oil	(10,869)

WYOMING DEPARTMENT OF REVENUE

IN THE MATTER OF THE ASSESSMENT OF

DEVON ENERGY PRODUCTION COMPANY LP.

Operator ID: 00707

NOTICE OF VALUATION CHANGE
2023-0151

ASSESSOR

Campbell, Converse, Fremont

Tax Year	Prod Year	Group Name	Group Number	County	Tax District	Mineral	Taxable Value Change
2020	2019	WILDCAT	009823	Converse	0100	Oil	(52,105)
2020	2019	WILDCAT	009885	Converse	0100	Oil	15,181
2020	2019	WILDCAT	009432	Converse	0100	Oil	568,651
2020	2019	WILDCAT	009888	Converse	0100	Oil	235,148
2020	2019	WILDCAT	009636	Converse	0100	Oil	132,633
2020	2019	WILDCAT	009891	Converse	0100	Oil	30,393
2020	2019	WILDCAT	004138	Converse	0100	Oil	8,565
2020	2019	WILDCAT	009100	Converse	0100	Oil	296,251
2020	2019	WILDCAT	009702	Converse	0100	Oil	467,088
2020	2019	WILDCAT	003696	Converse	0100	Oil	(59,937)
2020	2019	WILDCAT	003764	Converse	0100	Oil	2,669
2020	2019	WILDCAT	003769	Converse	0100	Oil	(10,065)
2020	2019	WILDCAT	009428	Converse	0100	Oil	58,230
2020	2019	WILDCAT	009425	Converse	0100	Oil	624,676
2020	2019	WILDCAT	003899	Converse	0100	Oil	(18,629)
2020	2019	WILDCAT	009205	Converse	0100	Oil	14,440
2020	2019	PINE TREE	001479	Campbell	0100	Oil	(9,584)
2020	2019	WILDCAT	009824	Converse	0100	Oil	(34,906)
2020	2019	WILDCAT	009890	Converse	0100	Oil	29,473
2020	2019	WILCAT	009698	Converse	0100	Oil	351,303
2020	2019	WILDCAT	009775	Converse	0100	Oil	473,255
2020	2019	WILDCAT	009997	Converse	0100	Oil	58,402

WYOMING DEPARTMENT OF REVENUE

IN THE MATTER OF THE ASSESSMENT OF

DEVON ENERGY PRODUCTION COMPANY LP.

Operator ID: 00707

NOTICE OF VALUATION CHANGE
2023-0151

ASSESSOR

Campbell, Converse, Fremont

Tax Year	Prod Year	Group Name	Group Number	County	Tax District	Mineral	Taxable Value Change
2020	2019	WILDCAT	003008	Converse	0100	Oil	4,561
2020	2019	WILDCAT	009008	Converse	0100	Oil	162,207
2020	2019	WILDCAT	009641	Converse	0100	Oil	491,989
2020	2019	WILDCAT	009898	Converse	0100	Oil	202,761
2020	2019	WILDCAT	002903	Converse	0100	Oil	(9,646)
2020	2019	WILDCAT	008875	Converse	0100	Oil	9,636
2020	2019	WILDCAT	009895	Converse	0100	Oil	90,077
2020	2019	WILDCAT	009638	Converse	0100	Oil	252,570
2020	2019	WILDCAT	009886	Converse	0100	Oil	29,367
2020	2019	WILDCAT	009826	Converse	0100	Oil	184,149
2020	2019	WILDCAT	009431	Converse	0100	Oil	381,967
2020	2019	WILDCAT	003976	Converse	0100	Oil	(2,253)
2020	2019	WILDCAT	009635	Converse	0100	Oil	582,183
2020	2019	WILDCAT	003574	Converse	0100	Oil	6,105
2020	2019	WILDCAT	009777	Converse	0100	Oil	375,539
2020	2019	WILDCAT	009207	Converse	0100	Oil	105,104
2020	2019	WILDCAT	004596	Converse	0100	Oil	(30,309)
2020	2019	WILDCAT	009204	Converse	0100	Oil	16,535
2020	2019	WILDCAT	003616	Converse	0100	Oil	(6,438)
2020	2019	WILDCAT	009430	Converse	0100	Oil	629,476
2020	2019	WILDCAT	009774	Converse	0100	Oil	202,205
2020	2019	WILDCAT	002907	Converse	0100	Oil	5,650

WYOMING DEPARTMENT OF REVENUE

IN THE MATTER OF THE ASSESSMENT OF

DEVON ENERGY PRODUCTION COMPANY LP.

Operator ID: 00707

NOTICE OF VALUATION CHANGE 2023-0151

ASSESSOR

Campbell, Converse, Fremont

Tax Year	Prod Year	Group Name	Group Number	County	Tax District	Mineral	Taxable Value Change
2020	2019	WILDCAT	009427	Converse	0100	Oil	62,053
2020	2019	WILDCAT	009697	Converse	0100	Oil	251,363
2020	2019	WILDCAT	009915	Converse	0100	Oil	120,267
2020	2019	BIG SAND DRAW UNIT	004351	Fremont	2500	Oil	(877)
2020	2019	WILDCAT	008786	Converse	0100	Oil	13,597
2020	2019	WILDCAT	003768	Converse	0100	Oil	(17,655)
2020	2019	WILDCAT	009007	Converse	0100	Oil	213,141
2020	2019	WILDCAT	009701	Converse	0100	Oil	353,541
2020	2019	WILDCAT	002240	Converse	0100	Oil	(13,781)
2020	2019	WILDCAT	009897	Converse	0100	Oil	108,841
2020	2019	WILDCAT	008571	Converse	0100	Oil	125,981
2020	2019	WILDCAT	009889	Converse	0100	Oil	229,278
2020	2019	WILDCAT	009453	Converse	0100	Oil	718,993
2020	2019	WILDCAT	009637	Converse	0100	Oil	320,323
2020	2019	WILDCAT	009892	Converse	0100	Oil	365,202
2020	2019	WILDCAT	009887	Converse	0100	Oil	33,575
2020	2019	WILCAT	009640	Converse	0100	Oil	768,261
2020	2019	WILDCAT	009206	Converse	0100	Oil	68,246
2020	2019	WILDCAT	002906	Converse	0100	Oil	9,536
2020	2019	WILDCAT	003698	Converse	0100	Oil	(17,729)
2020	2019	WILDCAT	009776	Converse	0100	Oil	167,422
2020	2019	WILDCAT	004594	Converse	0100	Oil	(42,442)

WYOMING DEPARTMENT OF REVENUE

IN THE MATTER OF THE ASSESSMENT OF

DEVON ENERGY PRODUCTION COMPANY LP.

Operator ID: 00707

NOTICE OF VALUATION CHANGE
2023-0151

ASSESSOR

Campbell, Converse, Fremont

Tax Year	Prod Year	Group Name	Group Number	County	Tax District	Mineral	Taxable Value Change
2020	2019	WILDCAT	003573	Converse	0100	Oil	(43,030)
2020	2019	WILDCAT	009998	Converse	0100	Oil	70,296
2020	2019	WILDCAT	009825	Converse	0100	Oil	191,272
2020	2019	WILDCAT	009426	Converse	0100	Oil	873,481
2020	2019	WILDCAT	009429	Converse	0100	Oil	77,129
2020	2019	WILDCAT	009703	Converse	0100	Oil	194,170
2020	2019	WILDCAT	003975	Converse	0100	Oil	(11,656)
2020	2019	WC	009006	Converse	0100	Oil	114,644
2020	2019	WILDCAT	002904	Converse	0100	Oil	(14,749)
2020	2019	WILDCAT	003898	Converse	0100	Oil	(13,474)
2020	2019	WILCAT	009699	Converse	0100	Oil	158,345
2020	2019	WILDCAT	009896	Converse	0100	Oil	65,309
2020	2019	WILCAT	009639	Converse	0100	Oil	340,705
2020	2019	WILDCAT	008781	Converse	0100	Oil	(12,230)
2020	2019	WILDCAT	009899	Converse	0100	Oil	24,641
2020	2019	WILDCAT	009101	Converse	0100	Oil	132,792
2020	2019	WILDCAT	003615	Converse	0100	Oil	(9,108)
2020	2019	WILDCAT	009236	Converse	0100	Oil	118,546
2020	2019	WILDCAT	009696	Converse	0100	Oil	158,829

WYOMING DEPARTMENT OF REVENUE

IN THE MATTER OF THE ASSESSMENT OF

DEVON ENERGY PRODUCTION COMPANY LP.

Operator ID: 00707

NOTICE OF VALUATION CHANGE
2023-0151

ASSESSOR
Campbell, Converse, Fremont

MADE AND ENTERED at Cheyenne, Wyoming, this 10 day of April, 2023.

WYOMING DEPARTMENT OF REVENUE

Brenda L. Henson
Brenda L. Henson
Director, Department of Revenue

Craig Grenvik
Craig Grenvik
Administrator, Mineral Tax Division

4-13-23

NOVC # 2023-0151

GAS

Rebate # 2021-200

see Sch # 27436

($76,594)

ML-X 60.056

($4,599.93)

OIL

($21,453)

ML-X 60.056

($1,288.38)

Rebate # 2121-201

see Sch # 41403

04/13/2023
date processed

PETITION FOR REBATE/CANCELLATION OF TAXES

STATE OF WYOMING

COUNTY OF CAMPBELL **No: 2021-201**

NAME: DEVON ENERGY PRODUCTION CO LP

NOTICE ISSUED FOR:

NOVC# 2023-0151

OTHER:

☑ **PARTIAL**
☑ **REBATE**
☐ **CANCELLATION**

YEAR: 2020 **TAX NOTICE NO.**

ACCOUNT/PARCEL# 41403

DISTRICT NO. 0100

ASSESSED VALUATION: $21,453

AMOUNT:$ 1,288.38

_____ **COUNTY ASSESSOR**

APPROVED: ☐ **DENIED:** ☐

THIS _____ **DAY OF** _____ **, 20** ___

_____

_____

_____

_____

_____

BOARD OF COUNTY COMMISSIONERS

FILED _____ **, 20** ___

_____ **COUNTY CLERK**

ADMINNO: 14730

TAXROLL CORRECTION
Tax Year: 2020

To: CAMPBELL TREASURER

From: CAMPBELL ASSESSOR

Correction Type:

Account #: C0041403

Map #:

Parcel #:

Account Type State Assessed

Sub\Lot\Block

Legal Desc:

Name: DEVON ENERGY PRODUCTON COMPANY L P
ATTN AMANDA SMITH

Address: 333 W SHERIDAN AVE

OKLAHOMA CITY, OK 73102-5015

PLEASE MAKE THE FOLLOWING CHANGES TO THE TAX ROLL FOR THE ABOVE MENTIONED YEAR

Tax District: 0100	Actual Value	Assessed Value	Mill Levy	Total Tax	Penalty $
Prior Values	$98,657,019.00	$98,657,019.00	60.0560	$5,924,945.93	$0.00
Adjusted Values	$98,635,566.00	$98,635,566.00	60.0560	$5,923,657.55	$0.00
Difference Decrease Tax Roll	***-$21,453.00***	***-$21,453.00***	***0.0000***	***-$1,288.38***	***$0.00***

Reason 4-13-23 REBATE #2021-201 PER NOVC #2023-0151 ($21,453) ($1,288.38).

Appraiser **Date**

Reviewed By **Date**

Signature **Date**

04/10/2023

Campbell County

Rachael Knust, Treasurer

2020 STATE ASSESSED - MINERALS TAX BILL

(307) 682-7268
https://www.ccgov.net/

PO. Box 1027
Gillette, WY 82717

District	Parcel Number	State Acct. No.
0100	000041403	C0041403

Assessed Valuation

Assessed Value	98,657,019
Total Valuation	98,657,019
Mill Levy	60.056
General Taxes	5,924,945.93
Special Taxes	0.00
Total Tax	$5,924,945.93

DEVON ENERGY PRODUCTON COMPANY L P
ATTN AMANDA SMITH
333 W SHERIDAN AVE
OKLAHOMA CITY, OK 73102-5015

(Payment Schedule is provided below)

Address changed? Notify the County Assessor at (307) 682-7266

Legal Description

If you have sold this property and are not responsible for payment, please forward this bill to the responsible party or to this office

TAX DOLLAR USE

TAXING AUTHORITY	LEVY	AMOUNT
CAMPBELL COUNTY GOVERNMENT	11.276	1,112,456.54
CNTY HOSPITAL DIST TRUST FUND	3.000	295,971.06
CNTY SPEC CEMETERY BOARD TRUST	.826	81,490.70
CNTY UNIFIED SPEC DIST TRST FD	25.000	2,466,425.48
CNTY WEED & PEST BOARD TRUST	.454	44,790.28
COOPERATIVE HIGHER EDUC SERV	.500	49,328.51
COUNTY WIDE SCHOOL TRUST FUND	6.000	591,942.12
STATE OF WY FOUND PRG TRST FND	12.000	1,183,884.22
UNIFIED SCHOOL - RECREATION	1.000	98,657.02
TOTAL	60.056	5,924,945.93

Payments may be mailed to:
CAMPBELL COUNTY TREASURER
PO. Box 1027
Gillette, WY 82717-1027

OR

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https://itax.tylertech.com/CampbellWY/

DUE DATES AND PAYMENT INFORMATION

First half installments are delinquent after November 10, 2020. Second half installments are delinquent after May 10, 2021.
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THIS IS THE ONLY BILL YOU WILL RECEIVE!

Parcel# : 000041403

1st Half Installments

Install#	Due Date	Amount
1	10/10/2020	1,481,236.49
2	11/10/2020	1,481,236.48
		2,962,472.97

Parcel# : 000041403

2nd Half Installments

Install#	Due Date	Amount
1	04/10/2021	987,095.99
2	05/10/2021	987,688.48
3	06/10/2021	987,688.49
		2,962,472.96

WYOMING DEPARTMENT OF REVENUE

IN THE MATTER OF THE ASSESSMENT OF

DEVON ENERGY PRODUCTION COMPANY LP.

Operator ID: 00707

NOTICE OF VALUATION CHANGE 2023-0151

ASSESSOR

Campbell, Converse, Fremont

1. On March 9, 2023, Devon Energy Production LP. (Devon) filed amended returns for the attached properties.

2. Devon filed the amended returns in response to a letter from the Mineral Tax Division of the Wyoming Department of Revenue informing them of discrepancies discovered in an examination of Severance Tax and Gross Products Tax production reporting for the 2019 production year.

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Pursuant to W.S. 39-14-208(b)(i), you are hereby notified, without prejudice to any and all rights, powers, and defenses of the government entities involved, of changes in valuation for each year by the amounts indicated in this notice. DEVON ENERGY PRODUCTION COMPANY LP.address is:

DEVON ENERGY PRODUCTION COMPANY LP.
AMANDA SMITH
PRA ACCT-ROCKIES BU COMPLIANCE
333 WEST SHERIDAN AVE
OKLAHOMA CITY, OKLAHOMA73102

THIS NOTICE OF VALUATION CHANGE IS A FINAL ADMINISTRATIVE DECISION BY THE DEPARTMENT OF REVENUE.

Exceptions to this assessment and final administrative decision of the Department of Revenue may be instituted per W.S. 39-11-102(c) pursuant to Rules, Chapter 2, Section 5, Wyoming State Board of Equalization, by filing a written notice of appeal with the Board, in care of Executive Secretary/Legal Counsel, PO Box 448, Cheyenne, Wyoming 82003-0448 or by fax transmission to the State Board's fax number (307) 777-6363. The notice shall briefly state in ordinary and concise language the issues upon which the appeal is based, the contentions of the petitioner, the relief desired, and be accompanied by a copy of the decision at issue. The notice shall also contain the phone number, fax number if available, and mailing address of petitioner, representative or attorney.

Unless otherwise required by law, the appeal notice must be postmarked or filed with the Board within thirty (30) days of the date of the final administrative decision at issue.

Tax Year	Prod Year	Group Name	Group Number	County	Tax District	Mineral	Taxable Value Change
2020	2019	WILDCAT	009777	Converse	0100	Natural Gas	30,711
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2020	2019	WILDCAT	009899	Converse	0100	Natural Gas	19,039
2020	2019	WILDCAT	009774	Converse	0100	Natural Gas	65,331
2020	2019	WILDCAT	009896	Converse	0100	Natural Gas	3,186
2020	2019	WILDCAT	009702	Converse	0100	Natural Gas	18,323
2020	2019	WILDCAT	003696	Converse	0100	Natural Gas	(4,863)
2020	2019	WILDCAT	009885	Converse	0100	Natural Gas	6,594
2020	2019	WILDCAT	009100	Converse	0100	Natural Gas	25,996
2020	2019	WILCAT	009640	Converse	0100	Natural Gas	109,817
2020	2019	WILDCAT	009206	Converse	0100	Natural Gas	3,197
2020	2019	WILDCAT	009891	Converse	0100	Natural Gas	(14,697)
2020	2019	WILDCAT	009703	Converse	0100	Natural Gas	3,201
2020	2019	WILDCAT	009697	Converse	0100	Natural Gas	24,929
2020	2019	WILDCAT	009888	Converse	0100	Natural Gas	25,813
2020	2019	WILDCAT	009635	Converse	0100	Natural Gas	36,156
2020	2019	WILDCAT	009775	Converse	0100	Natural Gas	(77,579)
2020	2019	WILDCAT	009915	Converse	0100	Natural Gas	4,983
2020	2019	WILDCAT	009101	Converse	0100	Natural Gas	18,429
2020	2019	WILDCAT	009825	Converse	0100	Natural Gas	16,723
2020	2019	WILDCAT	009889	Converse	0100	Natural Gas	15,575
2020	2019	WILDCAT	009204	Converse	0100	Natural Gas	2,841

WYOMING DEPARTMENT OF REVENUE

IN THE MATTER OF THE ASSESSMENT OF

DEVON ENERGY PRODUCTION COMPANY LP.

Operator ID: 00707

NOTICE OF VALUATION CHANGE
2023-0151

ASSESSOR

Campbell, Converse, Fremont

Tax Year	Prod Year	Group Name	Group Number	County	Tax District	Mineral	Taxable Value Change
2020	2019	WILDCAT	009207	Converse	0100	Natural Gas	9,346
2020	2019	WILDCAT	009641	Converse	0100	Natural Gas	74,636
2020	2019	WILDCAT	009886	Converse	0100	Natural Gas	2,411
2020	2019	WILDCAT	009638	Converse	0100	Natural Gas	33,381
2020	2019	WILDCAT	009895	Converse	0100	Natural Gas	2,500
2020	2019	WILDCAT	009701	Converse	0100	Natural Gas	7,347
2020	2019	WILDCAT	009892	Converse	0100	Natural Gas	19,053
2020	2019	WILDCAT	009425	Converse	0100	Natural Gas	38,279
2020	2019	CROSSBOW	009770	Campbell	0100	Natural Gas	(76,594)
2020	2019	WILDCAT	009453	Converse	0100	Natural Gas	20,621
2020	2019	WILCAT	009698	Converse	0100	Natural Gas	27,684
2020	2019	WILDCAT	009826	Converse	0100	Natural Gas	16,060
2020	2019	WILDCAT	009898	Converse	0100	Natural Gas	2,657
2020	2019	WILDCAT	009636	Converse	0100	Natural Gas	14,895
2020	2019	WILDCAT	009776	Converse	0100	Natural Gas	20,771
2020	2019	WILDCAT	009887	Converse	0100	Natural Gas	3,352
2020	2019	WILCAT	009699	Converse	0100	Natural Gas	18,287
2020	2019	WILDCAT	009890	Converse	0100	Natural Gas	2,080
2020	2019	WILDCAT	009426	Converse	0100	Natural Gas	41,293
2020	2019	WILDCAT	009696	Converse	0100	Natural Gas	16,052
2020	2019	WILDCAT	004597	Converse	0100	Oil	(21,462)
2020	2019	PINE TREE	002825	Campbell	0100	Oil	(10,869)

WYOMING DEPARTMENT OF REVENUE

IN THE MATTER OF THE ASSESSMENT OF

DEVON ENERGY PRODUCTION COMPANY LP.

Operator ID: 00707

NOTICE OF VALUATION CHANGE
2023-0151

ASSESSOR

Campbell, Converse, Fremont

Tax Year	Prod Year	Group Name	Group Number	County	Tax District	Mineral	Taxable Value Change
2020	2019	WILDCAT	009823	Converse	0100	Oil	(52,105)
2020	2019	WILDCAT	009885	Converse	0100	Oil	15,181
2020	2019	WILDCAT	009432	Converse	0100	Oil	568,651
2020	2019	WILDCAT	009888	Converse	0100	Oil	235,148
2020	2019	WILDCAT	009636	Converse	0100	Oil	132,633
2020	2019	WILDCAT	009891	Converse	0100	Oil	30,393
2020	2019	WILDCAT	004138	Converse	0100	Oil	8,565
2020	2019	WILDCAT	009100	Converse	0100	Oil	296,251
2020	2019	WILDCAT	009702	Converse	0100	Oil	467,088
2020	2019	WILDCAT	003696	Converse	0100	Oil	(59,937)
2020	2019	WILDCAT	003764	Converse	0100	Oil	2,669
2020	2019	WILDCAT	003769	Converse	0100	Oil	(10,065)
2020	2019	WILDCAT	009428	Converse	0100	Oil	58,230
2020	2019	WILDCAT	009425	Converse	0100	Oil	624,676
2020	2019	WILDCAT	003899	Converse	0100	Oil	(18,629)
2020	2019	WILDCAT	009205	Converse	0100	Oil	14,440
2020	2019	PINE TREE	001479	Campbell	0100	Oil	(9,584)
2020	2019	WILDCAT	009824	Converse	0100	Oil	(34,906)
2020	2019	WILDCAT	009890	Converse	0100	Oil	29,473
2020	2019	WILCAT	009698	Converse	0100	Oil	351,303
2020	2019	WILDCAT	009775	Converse	0100	Oil	473,255
2020	2019	WILDCAT	009997	Converse	0100	Oil	58,402

WYOMING DEPARTMENT OF REVENUE

IN THE MATTER OF THE ASSESSMENT OF

DEVON ENERGY PRODUCTION COMPANY LP.

Operator ID: 00707

NOTICE OF VALUATION CHANGE
2023-0151

ASSESSOR

Campbell, Converse, Fremont

Tax Year	Prod Year	Group Name	Group Number	County	Tax District	Mineral	Taxable Value Change
2020	2019	WILDCAT	003008	Converse	0100	Oil	4,561
2020	2019	WILDCAT	009008	Converse	0100	Oil	162,207
2020	2019	WILDCAT	009641	Converse	0100	Oil	491,989
2020	2019	WILDCAT	009898	Converse	0100	Oil	202,761
2020	2019	WILDCAT	002903	Converse	0100	Oil	(9,646)
2020	2019	WILDCAT	008875	Converse	0100	Oil	9,636
2020	2019	WILDCAT	009895	Converse	0100	Oil	90,077
2020	2019	WILDCAT	009638	Converse	0100	Oil	252,570
2020	2019	WILDCAT	009886	Converse	0100	Oil	29,367
2020	2019	WILDCAT	009826	Converse	0100	Oil	184,149
2020	2019	WILDCAT	009431	Converse	0100	Oil	381,967
2020	2019	WILDCAT	003976	Converse	0100	Oil	(2,253)
2020	2019	WILDCAT	009635	Converse	0100	Oil	582,183
2020	2019	WILDCAT	003574	Converse	0100	Oil	6,105
2020	2019	WILDCAT	009777	Converse	0100	Oil	375,539
2020	2019	WILDCAT	009207	Converse	0100	Oil	105,104
2020	2019	WILDCAT	004596	Converse	0100	Oil	(30,309)
2020	2019	WILDCAT	009204	Converse	0100	Oil	16,535
2020	2019	WILDCAT	003616	Converse	0100	Oil	(6,438)
2020	2019	WILDCAT	009430	Converse	0100	Oil	629,476
2020	2019	WILDCAT	009774	Converse	0100	Oil	202,205
2020	2019	WILDCAT	002907	Converse	0100	Oil	5,650

WYOMING DEPARTMENT OF REVENUE

IN THE MATTER OF THE ASSESSMENT OF

DEVON ENERGY PRODUCTION COMPANY LP.

Operator ID: 00707

NOTICE OF VALUATION CHANGE
2023-0151

ASSESSOR

Campbell, Converse, Fremont

Tax Year	Prod Year	Group Name	Group Number	County	Tax District	Mineral	Taxable Value Change
2020	2019	WILDCAT	009427	Converse	0100	Oil	62,053
2020	2019	WILDCAT	009697	Converse	0100	Oil	251,363
2020	2019	WILDCAT	009915	Converse	0100	Oil	120,267
2020	2019	BIG SAND DRAW UNIT	004351	Fremont	2500	Oil	(877)
2020	2019	WILDCAT	008786	Converse	0100	Oil	13,597
2020	2019	WILDCAT	003768	Converse	0100	Oil	(17,655)
2020	2019	WILDCAT	009007	Converse	0100	Oil	213,141
2020	2019	WILDCAT	009701	Converse	0100	Oil	353,541
2020	2019	WILDCAT	002240	Converse	0100	Oil	(13,781)
2020	2019	WILDCAT	009897	Converse	0100	Oil	108,841
2020	2019	WILDCAT	008571	Converse	0100	Oil	125,981
2020	2019	WILDCAT	009889	Converse	0100	Oil	229,278
2020	2019	WILDCAT	009453	Converse	0100	Oil	718,993
2020	2019	WILDCAT	009637	Converse	0100	Oil	320,323
2020	2019	WILDCAT	009892	Converse	0100	Oil	365,202
2020	2019	WILDCAT	009887	Converse	0100	Oil	33,575
2020	2019	WILCAT	009640	Converse	0100	Oil	768,261
2020	2019	WILDCAT	009206	Converse	0100	Oil	68,246
2020	2019	WILDCAT	002906	Converse	0100	Oil	9,536
2020	2019	WILDCAT	003698	Converse	0100	Oil	(17,729)
2020	2019	WILDCAT	009776	Converse	0100	Oil	167,422
2020	2019	WILDCAT	004594	Converse	0100	Oil	(42,442)

Tax Year	Prod Year	Group Name	Group Number	County	Tax District	Mineral	Taxable Value Change
2020	2019	WILDCAT	003573	Converse	0100	Oil	(43,030)
2020	2019	WILDCAT	009998	Converse	0100	Oil	70,296
2020	2019	WILDCAT	009825	Converse	0100	Oil	191,272
2020	2019	WILDCAT	009426	Converse	0100	Oil	873,481
2020	2019	WILDCAT	009429	Converse	0100	Oil	77,129
2020	2019	WILDCAT	009703	Converse	0100	Oil	194,170
2020	2019	WILDCAT	003975	Converse	0100	Oil	(11,656)
2020	2019	WC	009006	Converse	0100	Oil	114,644
2020	2019	WILDCAT	002904	Converse	0100	Oil	(14,749)
2020	2019	WILDCAT	003898	Converse	0100	Oil	(13,474)
2020	2019	WILCAT	009699	Converse	0100	Oil	158,345
2020	2019	WILDCAT	009896	Converse	0100	Oil	65,309
2020	2019	WILCAT	009639	Converse	0100	Oil	340,705
2020	2019	WILDCAT	008781	Converse	0100	Oil	(12,230)
2020	2019	WILDCAT	009899	Converse	0100	Oil	24,641
2020	2019	WILDCAT	009101	Converse	0100	Oil	132,792
2020	2019	WILDCAT	003615	Converse	0100	Oil	(9,108)
2020	2019	WILDCAT	009236	Converse	0100	Oil	118,546
2020	2019	WILDCAT	009696	Converse	0100	Oil	158,829

WYOMING DEPARTMENT OF REVENUE

IN THE MATTER OF THE ASSESSMENT OF

DEVON ENERGY PRODUCTION COMPANY LP.

Operator ID: 00707

NOTICE OF VALUATION CHANGE
2023-0151

ASSESSOR
Campbell, Converse, Fremont

MADE AND ENTERED at Cheyenne, Wyoming, this 10 day of April, 2023.

WYOMING DEPARTMENT OF REVENUE

Brenda L. Henson
Director, Department of Revenue

Craig Grenvik
Administrator, Mineral Tax Division

4-13-23

NOVC # 2023-0151

GAS

($76,594)

ML-X 60.056

($4,599.93)

Rebate # 2021-200

see Sch # 27436

OIL

($21,453)

ML-X 60.056

($1,288.38)

Rebate # 2121-201

see Sch # 41403

OFFICE
500 South Gillette Avenue
Suite 1100
Gillette, Wyoming 82716
(307) 682-7283
(307) 687-6325 FAX
www.ccgov.net

Campbell County
wyoming

Denton Knapp
Executive Director of Administration

BOARD OF COMMISSIONERS
Colleen Faber, Chairman
Del Shelstad
Jim Ford
Butch Knutson
Kelley McCreery

MEMORANDUM

TO: Campbell County Board of Commissioners

FROM: Anthony Langone, Fleet Manager

RE: FY 2022/23 Capital Change Request

Date: April 10, 2023

Last winter at Cam-Plex, a loader on one of their tractors get bent when they were moving snow. This loader never got fixed or replaced as they did not have the funds in their operational budget to fix or replace the loader. There is now a loader available in town at Torgerson's, I would like to purchase this replacement loader using what is left from capital purchases this FY 22/23. The tractor we purchased this year came in under budget and I would like to ask for a change of capital for **$11,250.00**. These funds are already budgeted in the Cam-Plex fleet account **120123 68200**. All capital purchases that were budgeted out of this account for FY 22/23 have been acquired.

I would like to ask the board permission for a change of capital to purchase a replacement loader from Torgerson's in the amount of **$11,250.00** out of **120123 68200** Cam-Plex equipment account.

Gillette
4802 S Garner Lake Road
Gillette WY 82718
United States
307.682.9742

Printed 2022-04-29

Customer Quote

Name/Company	CAM-PLEX			Telephone	3076820552
Address	1635 REATA DR			Account Manager	Nicholas Baxter
City/Town, State/Province	GILLETTE, WY	Location	Gillette	Quote No.	3169
Postal/Zip Code	82718	Quote Date	2022-04-29	In Effect Until	2022-04-30

Quantity	Description		Price $
		Sales Items	
2022 - New - Case IH L105 Loader Stock No.: 402682 Serial No.: YLWLL5040			**$13,758.67**
1	BE	Base Equipment	
1	6-464272	GG HD INS APH CIH 464272	
1	7-713800	LV3RD MC2 713800	
1	8-464811	Soft Drive/Soft Ride 2	
1	9-713761	INTERFACE KIT	
		Sub-Total	**$13,758.67**

Sale Items Subtotal	$13,758.67
Total Price of Sale Items	$13,758.67
Discount	($2,508.67)
Balance	$11,250.00
Contract Amount	$11,250.00

Account Manager _____ Accepted by _____

Nicholas Baxter
Email: nicholas.baxter@torgerson.biz

OFFICE
500 S. Gillette Avenue, Suite 1100
Gillette, Wyoming 82716
(307) 682-7283
(307) 687-6325 FAX
www.campbellcountywy.gov

Campbell County
wyoming

Denton Knapp
Executive Director of Administration

BOARD OF COMMISSIONERS
Colleen Faber, Chairman
Del Shelstad
Jim Ford
Butch Knutson
Kelley McCreery

EOG Resources, Inc.
P.O. Box 4362
Houston, TX 77210-4362

April 18, 2023

Dear EOG Resources:

Thank you for your generous donation to Campbell County Government, Sheriff's Office. Charitable contributions to governmental units are tax-deductible under section 170(c)(1) of the Internal Revenue Code if made for a public purpose, FEIN# 83-6000103.

On March 3rd, 2023 you made a contribution of $2,000 for the K-9 Unit. This gift was processed as a check. This gift is greatly appreciated and will be used to support our mission.

No goods or services were rendered in exchange for your contribution. Your contribution is tax deductible to the full extent permitted by law. Please retain this letter for your tax records.

With gratitude,

Colleen Faber
Chairman

EOG RESOURCES, INC.
P.O. BOX 4362
HOUSTON, TEXAS 77210-4362

CHECK No. 1193164051

VENDOR No. 474151

03/06/23

2100035 01 SD T 5744 051 -P00035 C06

CAMPBELL COUNTY GOVERNMENT
CAMPBELL COUNTY SHERIFFS
OFFICE
SUITE 1100
500 S GILLETTE AVE
GILLETTE WY 82716

VOUCHER NO.	INVOICE NO.	INVOICE DATE	DESCRIPTION	NET AMOUNT
223887	KRCAMPSHER2023	03/03/23	DONATIONS	2,000.00
			TOTAL CHECK AMOUNT USD	2,000.00

SD2100035-0001_of_0001 5744-0000035 (F30D)

DETACH AND RETAIN THIS STUB FOR YOUR RECORDS.

eog resources

EOG RESOURCES, INC.
P.O. BOX 4362
HOUSTON, TEXAS 77210-4362

VENDOR No. 474151

62-20
311

No. 1193164051

03/06/23

$$$$$$$$$$2,000.00

NOT VALID AFTER 6 MONTHS

PAY TO THE ORDER OF

CAMPBELL COUNTY GOVERNMENT
CAMPBELL COUNTY SHERIFFS
OFFICE
SUITE 1100
500 S GILLETTE AVE
GILLETTE, WY 82716

Two Thousand and 00/100 Dollars

Robert L. West
AUTHORIZED SIGNATURE

CITIBANK, N.A.
ONE PENN'S WAY, NEW CASTLE, DE 19720

OPERATIONS ACCOUNT

BUDGET LINE-ITEM TRANSFER

TO: Grace Davis & Board of Commissioners

FROM: County Attorney's Office

DATE: **04/04/2023**

SUBJECT: Budget Line-Item Transfer Request

JUSTIFICATION: Moving money to cover Comp Payout from Kelly Wallem moving to an exempt status.

Please make the following Budget line-item transfers:

	Transfer From:			Transfer To:	
Date of Entry	Amount	Account #	Account Name	Account #	Account Name
04/04/2023	$1,073.84	100061-60005	Full Time-Overtiime	100061-60100	Full Time Regular

Department Head Signature: _____ vgd 4/5/23

Commissioner Signature: _____

BUDGET LINE-ITEM TRANSFER

TO: Grace Davis & Board of Commissioners

FROM: Emergency Management – David King

DATE: March 9, 2023

SUBJECT: Budget Line-Item Transfer Request

JUSTIFICATION:

$1,072.36 – Amount for copy machine usage incorrectly cross walked; it was placed in the account to pay for copy machine lease.

$487.34 – Transferring funds to cover copy machine usage.

$28,485.90 – Account incorrectly cross walked.

Please make the following Budget line-item transfers:

	Transfer From:			Transfer To:	
Date of Entry	Amount	Account #	Account Name	Account #	Account Name
4/10/2023	$1,072.36	100411-63040	OfficeEquip/Computer/TechLease	100411-62760	Office Equip Maint Contracts
4/10/2023	$487.34	100411-63420	Special Event/Program Cost	100411-62760	Office Equip Maint Contracts
4/10/2023	$28,485.90	100411-62700	Tech Hardware Main Contracts	100411-62720	Software Costs (Subs/Maint)

Department Head Signature: _____ 1/8/23

Commissioner Signature: _____

BUDGET LINE-ITEM TRANSFER

TO: Grace Davis & Board of Commissioners

FROM: Jim Lyon

DATE: **4/4/2023**

SUBJECT: Budget Line-Item Transfer Request

JUSTIFICATION: Move money to cover medical/drug testing supplies for Diversion.

Please make the following Budget line-item transfers:

	Transfer From:			Transfer To:	
Date of Entry	Amount	Account #	Account Name	Account #	Account Name
4/4/2023	$1,350.00	100452-62240	Medical Services/Claims	100454-63420	Special Event/Program Cost

Department Head Signature: Jm 4/4

Commissioner Signature: _____

BUDGET LINE-ITEM TRANSFER

TO: Grace Davis & Board of Commissioners

FROM: Parks and Recreation

DATE: April 5, 2023

SUBJECT: Budget Line-Item Transfer Request (Project Ledger transfer when noted)

JUSTIFICATION:

4th of July expenses are paid throughout two fiscal years, last year majority of expenses were paid in this fiscal year.

Please make the following Budget line-item transfers:

	Transfer From:			Transfer To:	
Date of Entry	Amount	Account #	Account Name	Account #	Account Name
April 5, 2023	$1,500	100775-62450 770775-Admin-Empltran -staffdev	EE Dev Meet Trav Meal Lodg	100775-63420 770775-Admin-July4th -progcost	Special Event/Prog Cost
April 5, 2023	$1,500	100775-62450 770775-Admin-Empltran -travtran	EE Dev Meet Trav Meal Lodg	100775-63420 770775- Admin-July4th -progcost	Special Event/Prog Cost

Department Head Signature: [signature] 4/5/23

Commissioner Signature: _____

BUDGET LINE-ITEM TRANSFER

TO: Shannon Ireland & Board of Commissioners

FROM: Scott Matheny, Campbell County Sheriff

DATE: April 11, 2023

SUBJECT: Budget Line-Item Transfer Request

JUSTIFICATION: Transfer funds due to increase in dues.

Please make the following Budget line-item transfers:

	Transfer From:			Transfer To:	
Date of Entry	Amount	Account #	Account Name	Account #	Account Name
4/11/2023	$20.00	100052-62240	Medical Claims/Services	100052-62200	Assn Dues, Fees and Licensure

Department Head Signature: _____

Commissioner Signature: _____

2023-036

Position Vacancy Justification

Department:	**County Attorney**			Date:	**4/4/23**
Position Title:	**Deputy County Attorney**				
Classification Grade:	**113**		Current Salary of Incumbent:	**$84,395.75**	
Salary Range:	Min **$78,873.60**		Mid **$100,204**	Max **$121,534.40**	
Justification for Hiring Position:	The current caseload justifies filling the position				
Termed Incumbent:					
Position Originated:	County				
Funding Source for Position:	County: **x**	State:	Federal:	Other:	Explain Other:
Status Code:	Full-Time **X**	Part-Time	Number of Annual Hours:		**2080**
Reason for Vacancy:	Replacement due to Termination: X		Replacement due to Retirement:		New Position:
Existing Budgeted Position:	**Yes**				
Benefit Eligible:	**Yes**				
Department Head Signature & Date			4/4/23		
H.R. Resources Director Approval & Date			4/4/23		
Commissioner Approval & Date					

2023-037

Position Vacancy Justification

Department:	**Children's Developmental Services of Campbell County**		Date:	**4/7/23**
Position Title:	**Early Childhood Special Education Supervisor**			
Classification Grade:	**109**	Current Salary of Incumbent:	**$79,809.97**	
Salary Range:	Min **$55,369.60**	Mid **$70,335.20**	Max **$85,300.80**	
Justification for Hiring Position:	Filling existing budgeted position			
Termed Incumbent:				
Position Originated:				
Funding Source for Position:	County: **No**	State: **Yes**	Federal: **No**	Other: **No**	Explain Other:
Status Code:	Full-Time **Yes**	Part-Time **No**	Number of Annual Hours:	**2080**
Reason for Vacancy:	Replacement due to Termination: No	Replacement due to Retirement: No	New Position: No	
Existing Budgeted Position:	**Yes**			
Benefit Eligible:	**Yes**			
Department Head Signature & Date	4/10/2023			
H.R. Resources Director Approval & Date	4/11/2023			
Commissioner Approval & Date				

2023 - 038

Position Vacancy Justification

Department:	**Public Works - Maintenance**			Date:	**4/10/23**
Position Title:	**Maintenance Technician, Senior**				
Classification Grade:	**108**		Current Salary of Incumbent:	**31.77**	
Salary Range:	Min **22.42**		Mid **31.03**	Max **37.63**	
Justification for Hiring Position:	Termination				
Termed Incumbent:					
Position Originated:	Budgeted FY22-23				
Funding Source for Position:	County: x	State:	Federal:	Other:	Explain Other:
Status Code:	Full-Time **x**	Part-Time	Number of Annual Hours:		**2080**
Reason for Vacancy:	Replacement due to Termination: x		Replacement due to Retirement:		New Position:
Existing Budgeted Position:	**Yes**				
Benefit Eligible:	**Yes**				
Department Head Signature & Date		13 APR 2023			
H.R. Resources Director Approval & Date		4/13/2023			
Commissioner Approval & Date					

The following page(s) contain the backup material for Agenda Item: 9:10 Sole Source Purchase Request, Public Health

*Individuals wishing to provide public comment are asked to sign in prior to the start of the meeting, provide contact information and the topic(s) to be discussed.

OFFICE
500 South Gillette Avenue
Suite 1100
Gillette, Wyoming 82716
(307) 682-7283
(307) 687-6325 FAX

Campbell County
wyoming

Denton Knapp
Executive Director of Administration

BOARD OF COMMISSIONERS
Colleen Faber, Chairman
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Jim Ford
Butch Knutson
Kelley McCreery

Procurement Approval Form

Instructions: *Follow Campbell County Purchasing & Procurement Policy. Fill out **applicable** information below. Submit to Commissioner's Office with supporting documentation. For grants, share procurement file with Grants Management Specialist.*

Date of Commissioner's Meeting 4/18/2023

Description of Procurement Vaccine coolers

Date(s) of bid/requests for proposals publication: sole source request

Funding Source COVID19 Vaccine Outreach Grant - State of WY Public Health

County-Department ☐

Federal – CFDA/ALN ☑ 93.268 **Prior approval from agency required (attach)**

State – State grant identifying number ☐

Other – Please explain: ☐

Please mark as applicable:

☐ **Annual Contract Award** ☐ **New Contract Award** ☐ **Amendment to Contract Award** **Bid/Request for Proposals**

☑ **Includes Capital/Fixed Assets** ☐ **Bid/Proposals Required** ☑ **Sole Source Request**

Date range of contract for services n/a

Amount $32,918.24

Justification and Basis of Award for contractor/vendor selection:

This is the only supplier for the type of cooler needed.

Date of Legal Review (contracts for services only) n/a

Date of Risk Management Review (contracts for services only) n/a

Approval Signatures

Chairman, Coleen Faber **Clerk, Cindy Lovelace**

ROEMER

Quote # SR122

1770 Gillepsie Way, Ste. 111, El Cajon, CA 92020
Phone: (858)405-1587 Cell: (858)-405-1587
Email: susan@roemerindustries.com

Date:	01/31/23
By:	Susan Rich

Bill To:
Campbell County Public Health Att: Joe Kuchler 2301 S 4-J Road Gillette WY 82718 Desk: 307-682-7275 joseph.kuchler@wyo.gov

Ship To:
Campbell County Public Health Att: Joe Kuchler 2301 S 4-J Road Gillette WY ###### Desk: 307-682-7275 joseph.kuchler@wyo.gov

Description	Quantity	Rate	Amount
Pharmaroam5-w/BBS50 48-52 Hrs./74LBS	3	$ 6,983.46	$ 20,950.38
DATA LOGGER	3	$ 501.46	$ 1,504.38
Small Cart	3	$ 250.00	$ 750.00
2 Year Services Contract (covers all serving and battery replacement.	3	$ 2,200.00	$ 6,600.00
Data loggers 2 year replacment	3	$ 501.46	$ 1,504.38

This quote is valid for thirty (30) days, after thirty days please call to confirm pricing. **Thank you!**	Tax(Please Provide Tax Exempt Documentation)	
	Ground Shipping including Insurance	$ 1,609.10
	Total	$ 32,918.24

ROEMER

PHARMAROAM5

The PharmaRoam line of mobile, battery-powered refrigerators and/or freezers enables healthcare providers to store vaccines and biologic products. By reducing medical waste and saving time, the PharmaRoam allows healthcare providers to transition from outdated disposable coolers to innovative, cost-effective solutions for the modern day.



THE FEATURES YOU NEED

- Outer case constructed with durable military-grade Aluminum (MIL-SPEC)
- Ergonomic spring handles automatically stow for safe shipping
- Stackable outer case allows for efficient out-of-use storage.
- Smart change technology automatically switches charge between battery and electrical power plugs without the need for user intervention
- Digital microprocessor temperature controller with built-in low battery alarm
- Watertight, sealed, an anodized payload compartment
- Complies with cold-chain protocols of VFC, FDA, CDC, AABB & AATB
- Pad lockable

SPECIFICATIONS

OVERALL DIMENSIONS	15" X 11" X 13.5"
WEIGHT	26 LBS
REFRIGERATED PAYLOAD DIMENSIONS	5.5" X 7" X 9"
REFRIGERATED PAYLOAD CAPACITY	1000 UNITS OF VACCINE DOSES OR 140 SINGLE USE SYRINGES
PROGRAMMABLE TEMPERATURE RANGE	REFRIGERATOR: 2°C - 8°C
TEMPERATURE UNIFORMITY	+/- 1° C AT SET POINT 4.0° C
POWER INPUTS	12-24 VDC 110-240 VAC

BATTERY CAPACITY

*EXTERNAL BATTERY STORED BELOW UNIT, ADDS 7" IN HEIGHT

	NEW TOTAL WEIGHT	FRIDGE BATTERY LIFE
BBS22	43 LBS	24-28 HRS
BBS50	74 LBS	48-52 HRS

OPTIONAL ACCESSORIES

- Cigarette lighter adapter
- Mobility options
- Temperature data logger

1770 Gillespie Way, Suite 111, El Cajon, CA 92020
Sales & Service 844-476-3637 | RoemerIndustries.com

The following page(s) contain the backup material for Agenda Item: 9:15 EMPG ARPA Grant Application

*Individuals wishing to provide public comment are asked to sign in prior to the start of the meeting, provide contact information and the topic(s) to be discussed.

OFFICE
500 South Gillette Avenue
Suite 1100
Gillette, Wyoming 82716
(307) 682-7283
(307) 687-6325 FAX

Campbell County
wyoming

Denton Knapp
Executive Director of Administration

BOARD OF COMMISSIONERS
Colleen Faber, Chairman
Roy Knutson
Jim Ford
Del Shelstad
Kelly McCreery

Grant Application Approval Form

Instructions: *Submit to Commissioner's Office with grant application attached.*

Date of Commissioner's Meeting 4/18/2023

Due Date of Grant Application upon approval

Title Emergency Management Program Grant - EMPG ARPA

Agency State of WY Department of Homeland Security - pass through from U.S. DHS

Recipient Campbell County Emergency Management

Funding Source

Federal – CFDA/ALN ☑

State – State grant identifying number ☐

Other – Please explain: ☐

Please mark as applicable:

☐ **Annual/Renewal** ☐ **New Grant** ☑ **Match Required**

☑ **Includes Capital Assets** ☑ **Bid/Request for Proposals Required**

☐ **Includes Sub-recipients**

Date range: executed upon receipt of contract

Will be a Sole Source with justification (only vendor providing service)

Amount $15,000

Summary Please see attached justification and match request. EMPG ARPA Warning Siren grant request. Solves an ongoing need for Campbell County Emergency Management.

Approval Signature

Chairman, Colleen Faber

Clerk's Office

OFFICE
500 South Gillette Avenue
Suite 1100
Gillette, Wyoming 82716
(307) 682-7283
(307) 687-6325 FAX

Campbell County
wyoming

Denton Knapp
Executive Director of Administration

BOARD OF COMMISSIONERS
Colleen Faber, Chairman
Roy Knutson
Jim Ford
Del Shelstad
Kelly McCreery

Match Fund Approval Form

Instructions: *Fill out upon review by legal and risk management. Submit to Commissioner's Office with grant contract to be approved and signed.*

Date of Commissioner's Meeting 4/18/2023

Title of Grant Requiring Match: EMPG ARPA - Sirens

Department Requesting Match: Emergency Management

Is matching fund request a re-allocation of deparment budget? [✓]

Attach budget/Indicate account where match is budgeted 100411-65030

If matching fund is not a re-allocation, please provide details on where new matching funds are located or detail a request:

Requesting to re-allocate budget for match.

Please mark as applicable:

[ ] **Annual Contract Award** [✓] **New Contract Award** [ ] **Amendment to Contract Award**

[✓] **Includes Capital Assets** [✓] **Bid/Request for Proposals/Sole Source Procurement Approval Required**

Date range of grant contract executed upon receipt of

Grant Request Amount $15,000 **Match Request Amount** $15,000 **Match Request % of Total Award** 50%

Summary

Option 1 : Re-allocate budget proposed
Option 2: Use County 1 % for match.
Proposed that money be re-allocated to be the 50% local match for this project. Historically public warning sirens have been funded out of the Optional 1 % Tax funds and if there is funding available in that account, that could be another appropriate revenue source for this project based on the categories established by the 1 % resolution.

Clerk's Office Approval

Approval Signature

Chairman, Coleen Faber

Campbell County
wyoming

OFFICE
500 South Gillette Avenue
Suite 1100
Gillette, Wyoming 82716
(307) 686-7477 (Office)
(307) 689-7477 (Cell)

Emergency Management Agency

COORDINATOR
David King

david.king@campbellcountywy.gov

April 7th, 2023

To: Board of Commissioners
From: David King, Coordinator
RE: Grant - Public Warning Siren Control System

Campbell County Emergency Management Agency is seeking the Commission's approval to apply for a second Emergency Management Performance Grant, EMPG- ARPA from the Wyoming Office of Homeland Security in the amount of $30,000 for the purchase of a remote control system for our public warning siren system.

CCEMA has received a budgetary quote good for 60 days from the vendor CentrAlert for supplying and installing the hardware (a computer) and the necessary software so we can set the sirens off from a computer screen (such as a dispatcher's console or at the EOC) or using a smartphone app. Currently, we can only set them off by physically pushing three buttons in sequence on a control console in the EOC. This also requires a dispatcher to leave her dispatch console, go into that room and push the buttons.

CCEMA has spent approximately 2 years seeking for such a solution from various vendors with those capabilities. However, every one we approached told us they could not meet our needs due to the proprietary coding by Whelen Engineering, which is the supplier for our entire siren system. I contacted Whelen this week about this issue and found they have only two vendors they work with for these capabilities, of which CentrAlert has the most capabilities to make the system work as we need.

I would like to seek the EMPG-ARPA funding from the Wyoming Office of Homeland Security and have been told they still have money available to award and this project would qualify.

Currently, with only two ½ months left in the fiscal year, CCEMA has just over $15,000 remaining in the siren maintenance budget and at this time I am not anticipating any additional repair bills until the start of the new fiscal year. I am proposing that money be re-allocated to be the 50% local match for this project. Historically our public warning sirens have been funded out of the Optional 1% Tax funds and if there is funding available in that account, that could be another appropriate revenue source for this project based on the categories established by the 1% resolution.

The following page(s) contain the backup material for Agenda Item: 9:20 Chapter 4 Rules – Regulating Construction, Proposed Amendment

*Individuals wishing to provide public comment are asked to sign in prior to the start of the meeting, provide contact information and the topic(s) to be discussed.

Campbell County
wyoming

Department of Public Works *Matt Olsen, Director*

500 S. Gillette Avenue, Suite 1400, Gillette, WY 82716 • 307-685-8061 • Building 307-682-1970 • Solid Waste/Recycle 307-682-9499

M E M O R A N D U M

TO: *Board of Commissioners*

FROM: *Jed Holder, Building Code Official*

DATE: *April 18th, 2023*

SUBJECT: *NFPA 70 (National Electric Code) 2023*

The Public Works Building Division proposes the adoption of NFPA 70 National Electric Code (NEC) from code year 2020 to code year 2023. The only change to the Chapter 4 rules regarding the NEC will be updating the code year from 2020 to 2023, all else will remain unchanged. The reason for the change is in accordance with the following statute:

► *Per WY Stat 35-9-121(a)(ii), Jurisdictions that have delegated authority to administer building/electrical/fire codes from the State of Wyoming Department of Fire Prevention & Electrical Safety must adopt the same standards as the state within 6 months of enactment.*

Please reference Exhibit A, Chapter 4 Rules Regulating Construction, page 21 for full adopting code section with proposed change highlighted in yellow.

Staff recommends the proposed amendment to NFPA 70 to be out for 45-day public comment and set a public hearing date for June 6th, 2023.

Jed Holder J.H
Building Code Official

Campbell County
wyoming

EXHIBIT A
PROPOSED NEC YEAR CODE CHANGE
APRIL 2023

Chapter 4
Rules Regulating Construction

CHAPTER 4
RULES REGULATING CONSTRUCTION
Amended July 2021

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Section 1. Authority.

This Chapter is adopted pursuant to the authority granted by W.S. 35-9-121 and W.S. 35-11-304 and supersedes all previous *Rules Regulating Construction.*

A. The *Building Division* shall enforce the *Rules Regulating Construction* prescribed in Chapter 4 for the unincorporated areas of Campbell County

B. The *Building Code Official* shall have the authority to render interpretations and enforce the *Rules Regulating Construction.*

Section 1.1. Chapter 4 User Guide

Chapter 4 *Rules Regulating Construction* has been designed and drafted for ease of use to quickly find applicable information. Key points of this document are as follows:

A. Section 1 covers administrative requirements for obtaining construction permits. This includes the scope of Chapter 4, specifying what projects are exempt from Chapter 4, model codes adopted, design criteria, permit requirements, fees, enforcement, appeals, etc.

B. Section 2 is a compilation of definitions that are specific for use in the *Rules Regulating Construction.* Any word or phrase that is both capitalized and italicized within this document means that there is a unique definition listed in Section 2.

C. Sections 3 through 14 are stand-alone sections for each model code adopted in Chapter 4. Each adopting section contains specific amendments to the respective model code.

D. Section 15 is a list of applicable appendices.

Section 1.2. Scope and Applicability.

This Chapter shall apply to the construction, alteration, relocation, enlargement, replacement, repair, equipment, use and *Occupancy Classification*, location, maintenance, removal and demolition of every building or structure or any appurtenances connected or attached to such buildings or structures, and plumbing, mechanical, fuel gas, electrical, and *Small Wastewater Systems* in the unincorporated areas of Campbell County that is not specifically exempted in accordance with Section 1.4 'Exemptions'.

Section 1.3. Permits Required.

A. Permit Types, General.

Except as exempted in 'Section 1.4 Exemptions', any *Owner* or *Owner*'s authorized agent who intends to construct, enlarge, alter, repair, move, demolish, or change the *Occupancy Classification* of a building or structure, or to erect, install, enlarge, alter, repair, remove, convert or replace any electrical, gas, mechanical, *Small Wastewater System* or plumbing system, the installation of which is regulated by this Chapter, or to cause any such work to be performed, shall first make application to the *Building Division* and obtain the required permit(s) as appropriate from the permit types listed below.

1. *Building Permit*
2. *Electrical Permit*
3. *Mechanical Permit*
4. *Plumbing Permit*
5. *Small Wastewater System Permit*

B. Fire Code Permits.

Where Operational or Construction Permits are required by Sections 105.5 and 105.6 respectively of the International Fire Code, application shall first be made to the Campbell County Fire Department. Fire Code Permits shall be issued by the Fire Department.

C. General Permit Application Requirements.

1. Water Source Required.

For new construction, verification *of a Potable Water* source *shall* be provided by submitting one of the following:

(a) For on-lot wells a copy of the valid State Engineer's Office well permit for the proposed use.

(b) For shared wells, a valid Shared Well Agreement shall be submitted along with a copy of the State Engineer's Office well permit for the proposed use.

(c) For connections to *Centralized Water Systems*, written verification shall be submitted from the *Owner* of the system verifying permission is granted to make the connection.

(d) For systems such as cisterns or above ground tanks supplied by transported water, or other acceptable means, *Construction Documents* shall be submitted containing information including tank size, location, and other applicable information.

2. Zoning Certificate Required.

   For zoned parcels, an approved Zoning Certificate per Chapter 7 Zoning Regulations from the Planning and Zoning Division is required prior to permit issuance.

3. Site Plan.

   An approved site plan shall be a drawing, to scale or clearly dimensioned, showing the uses and structures (existing and proposed) for a parcel of land. The plan shall include a north arrow, property lines, streets, location of all buildings, wells (water and methane), septic tank and leach field, as well as the location for a future replacement leach field, easements/rights-of-way, and the location of utilities including electrical service lines, water lines, sewer/septic lines, natural gas and propane & LPG lines, etc. (existing and proposed). A grading plan and/or spot elevation plan may also be required to address topographical and drainage issues on a site by site basis.

4. Culverts.

   Culverts are required for new driveway approaches that cross drainage ditches. Culvert installation shall be as specified in the subdivision disclosure statement, or as approved by the *Building Code Official*. Minimum size is twelve (12) inches in diameter. Driveway and culvert installation may be subject to approval by the subdivision Improvement and Service District or Home-Owners Association.

5. Addresses.

   Campbell County Public Works shall issue a new address for all properties not currently assigned a valid address, and shall re-assign property addresses as applicable, upon review. No properties shall obtain a *Building Permit* without a valid County issued address.

6. Addressing Standards.

   All properties must display the assigned address with address numbers posted in accordance with the International Fire Code as adopted herein. Inspections by the *Building Division* will not be performed until address numbers are posted.

7. *Construction Documents*.

   Plans shall be drawings that show the shape, size, and location of details relating to the proposed construction of all structures. The plans shall clearly indicate the nature and extent of the work proposed and show by graphical details or other means that the project will conform to the *Rules Regulating Construction.*

8. Permit Issuance.

   The *Building Code Official* shall issue permits under this Chapter after determining that the proposed project will comply with the *Rules Regulating Construction.*

9. Job Site Requirements.

   The *Applicant* shall maintain a copy of all permits, approved plans, job sign off sheet, and plan review documents available on the job site.

10. Site Plan Review.

    For all public, *Commercial* or industrial buildings, a Site Plan Review application and meeting may be required prior to applying for a *Building Permit*.

Section 1.4. Exemptions

A. General: Chapter 4 Rules shall not apply as delineated in sub-sections 1-8 below.

1. Oil, Gas, Coal, and Mineral Extraction.

   Chapter 4 Rules shall not apply to public, commercial, or industrial buildings or structures associated with the extraction of oil, gas, coal, or other minerals.

2. *Farm or Ranch Operations*.

   Chapter 4 Rules shall not apply to structures located on parcels used exclusively for *Farm or Ranch Operations*, provided that:

   (a) Electrical contractors performing work on *Farm or Ranch Operations* shall comply with W.S. 35-9-123(b) by obtaining an *Electrical Permit* in accordance with Chapter 4 and,

   (b) *Small Wastewater Systems* are subject to Chapter 4 rules and permits are required.

3. One or Two-Family *Residential* Dwellings Outside of a *Platted Subdivision*.

   Building Permits shall not be required for One or Two-Family *Residential* dwellings located outside of a *Platted Subdivision*; provided that:

   (a) Chapter 4 Rules do apply, and permits are required for the structures' interior and exterior electrical, plumbing, mechanical, and *Small Wastewater System* needs.

4. Detached Non-habitable *Residential Occupancy Use* Accessory Structures in *Platted Subdivisions*.

   Building Permits shall not be required for detached non-habitable *Residential Occupancy Use* accessory structures that meet the following conditions:

(a) has a clear roof span of less than 61 feet,

(b) is located at least seven (7') from any dwelling regardless of accessory structure size, provided that:

(c) Chapter 4 Rules do apply, and permits are required for the interior and exterior electrical, plumbing, mechanical, and *Small Wastewater System* needs.

5. Detached or Attached *Residential Occupancy Use* Accessory Structures Outside of a *Platted Subdivision.*

Building Permits shall not be required for *Residential Occupancy Use* accessory structures on any parcel located outside of a *Platted Subdivision* provided that:

(a) Chapter 4 Rules do apply, and permits are required for the interior and exterior electrical, plumbing, mechanical, and *Small Wastewater System* needs.

6. HUD Manufactured Homes (*Platted Subdivisions* or Un-platted Parcels).

*Building Permit*s shall not be required for Manufactured Homes designed and built to the Manufactured Home Construction and Safety Standards (HUD Code) displaying a red (HUD) certification label on the exterior of each transportable section; provided that:

(a) Chapter 4 Rules do apply, and permits are required for the structures' exterior electrical, plumbing, mechanical, and *Small Wastewater System* needs.

7. *Centralized Water Systems*

Building Permits shall not be required for the portions of *Centralized Water Systems* permitted by Campbell County under the delegated authority from Wyoming DEQ including transmission lines, storage tanks, pumphouses and chlorination buildings, along with associated piping and appurtenances provided that:

(a) Chapter 4 rules do apply, and permits are required for electrical and mechanical needs in any pumphouse or chlorination building and,

(b) Chapter 4 rules do apply, and permits are required for *Water Service Connection*s.

8. State and Federal Provisions

Chapter 4 shall not apply to any construction or installation that Campbell County is preempted by state or federal law from regulating or permitting.

Section 1.5. Model Codes and Standards Adopted.

General: Chapter 4 *Rules Regulating Construction* adopts the following model codes and standards as amended herein:

A. International Codes, 2021 editions, published by the International Code Council, Inc:

1. International Building Code® (IBC),
2. International Residential Code® (IRC),
3. International Plumbing Code® (IPC),
4. International Fuel Gas Code® (IFGC),
5. International Mechanical Code® (IMC),
6. International Existing Building Code® (IEBC),
7. International Fire Code® (IFC),
8. International Property Maintenance Code® (IPMC)

B. NFPA Codes, published by the National Fire Protection Agency:

1. NFPA 70®, 'National Electrical Code®' (NEC), 2020 Edition
2. NFPA 58®, 'The Liquefied Petroleum Gas Code®' 2017 Edition

Section 1.6. Climatic and Geographical Design Criteria.

A. Minimum Roof Snow Loads:

1:12 pitch and flatter roofs (4.76 degrees) shall be designed for a minimum balanced roof snow load of 35 pounds per square foot with no reductions. The effects of unbalanced snow, drifting, sliding snow, and ponding shall be considered in addition to the balanced snow load where applicable.

Greater than 1:12 pitch roofs (4.76 degrees) shall be designed for a minimum balanced roof snow load of 30 pounds per square foot with no reductions. The effects of unbalanced snow, drifting, sliding snow, and ponding shall be considered in addition to the balanced snow load where applicable.

B. Basic Design Wind Speeds:

Risk Category I: 100 mph

Risk Category II: 110 mph

Risk Category III: 115 mph

Risk Category IV: 120 mph

C. Seismic Design Category:

'B'

D. Weathering:

Severe

E. Frost Line Depth (Building):

42"

F. Frost Line Depth (Water):

1. Five (5) feet, Six (6) inches

(a) Water service risers for mobile/manufactured homes shall use a Woodford Thermaline or equivalent water connector or shall be placed in a 12" diameter by 5 ft. deep pipe located beneath the home.

(b) Exception: Lawn watering systems.

G. Frost Line Depth (Sewer):

Building sewers that connect to s*mall Wastewater Systems* shall be a minimum of thirty-six (36") inches below finished grade at the point of septic tank connection. All building sewer piping shall be a minimum of thirty-six (36") inches below grade.

H. Winter Design Temperature:

Minus 5 degrees Fahrenheit

I. Ice Barrier Roof Underlayment Requirements:

Yes/ Required

J. Flood Hazard:

FIRM / FHBM Effective Date January 02, 2008

K. Air Freezing Index:

2000

L. Mean Annual Temperature:

45 degrees Fahrenheit

M. Concrete Design Standard:

1. Concrete that will be exposed to sulfate-containing solutions or soils shall comply with the maximum water-cementitious materials ratios, minimum specified compressive strength and be made with the appropriate type of cement in accordance with the provisions of ACI 318, Section 4.3.

(a) Except: If the *Owner* or *Applicant* supplies results from a soils investigation containing data on sulfates, the *Owner* or *Applicant* must use a concrete mix design meeting the following specifications:

Use Type V cement or increase the amount of Type II Modified cement in concrete to obtain a maximum water-to-cement ratio of 0.45 (by weight, normal weight concrete) and a minimum compressive strength fc of 4000 pounds per square inch (psi).

Section 1.7. Flood Hazard Area Development

A. General: All references to development in Special Flood Hazard Areas found in the model codes adopted herein shall comply with the following:

1. Appendix 3, *Flood Damage Prevention Resolution*

Section 1.8. Permit Fees.

A. *Commercial Building Permits*:

A $250 fee will be charged for all new construction requiring a Commercial *Building Permit*.

B. *Commercial Building* Plan Review Fees:

The initial plan review of *Construction Documents* for a commercial project and the first re-review of amended *Construction Documents* are free. Additional required re-reviews will be assessed a $250.00 fee.

C. *Commercial Building* Inspection Fees:

The first two (2) inspections for each portion of construction or type of work are free. Each additional re-inspection for the same work incorrectly performed will be assessed a fee of $60. The fee must be paid in person at the *Building Division* office before additional re-inspections will be scheduled.

D. Work Performed Prior to Obtaining a Required Permit

Work that has begun without first obtaining a required permit will be assessed a $60.00 fee.

E. All Other Permits:

No fees.

Section 1.9. Enforcement and Penalties.

A. Violations: Persons who violate any of the *Rules Regulating Construction* or fail to comply with any of the requirements thereof or who shall erect, install, alter, repair or do work in violation of the approved *Construction Documents* or directive of the *Building Code Official*, or of a permit or certificate issued under provisions of any of the *Rules Regulating Construction*, shall be subject to a fine of $250 per day. Each day that a violation continues after due notice has been served shall be deemed a separate offense.

B. Stop Work Orders: Upon issuance of a stop work notice from the *Building Code Official*, work that is being done contrary to the provisions of any of the *Rules Regulating Construction* or in a dangerous or unsafe manner shall immediately cease. Such notice shall be in writing and shall be given to the *Owner* of the property, or to the *Owner*'s agent, or to the person performing the work. The notice shall state the condition under which work is authorized to resume. Where an emergency exists, the *Building Code Official* shall not be required to give a written notice prior to stopping the work. Any person who shall continue any work in or about the structure after having been served with a stop work order, except such work as the person is directed to perform to remove a violation or unsafe condition, shall be subject to the penalties set forth in Section 1.9.A above.

Section 1.10. Appeals.

A. Appeals from the decision or actions of the *Building Code Official* shall be to the *Building Code Appeals Board* in accordance with its established rules and procedures.

B. The *Building Code Official* reserves all other rights and remedies available under the law to enforce the *Rules Regulating Construction*.

Section 2. Definitions.

As used in Chapter 4, the following definitions apply:

A. "*Applicant*" means the *Owner* or authorized agent making application for a permit.

B. "*Automatic Sprinkler System*" is an integrated system of a water source, piping, and heat activated fire suppression devices designed in accordance with fire protection engineering standards.

C. "*Building Division*" means the division of the Campbell County Department of Public Works responsible for issuing *Building, Electrical, Mechanical, Plumbing, and Small Wastewater System Permits*, and performing inspections on that work.

D. "*Building Code Appeals Board*" means a Board created by the Campbell County Commissioners (Resolution 1449) to hear and decide appeals of orders, decisions or determinations made by the *Building Code Official* or Fire Code Official relative to the application and interpretation of this code.

E. "*Building Code Official*" means the officer or other designated authority or a duly authorized representative charged with the administration and enforcement of this code. The position of *Building Code Official* is also referred to as the "Administrative Authority", "Authority Having Jurisdiction", "Code Official", and "Fire Code Official" as those titles are used to refer to the individual responsible for administration and enforcement of the codes adopted in Chapter 4.

F. "*Building Permit*" means an official certificate of authorization by the *Building Division* for construction, enlargement, *Change of Use*, or alteration of a building in accordance with Chapter 4.

G. "*Central Stations*" means a system or a group of systems in which the operations of circuits and devices are transmitted automatically to, recorded in, maintained by, and supervised from a listed central station that has competent and experienced servers and operators who, upon receipt of a signal, take such action as calling the local dispatch (fire or law enforcement).

H. "Centralized Water System" means a system that provides water to all lots in a subdivision via distribution pipelines within rights-of-ways or easements, with services to each lot. A community water system and a public water system are both considered *Centralized Water Systems*.

I. "Change of Use" means a change in the *Occupancy Classification* of a building, structure, or portion thereof as regulated by the International Building Code.

J. "*Commercial Building*" means structures and any associated plumbing, mechanical, electrical, or other appurtenances as governed by the International Building Code.

K. *"Commercial Building Permit"* means an official certificate of authorization by the *Building Division* for a *Commercial Building.*

L. "*Construction Documents*" means written, graphic, and pictorial documents prepared or assembled for describing the design, location and physical characteristics of the elements of a project necessary for obtaining a building, plumbing, mechanical, electrical, or *Small Wastewater System* permit.

M. "*Cross Connection*" means any actual or potential connection between a *Potable Water* supply and any other source or system through which it is possible to introduce contamination into the system.

N. "*Delegation Agreement*" means the current agreement between the Wyoming Department of Environmental Quality and Campbell County in accordance with W.S. 35-11-304 by which Campbell County has assumed authority for the enforcement and administration of the permitting of *Small Wastewater Systems*, publicly owned and controlled sewage collection facilities, and publicly owned and controlled water distribution facilities.

O. "*Electrical Permit*" means an official certificate of authorization issued by the *Building Division* in accordance with W.S. 35-9-120(e) and 35-9-121 and Section 7.

P. "*Engineer*" means a professional engineer licensed with the State of Wyoming Board of Professional Engineers and Professional Land Surveyor.

Q. "*Farm or Ranch Operation*" means that the primary use of the property where the structures are located, along with any leased or owned property adjacent to or in close proximity to the subject parcel, is to produce agricultural products or to graze livestock for monetary profit as a primary source of income.

R. "*Flood Damage Prevention Resolution*" is a resolution adopted by the Campbell County Commissioners on January 2, 2008 for the purpose of minimizing losses due to flooding in specific areas of the county.

S. "*Mechanical Permit*" means an official certificate of authorization by the *Building Division* for heating, ventilation, air conditioning and gas line work.

T. "*Meter Pits*" must be Mueller single- or double-*Meter Pits* or an approved equal and shall contain backflow prevention and shut-off valves. Approval shall be made by the *Building Code Official.*

U. "*Occupancy Classification*" means the formal designation of the primary purpose of a building, structure or portion thereof based on the nature of the hazards and risks to building occupants as listed in the International Building Code. (See '*Change of Use*')

V. "*Owner*" means the person holding title to real property.

W. "*Platted Subdivision*" means any parcel or lot created through the subdivision plat process and where a map, drawn to scale by a licensed surveyor, showing how a portion of land is divided into blocks and lots, and showing streets, alleys and easements, common areas, dedications and other attributes, pursuant to the requirements of Campbell County Chapter 6, Subdivision Regulations and W.S. 18-5-306, is recorded in the land vault of the County Clerk's Office. Parcels created through a Record of Survey or subdivision exemption process shall not be considered part of a *Platted Subdivision.*

X. "*Plumbing Permit*" means an official certificate of authorization issued by the *Building Division* for domestic or commercial water supplies, sewage disposal, and all piping and materials necessary to complete these activities.

Y. "*Potable Water*" means water free from impurities present in amounts sufficient to cause disease or harmful physiological effects and conforming to the bacteriological and chemical quality requirements of the Public Health Service Drinking Water Standards or of the Campbell County Health Department.

Z. "*Premises*" means a lot, plot or parcel of land, easement, or public way, including any structures thereon.

AA. "*Remodeling*" includes repairing, altering, or expanding a building or its plumbing, mechanical or electrical systems.

BB. "*Residential*" means structures and any associated plumbing, mechanical, electrical, or other appurtenances as governed by the International Residential Code.

CC. "*Rules Regulating Construction*" means this document as adopted by the Board of Commissioners.

DD. "*Small Wastewater System*" means any sewerage system, disposal system, or treatment works having simple hydrologic and engineering needs which is intended for wastes originating from a single *Residential* unit serving no more than four (4) families or which distributes two thousand (2,000) gallons or less of domestic sewage per day.

EE. "*Water Service Connection*" means any water line or pipe connected to a distribution supply main or pipe for the purpose of conveying water to a water user's system.

Section 3. International Building Code

A. General: The 2021 International Building Code including Appendices 'C' and 'J' are adopted by reference and hereby made a part of this Chapter as amended below:

1. Section 101.4.3 Plumbing. Amended to read as follows:

   Strike 'The International Private Sewage Disposal Code' and replace with *'Small Wastewater Systems*, Appendix 2'.

2. Section 101.4.4 Property Maintenance. Amended to read as follows:

   The provisions of the International Property Code are adopted; only to the extent as it applies to fire and life-safety issues for *Commercial* and *Residential* Structures.

3. Section 101.4.6., Energy is deleted in its' entirety.

4. Section 113 Board of Appeals is repealed in its entirety and replaced with Section 1.10 'Appeals' of this document.

5. Section 310.4.1 Care Facilities Within a Dwelling. Amend as follows:

   (a) Add the word 'detached' before 'single-family dwelling' to read 'detached single-family dwelling' and;

   (b) Strike the words 'provided an automatic sprinkler system is installed in accordance with Section 903.3.1.3 or Section P2904 of the International Residential Code.'

6. Section 310.4.2 Lodging Houses. Amend as follows:

   (a) Add the word 'detached' before 'lodging houses' to read 'detached lodging houses' and;

   (b) Strike the words 'provided an automatic sprinkler system is installed in accordance with Section 903.3.1.3 or Section P2904 of the International Residential Code.'

7. Chapter 13 Energy Efficiency is repealed in its entirety.

8. Section 1608.2 Ground Snow Load. Repeal in its entirety. Refer to Section 1.6 'Climatic and Geographical Design Criteria' of Chapter 4.

9. 1803.5.3 Expansive Soils.

   The *Building Code Official* shall require soil tests to be performed for all commercial and industrial buildings.

10. Section 2901.1 (Plumbing) Scope. Amend as follows:

    Strike 'International Private Sewage Disposal Code' and replace with 'Appendix 2, *Small Wastewater Systems*.

11. Table 2902.2 Minimum Number of Required Plumbing Fixtures. Amend as follows:

    Delete drinking fountain requirements; however, if *Applicant* chooses to install drinking fountains, all provisions of this section shall apply.

12. Section 2902.2 Separate Facilities. Amend as follows:

    Delete Exception number 6.

Section 4. International Residential Code

A. General: The 2021 International Residential Code including Appendices 'A', 'B', 'C' and 'E' are adopted by reference and hereby made a part of this Chapter as amended below:

1. Section R112 Board of Appeals is repealed in its entirety and replaced with Section 1.10 'Appeals' of this document.

2. Table R301.2(1) Climatic and Geographical Design Criteria is amended as follows:

Replace Table R301.2(1) with Chapter 4 Section 1.6.

3. Section R302.13 'Fire Protection of Floors' is repealed.

4. Section R309.5 'Fire Sprinklers' (Garages) of the International Residential Code is amended to read:

'Where voluntarily installed, the system shall comply with Section R309.5.'

5. Section R313 is amended to read:

'Section R313 'Automatic Fire Sprinkler Systems' are not required, however, where installed, the system shall comply with Section R313 as applicable.'

6. R401.4.1 Geotechnical Evaluation. The sentence *'In lieu of a complete geotechnical evaluation, the load bearing values in Table R401.4.1 shall be assumed'* shall be replaced with:

In lieu of a geotechnical evaluation, the *Owner* shall submit to the *Building Code Official* a signed and sealed letter from an *Engineer* stating that the soils are adequate for the proposed

application. The letter shall reference IRC Table R401.4.1 and specify the appropriate Class of Material to be used for the foundation design.

7. Chapter 11 Energy Efficiency is repealed in its entirety.

8. M1411.8 Locking Access Port Caps is repealed in its entirety.

9. Section P2603.5 Freezing. Amend to refer to Section 1.6 Climatic and Geographic Design Criteria of this document.

10. Section P2603.5.1 Sewer Depth. Amend to refer to Section 1.6 Climatic and Geographic Design Criteria of this document.

11. Section E3401.1 Applicability. Add the following sentence:

'In the event that 'Section 10, National Electric Code' of this document should adopt an edition other than the 2020 Edition of NFPA 70 'The National Electric Code' as referenced in the 2021 Edition of the IRC, then that edition will take precedence over Chapters 34 through 43 of the IRC.'

12. Add Appendix E, Section AE101 General. Amended to read as follows:

'These provisions shall be applicable to all manufactured homes used as a single dwelling unit and shall apply to the following:' Remainder of this section unchanged.

Section 5. International Mechanical Code.

A. General: The International Mechanical Code, 2021 Edition, including Appendix A is adopted by reference and hereby made a part of Chapter 4 as amended below:

1. Section 115.4 Violation Penalties is repealed.

2. Section 114 Means of Appeals is repealed in its entirety and replaced with Section 1.10 'Appeals' of this document.

3. Section 301.2 Energy Utilization is repealed.

4. Table 403.3.1.1 shall be amended to include footnote i. Footnote i shall read as follows: For repair garages, the required 0.75 cfm per square ft. of exhaust airflow may be achieved by providing 0.25 cfm of continuous airflow per sq. ft. with an additional 0.50 cfm of intermittent airflow per sq. ft. when installed in accordance with Section 404.

5. Section 604.1 General (Duct Construction). Delete the reference to the International Energy Conservation Code.

Section 6. International Plumbing Code

A. General: The International Plumbing Code, 2021 Edition, including Appendix A and B is adopted by reference and hereby made a part of Chapter 4 as amended below:

1. Section 115.4 Violation Penalties is repealed.

2. Section 114 Means of Appeal is repealed in its entirety and replaced with Section 1.10 'Appeals' of this document.

3. Section 305.4 Freezing. Amend to refer to Section 1.6 Climatic and Geographic Design Criteria of this document.

4. Section 305.4.1 Sewer Depth. Amend to refer to Section 1.6 Climatic and Geographic Design Criteria of this document.

5. 602.1 General. WATER REQUIRED is amended to read as follows:

'All shared wells shall be required to install a dual check valve *Backflow Prevention* on each water service line.'

6. Section 701.2 Sewer Required is amended to read as follows:

Replace 'International Private Sewage Disposal Code' with 'Appendix 2 of Chapter 4'.

7. Table 403.1 Minimum Number of Required Plumbing Fixtures. Amend as follows:

Delete drinking fountain requirements; however, if *Applicant* chooses to install drinking fountains, all provisions of this section shall apply.

8. Section 403.2 Separate Facilities. Amend as follows:

Delete Exception number 6.

Section 7. International Fuel Gas Code

A. General: The International Fuel Gas Code, 2021 Edition, including all Appendices is adopted by reference and hereby made a part of Chapter 4 as amended below:

1. Section 115.4, Violation Penalties is repealed.

2. Section 113, Means of Appeal is repealed in its entirety and replaced with Section 1.10 'Appeals' of this document.

Section 8. International Fire Code

A. General: The International Fire Code, 2021 Edition, including Appendices B, D, E, F, and G is adopted by reference and hereby made a part of Chapter 4 as amended below. Appendix B only applies in areas with access to a water supply capable of supplying the required fire flows as outlined below.

1. Section 101.1 'Title' is amended as follows:

   These regulations shall be known as the Fire Code of Campbell County hereinafter referred to as "this code".

2. Section 111, Board of Appeals is repealed in its entirety and replaced with Section 1.10 'Appeals' of this document.

3. Section 401.3.2 Alarm Activations, add:

   C*entral Stations* shall immediately notify the Campbell County Sheriff's Office Dispatch for dispatch of the fire department of alarm signals initiated by any fire alarm, fire extinguishing system or equipment. Supervisory signals shall be relayed to the Campbell County Sheriff's Office Dispatch for dispatch of the fire department. The fire department must be notified by faxed or electronic report of all trouble signals which exist for greater than a single 6-hour time-period. Campbell County Sheriff's Office Dispatch, for the fire department, shall be contacted prior to notification of the subscriber.

4. Section 505.1, Address Numbers, is amended as follows:

   New and existing building shall have approved address numbers, building numbers or approved building identification placed in a position that is plainly legible and visible from the street or road fronting the property. If the structure is not visible from the roadway because of terrain, trees or other obstruction, the address numbers shall be posted on both sides of a post which shall be a minimum of four (4') feet and maximum of seven (7') feet in height above the ground in a visible location within twenty (20') feet of a public road at the Access Drive to the structure. These numbers shall contrast with their background. Address numbers shall be Arabic numerals or alphabet letters. Numbers shall be a minimum of 4 inches high with a minimum stroke width of 0.5 inch.

   Exceptions: Structures within twenty-five (25') feet of a public road may place the addresses on the structure.

5. Section 506.1, Key Boxes, Where Required. Delete the first sentence and amend as follows:

   Key boxes (Knox Box) shall be provided for Fire Department entry for all Commercial occupancies. The key boxes shall be installed on all new businesses before occupancy is granted. Any existing business that obtains a permit to do any work or change of use or

occupancy shall be required to install a key box before the work can be completed and approved and occupancy resumed. The key box shall be located within 10 feet of the front doors, a minimum of 6 feet above the ground level and not to exceed 7 feet in height unless approved in writing by the Fire Department. The *Building Division* and the Fire Department have the ordering instructions for key boxes. The key box shall be of an approved type and shall contain items necessary to gain access as required by the Fire Department.

6. Section 507.1, Required Water Supply is amended as follows:

   For areas with access to a water supply capable of supplying the required hydrant fire flows in accordance with Appendix B, fire protection shall be provided. For areas that do not have a water supply capable of providing fire flows, the Campbell County Fire Department tanker-shuttle system will be utilized as the fire protection method.

7. Section 507.5.1, Where Required is amended as follows:

   For areas with access to a water supply system capable of supplying required fire flows in accordance with Appendix B, fire hydrants providing the required fire flows shall be located within 500 feet of the building as measured by an approved route around the exterior of the facility or building.

8. New Section 901.4.7.5 'Clearances' is added as follows:

   Fire Protection Equipment shall not be obstructed or concealed. A minimum of eight (8") inches on each side and a clear access width of three (3') feet shall be maintained in front of the fire protection equipment.

Section 9. International Existing Building Code

A. General: The International Existing Building Code, 2021 Edition, is adopted by reference and hereby made a part of Chapter 4 as amended below:

   1. Section 101.4.2 Building previously occupied, reference to the International Property Maintenance Code as specified in Section 3.A.(4) of this document.

   2. Section 112.3 Board of Appeals members qualifications is repealed in its' entirety.

   3. Section 1401.2 Conformance, reference to the International Property Maintenance Code as specified in Section 3.A.(4) of this document.

Section 10. National Electric Code (NFPA 70)

Strike "2020" and insert "2023"

A. General: The National Electrical Code, NFPA 70, ~~2020~~ 2023 Edition, including Informative Annex H 'Administration and Enforcement' is adopted by reference and hereby made a part of Chapter 4 as amended below.

1. Section 230.70(A)(1) Readily Accessible Location is amended to read as follows:

   'The service disconnecting means shall be installed at a readily accessible location within 50' (fifty feet) and in plain view from outside of a building or structure.'

B. Informative Annex H, Administration and Enforcement, Section 80

2. Section 80.1(2) Investigation of Fires of the National Electric Code is repealed.

3. Section 80.15 Electric Board of the National Electric Code is repealed and replaced with Section 1.10 Appeals of Chapter 4.

4. Sections 80.23(B)(3) Penalties of the National Electric Code is repealed and replaced with Section 1.9 Enforcement and Penalties of Chapter 4.

5. Section 80.27 Inspectors Qualifications:

   (a) Subsection 80.27(A) is repealed and replaced with: "Inspectors qualifications as required by W.S. Statute 35-9-121(a)(iv) for Home Rule requirements only. For Local enforcement, all Inspectors employed by Campbell County can/will do Electrical Inspections."

   (b) Subsections 80.27(B) Experience, (C) Recertification and (D) Revocation and Suspension are repealed.

6. Sections 80.33 'Repeal of Conflicting Acts' and 80.35 'Effective Date' are repealed.

Section 11. Liquefied Petroleum Gas Code (NFPA 58)

A. General: The Liquefied Petroleum Gas Code (NFPA 58), 2020 Edition, is adopted by reference and hereby made a part of Chapter 4.

Section 12. Small Wastewater Systems

A. General: *Small Wastewater Systems* shall comply with Wyoming Division of Environmental Quality Rules and Regulations, Chapter 25 as amended in Appendix 1 to Chapter 4, provided that:

1. Installations shall comply with Chapter 7 Zoning Regulations as applicable.

2. Any system with a design flow greater than 2,000 gallons of sewage per day or that discharges non-domestic sewage shall be permitted through the Wyoming Department of Environmental Quality.

B. Multiple Systems on One Parcel: Where more than one *Small Wastewater System* is allowed, the systems shall be subject to the following:

1. Individual systems shall be spaced a minimum of 400' apart.

2. Distance between each system shall be measured from the edge of the nearest leach field.

3. Verification of adequate spacing may be required by an *Engineer*.

Section 13. List of Appendices

Appendix 1: DEQ Chapter 25 Amended

Appendix 2: Campbell County *Small Wastewater System* Permit Workbook and Application

Appendix 3: Campbell County Flood Damage Prevention Ordinance

Campbell County
wyoming

500 South Gillette Avenue
Suite 1500
Gillette, Wyoming 82716
(307) 682-1970
(307) 687-6468 Fax

Department of Public Works

NOTICE OF INTENT TO AMEND
CHAPTER 4, CAMPBELL COUNTY RULES REGULATING CONSTRUCTION

PLEASE TAKE NOTICE that the Board of Campbell County Commissioners hereby gives notice of its intent to adopt an amendment to the Chapter 4, Campbell County Rules Regulating Construction in accordance with W.S.S. 18-5-201.

A copy of the proposed amendment to the referenced regulations are available at the Department of Public Works, Campbell County Courthouse, 500 S. Gillette Ave., Ste. 1500, Gillette, Wyoming 82716 or may be viewed on the county website at campbellcountywy.gov. Any interested person may present their views regarding this intended action by submitting written comments to the Board no later than 5 p.m. on the 2nd day of June 2023 by delivering your comments to the address listed above via United States mail or by hand delivery.

The proposed amendment to Chapter 4 is: The adoption of NFPA 70 National Electric Code (NEC) from code year 2020 to 2023. All else remains unchanged.

Any person wishing to present their views orally may attend a public hearing scheduled for June 6, 2023 at 10:15 a.m. in the Campbell County Courthouse, Commissioner's Chambers, 500 S. Gillette Ave., Gillette, Wyoming.

Following the time allotted for public comment and the public hearing, the Board intends to take official action regarding the adoption of the proposed amendment at their regularly scheduled meeting on June 6, 2023.

Dated this 18 day of April 2023.

CINDY LOVELACE
CAMPBELL COUNTY CLERK

By:_____

Publish: April 22, May 6

SUMMARY OF PROPOSED AMENDMENTS TO CAMPBELL COUNTY RULES REGULATING CONSTRUCTION, 2023

Item	SUBJECT	PROPOSED AMENDMENTS	REASON FOR CHANGES
	MANDATORY AND NON-REGULATORY AMENDMENTS		
1.	**Adopting NFPA 70 (National Electric Code) Code Year to 2023**	• The adoption of NFPA 70 National Electric Code (NEC) from code year 2020 to 2023. All else remains unchanged.	• Per WY Stat 35-9-121(a)(ii), Jurisdictions that have delegated authority to administer building/electrical/fire codes from the State of Wyoming Department of Fire Prevention & Electrical Safety must adopt the same standards as the state within 6 months of enactment.

PUBLIC COMMENT FORM

Proposed Chapter 4 Rules Regulating Construction

The proposed amendment is summarized as follows: The adoption of NFPA 70 National Electric Code (NEC) from code year 2020 to 2023. All else remains unchanged.

Public Hearing Date: June 6, 2023 at 10:15 AM

Any interested person may present their views regarding this intended action by submitting written comments to the Board no later than 5:00 PM, June 2, 2023 by mail or hand delivery to the Office of Public Works at 500 S. Gillette Ave. Suite 1400, Gillette, WY 82716. Oral comments will be received at the public hearing.

Name: _____

Address: _____

Phone Number (optional): _____

Email Address (optional): _____

Comments (attach additional sheets if necessary):

_____

_____

_____

_____

_____

_____

_____

_____

_____

_____

_____

_____

_____

The information in this document, including names, addresses, phone numbers, email addresses, and signatures, is not confidential and may be subject to disclosure upon request, pursuant to the requirements of the Wyoming Public Records Act §16-4-201 through 16-4-205 of the Wyoming Statutes.

The following page(s) contain the backup material for Agenda Item: 9:25 District Support Grant, Box N Ranch Road ISD

*Individuals wishing to provide public comment are asked to sign in prior to the start of the meeting, provide contact information and the topic(s) to be discussed.

Campbell County
wyoming

Department of Public Works - Engineering Division

500 S. Gillette Avenue, Suite 1400 Gillette, WY 82716 | 307-685-8061 Office | 307-687-6468 Fax

DISTRICT SUPPORT GRANT MEMORANDUM

SECTION 1 - General

FROM: Clark Melinkovich, P.E., Public Works Senior Engineer CM

TO: Board of County Commissioners

SUBJECT: District Support Grant Application From: **Box N Ranch Road I&S**

DATE: 4/18/2023

Box N Ranch Road I&S has submitted a District Support Grant application in the amount of $2,478.00 for blading, roadbase, mag chloride

SECTION 2 - Grant Type and Priority **Priority 6, Gravel Road**

SECTION 3 - Costs and Eligibility **Enlargement Eligible? No**

Total Number of District Lots:	13				
Total allowable grant over a 5-yr period:	13	lots	@	$1,500	$ 19,500
Total amount of Grants approved over current 5-yr period:					$ 10,248
Total amount not subject to $1500/lot limitation					$ -
Remaining Grant eligibility this current 5-yr period:					$ 9,252
Current Fiscal Year Awards	$ -				O.K.
Remaining Eligibility this Fiscal Year	$ 50,000	O.K.			

SECTION 4 - Compliance

Box N Ranch Road I&S District is compliant with the elections office per a 3/20/2023 memo

SECTION 5 - Analysis

Total Estimated Project Cost: $9,912.00

Priority 6, Gravel Road (PR-6) 50% up to $50,000 drainage, 33% up to $50,000 connecting roads, 25% up to $50,000 gravel

%	Total	Grant	Item
100		0.00	
50		0.00	
33		0.00	
25	9,912.00	2,478.00	blading, roadbase, mag chloride
Totals	9,912.00	2,478.00	

SECTION 6 -Breakdown

Company	Scope	Total
Earthwork Solutions	blading and roadbase	$2,912.00
Dustbusters	mag chloride	$7,000.00

Notes:

SECTION 7 - Recommendation

I recommend the Board approve the District Support Grant request from **Box N Ranch Road I&S** Improvement and Service District in an amount not to exceed $2,478.00 for blading, roadbase, mag chloride

Funding History	
5 year	$10,248
10 year	$20,462
Since Incept	$20,462

Approved? Y or N	$	Date Approved	

Campbell County

MAR 2 2 2023

DISTRICT SUPPORT GRANT APPLICATION

District Name: Box N Ranch Road ISD Requested Amount: $2,478.00

Mailing Address: c/o Cathey Consulting, LLC, PO Box 471, Gillette, WY 82717

Contact Person: Tom Dillon, President

Day Time Phone: 307-670-3421

Application is requesting financial assistance to form a District? Yes_____ No_X_____

Applicant is requesting financial assistance for connection to regional water? Yes_____ No_X_____

Is the project anticipated to be complete in the next 18 months? Yes_X_ No_____

Description of proposed project: (Include engineering reports, portion to be funded by grant, etc.)
Blade all of Box N Ranch Road – pulling in shoulders and shaping as needed. Apply approximately 26 tons of limestone (J Base) to places that need it (if necessary – will evaluate in the spring). If there is no moisture, a water truck will be used. If a water truck is not needed, more money will be spent on rock. Dust control will be applied again to the road for the second year.

Bids were requested from Earth Work Solutions, Melgaard, and Wyoming Earthmoving Corporation. See attached spreadsheet.

Contractor	Bid Amount	Project Cost
***Earth Work Solutions**	**$2,912.00**	**$2,912.00**
Wyoming Earthmoving Corp.	N/A	
Melgaard Construction	$3,720.00	
Dustbusters – Dust control/Mag Chloride		**$7,000.00**
TOTAL:		**$9,912.00**

Total project cost (estimated) (itemize on separate sheet: $9,912.00 (Earth Work Solutions and Dustbusters)

Projected start date: April 15, 2023 Projected completion date: August 31, 2023

Briefly describe why the project is needed:
A springtime blading will pull in the shoulders and make sure the crown remains in the road. There is some rock in this budget, but we don't anticipate needing much - just in spots that may be thin. The roads held up really well last year with an application of dust control. This will be the second year with dust control. The dust control not only reduces dust but it holds the road together and should extend the life of the road.

Governing Board members: Tom Dillon, President / Jim Rieniets, Vice President / Keith Coyle, Secretary/Treasurer

Acreage (approximate) of district or proposed district: 243.89 +/- acres

Date of district formation (if applicable) September 5, 2012

Number of lots: 13

Population of District: 39 (approximately)

Ratio of Developed and undeveloped land: 13 lots–1 lot does not use the road & is not assessed.

Is area legally platted? No

District boundary map included? Yes

Is District Zoned? No If so, what is it zoned?

Is District in compliance with the Elections Office? (Submit letter of compliance). Yes

FINANCIAL INFORMATION

Current Mill Levy for the Subdivision	$ 11.520.00
Current Assessed Valuation (County Assessor's Office)	$ 335,088.00
Current Indebtedness	$ 0.00
Current Income statement and balance sheet	$ 7,058.71 plus $5,280 due from assessments by June 30, 2023.

Water and sewer rates, tap fees, plant investment fees, association or district dues (Describe)
District maintains roads - $960.00 per lot assessed per year through County Assessments.

Will project generate user fees, charges, other revenues or income revenue? Yes____ No X
List and describe other potential funding sources:
None
Other pending applications for funding:
None
Land developers or others whose business ventures will directly benefit from project and funding or other assistance requested, received, or pledged from these sources:
None

Respectfully submitted,

(SEAL)

Thomas A. O President

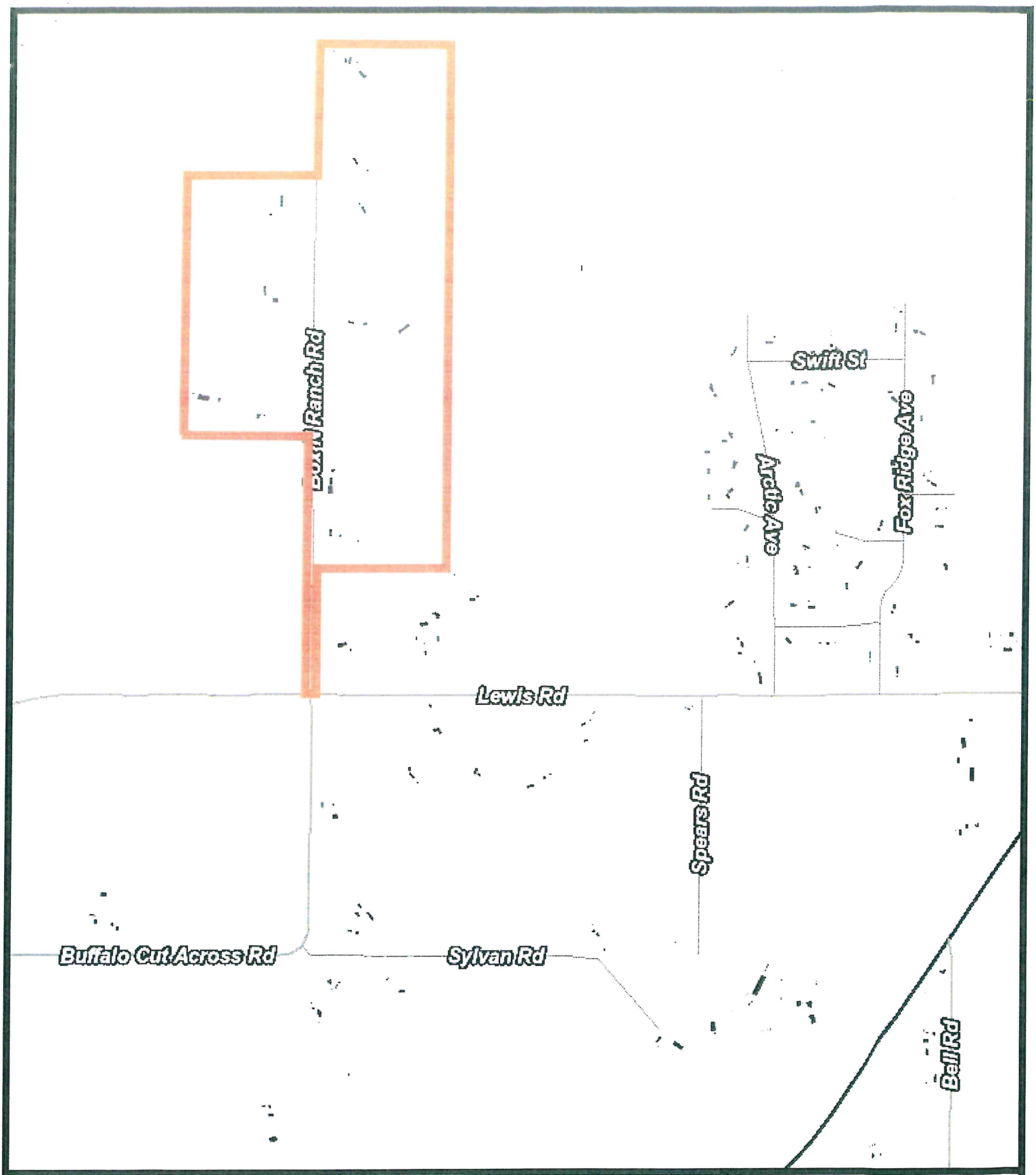
Title: President

Attest:

Keith Coyle

Secretary

Revised November 2013



Campbell County
wyoming

Date: 3/29/2022
Time: 12:25:05 PM

N

0 0.15 0.3 mi

CAMPBELL COUNTY, WYOMING

DEPARTMENT
OF PUBLIC WORKS

500 S. Gillette Ave.Gillette, Wyoming 82716
Phone # 307 685-8061
Fax # 307 687-6349

The following page(s) contain the backup material for Agenda Item: 9:30 District Support Grant, Fox Ridge ISD

*Individuals wishing to provide public comment are asked to sign in prior to the start of the meeting, provide contact information and the topic(s) to be discussed.

Campbell County
wyoming

Department of Public Works - Engineering Division

500 S. Gillette Avenue, Suite 1400 Gillette, WY 82716 | 307-685-8061 Office | 307-687-6468 Fax

DISTRICT SUPPORT GRANT MEMORANDUM

SECTION 1 - General

FROM:	Clark Melinkovich, P.E., Public Works Senior Engineer CM
TO:	Board of County Commissioners
SUBJECT:	District Support Grant Application From: **Fox Ridge Subdivision I&S**
DATE:	4/18/2023

Fox Ridge Subdivision I&S has submitted a District Support Grant application in the amount of $5,987.50 for crushed concrete and road blading

SECTION 2 - Grant Type and Priority **Priority 6, Gravel Road**

SECTION 3 - Costs and Eligibility **Enlargement Eligible?** **Yes**

Total Number of District Lots:	41				
Total allowable grant over a 5-yr period:	41	lots	@	$1,500	$ 61,500
Total amount of Grants approved over current 5-yr period:					$ 13,617
Total amount not subject to $1500/lot limitation					$ -
Remaining Grant eligibility this current 5-yr period:					$ 47,883
Current Fiscal Year Awards	$ -				O.K.
Remaining Eligibility this Fiscal Year	$ 50,000	O.K.			

SECTION 4 - Compliance

Fox Ridge Subdivision I&S District is compliant with the elections office per a 3/23/2023 memo

SECTION 5 - Analysis

Total Estimated Project Cost: $23,950.00

Priority 6, Gravel Road (PR-6) 50% up to $50,000 drainage, 33% up to $50,000 connecting roads, 25% up to $50,000 gravel

%	Total	Grant	Item
100		0.00	
50		0.00	
33		0.00	
25	23,950.00	5,987.50	crushed concrete and road blading
Totals	23,950.00	5,987.50	

SECTION 6 -Breakdown

Company	Scope	Total
Bell Road Ranch Const	roadbase delivery	$14,950.00
Hespen Excavating	blading, spreading roadbase	$9,000.00

Notes: crushed concrete roadbase

SECTION 7 - Recommendation

I recommend the Board approve the District Support Grant request from **Fox Ridge Subdivision I&S** Improvement and Service District in an amount not to exceed $5,987.50 for crushed concrete and road blading

Funding History	
5 year	$13,617
10 year	$28,499
Since Incept	$28,499

Approved? Y or N	$	Date Approved	

22.12

Campbell County

MAR 28 2023

DISTRICT SUPPORT GRANT APPLICATION

District Name: Fox Ridge Subdivision Impr. & Svc. District Requested Amount: $5,987.50

Mailing Address: PO Box 4314, Gillette, WY 82717

Contact Person: Meldene Goehring, President

Day Time Phone: 307-689-8064

Application is requesting financial assistance to form a District? Yes_____ No X

Applicant is requesting financial assistance for connection to regional water? Yes_____ No X

Is the project anticipated to be complete in the next 18 months? Yes X No_____

Description of proposed project: (Include engineering reports, portion to be funded by grant, etc.)

Crown and surface and spread crushed concrete on sections of Arctic Avenue:

From the intersection where the project left off last year (Arctic and (Fox Butte Street) – continue down Arctic Ave.– adding 2,000 feet of crushed concrete, 20' wide X 4" thick.

Total project cost (estimated) (itemize on separate sheet): $23,950.00

Projected start date: May 1, 2022 Projected completion date: November 30, 2022

Briefly describe why the project is needed:
The District continues to add material to the roads. Crushed concrete is working well, and homeowners have been pleased with the material. These are heavily travelled areas.

Governing Board members: Meldene Goehring, President / Aurora Reynolds, Vice President / Aric Peterson, Secretary/Treasurer

Acreage (approximate) of district or proposed district: 240.59 +/- acres

Date of district formation (if applicable) 2010

Number of lots: 41 total parcels

Population of District: 120 (approximately)

Ratio of Developed and undeveloped land: 40 lots developed, 1 undeveloped.

Is area legally platted? Yes

District boundary map included? Yes

Is District Zoned? Yes If so, what is it zoned? R-R

Is District in compliance with the Elections Office? (Submit letter of compliance). Yes

FINANCIAL INFORMATION

Current Mill Levy for the Subdivision $ 20,300.00 (assessments)

Current Assessed Valuation (County Assessor's Office) $ 1,217,779.00

Current Indebtedness $ 0.00

Current Income statement and balance sheet $ 118,757 (funds 2/23/23)

Water and sewer rates, tap fees, plant investment fees, association or district dues (Describe)

The District bills $85 per month per tap on the water system plus $3.50 per 1,000 gallons of water used over 15,000 gallons per month.

The District also does an annual assessment through the County at a rate of $500 per lot for improved lots and $300 per lot for unimproved lots.

Will project generate user fees, charges, other revenues or income revenue? Yes____ No X

List and describe other potential funding sources:
None

Other pending applications for funding:
None

Land developers or others whose business ventures will directly benefit from project and funding or other assistance requested, received, or pledged from these sources:
None

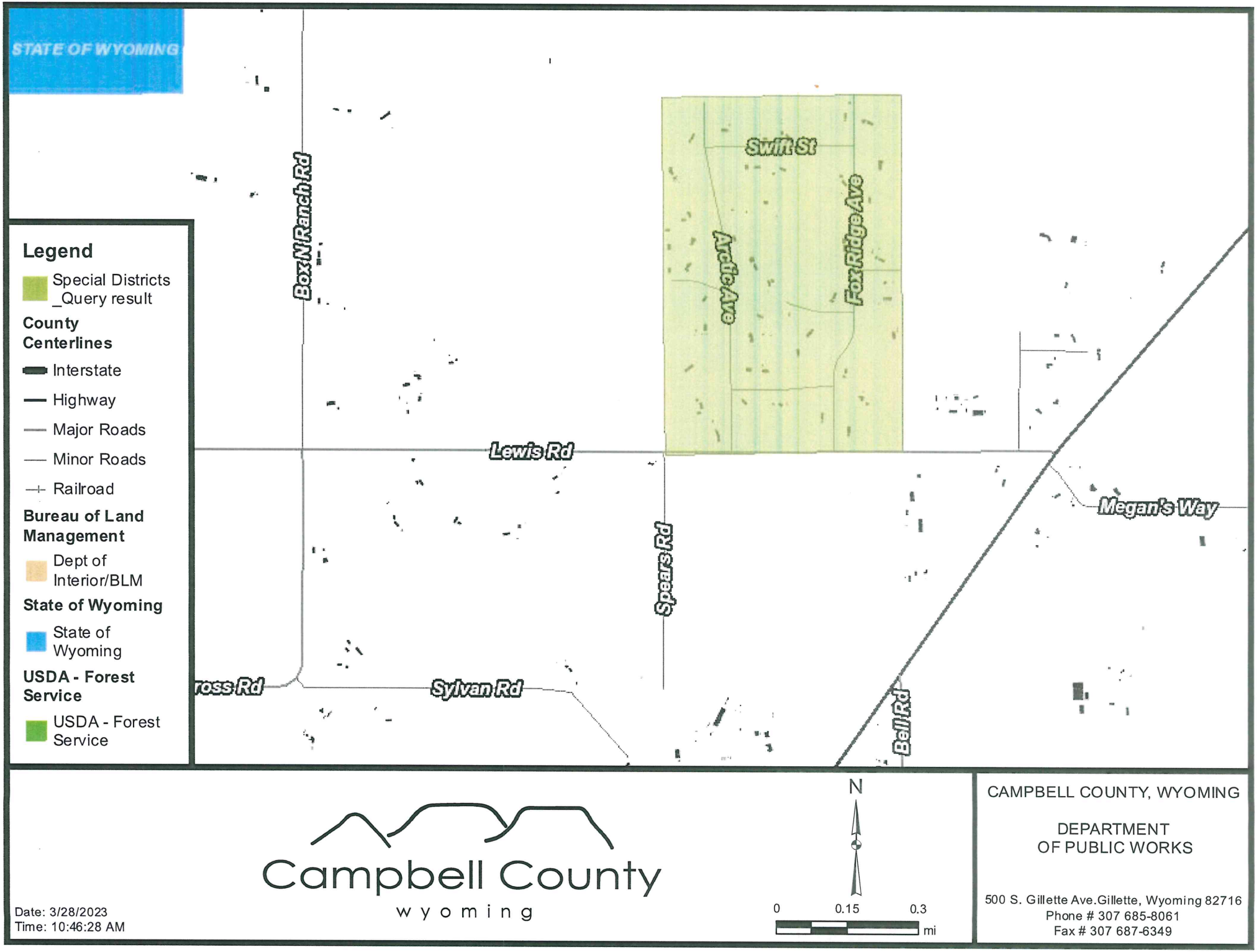
Respectfully submitted,

(SEAL)

Title: Vice President

Attest:

Secretary


STATE OF WYOMING
Legend
Special Districts _Query result
County Centerlines
Interstate
Highway
Major Roads
Minor Roads
Railroad
Bureau of Land Management
Dept of Interior/BLM
State of Wyoming
State of Wyoming
USDA - Forest Service
USDA - Forest Service
Box N Ranch Rd
Swift St
Arctic Ave
Fox Ridge Ave
Lewis Rd
Megan's Way
Spears Rd
Sylvan Rd
Bell Rd
N
0
0.15
0.3
mi
Campbell County
wyoming
CAMPBELL COUNTY, WYOMING
DEPARTMENT
OF PUBLIC WORKS
500 S. Gillette Ave.Gillette, Wyoming 82716
Phone # 307 685-8061
Fax # 307 687-6349
Date: 3/28/2023
Time: 10:46:28 AM

The following page(s) contain the backup material for Agenda Item: 9:35 District Support Grant, Graceland ISD

*Individuals wishing to provide public comment are asked to sign in prior to the start of the meeting, provide contact information and the topic(s) to be discussed.

Campbell County
wyoming

Department of Public Works - Engineering Division

500 S. Gillette Avenue, Suite 1400 Gillette, WY 82716 | 307-685-8061 Office | 307-687-6468 Fax

DISTRICT SUPPORT GRANT MEMORANDUM

SECTION 1 - General

FROM: Clark Melinkovich, P.E., Public Works Senior Engineer CM

TO: Board of County Commissioners

SUBJECT: District Support Grant Application From: **Graceland I&S**

DATE: 4/18/2023

Graceland I&S has submitted a District Support Grant application in the amount of $18,150.00 for road rehabilitation, gravel placement, and culvert install

SECTION 2 - Grant Type and Priority **Priority 6, Gravel Road**

SECTION 3 - Costs and Eligibility **Enlargement Eligible? No**

Total Number of District Lots:	61					
Total allowable grant over a 5-yr period:	61	lots	@	$1,500	$	91,500
Total amount of Grants approved over current 5-yr period:					$	35,235
Total amount not subject to $1500/lot limitation					$	11,588
Remaining Grant eligibility this current 5-yr period:					$	67,853
Current Fiscal Year Awards	$ -					O.K.
Remaining Eligibility this Fiscal Year	$ 50,000	O.K.				

SECTION 4 - Compliance

Graceland I&S District is compliant with the elections office per a 3/23/2023 memo

SECTION 5 - Analysis

Total Estimated Project Cost: $72,600.00

Priority 6, Gravel Road (PR-6) 50% up to $50,000 drainage, 33% up to $50,000 connecting roads, 25% up to $50,000 gravel

%	Total	Grant	Item
100		$0.00	
50		$0.00	
33		$0.00	
25	$72,600.00	$18,150.00	road rehab, gravel placement, and culvert install
Totals	$72,600.00	$18,150.00	

SECTION 6 - Recommendation

I recommend the Board approve the District Support Grant request from **Graceland I&S** Improvement and Service District in an amount not to exceed $18,150.00 for road rehabilitation, gravel placement, and culvert install

Funding History	
5 year	$26,185
10 year	$32,598
Since Incept	$34,916

Approved? Y or N	$	Date Approved	

22.14

Campbell County

APR - 4 2023

DISTRICT SUPPORT GRANT APPLICATION

District Name: Grace Land Impr. & Service District Requested Amount: $18,150.00

Mailing Address: PO Box 2384, Gillette, WY 82717

Contact Person: Shannon Robinson

Day Time Phone: 661-345-3268

Application is requesting financial assistance to form a District? Yes_____ No X

Applicant is requesting financial assistance for connection to regional water? Yes_____ No X

Is the project anticipated to be complete in the next 18 months? Yes X No_____

Description of proposed project: (Include engineering reports, portion to be funded by grant, etc.)

Approximately 4,400 feet of Coal Dust from Fairview Road to the end of the S-Curve. The road has extreme washboard and has little material left on the surface.

This project is to rip and repair/rebuild the road (removing washboards), pulling in the shoulders, bringing ditches back to minimum County specification, re-crown the road and top with an estimated 6" of material.

Two culverts will be added at on the S-Curve on Coal Dust. Culvert size: 13" culvert X 40'. Metal culvert.

The plan is to use 4" of 2" minus scoria topped with 2" of J-base limestone. (Alternative = 6" of scoria)

Bid must include contractor's timeframe for the project from start to finish and any recommended alternate travel routes for homeowners in the District.

Khadafy Skoal will need to be rebladed at the end of the project because traffic is going to be rerouted to Khadafy Skoal during the project. This will include pulling in the shoulders and recrowning the road.

Other equipment that may be needed: Roller, water truck – please include in bid.

Total project cost (estimated) (itemize on separate sheet): $72,600.00 (Bell Road Ranch Constr.) Bell Road Ranch included additional equipment and assurances on the road being compacted adequately and traffic control provided to ensure homeowners can access their properties during the project. The District had requested bids for 2" of J-Base limestone, but the District's budget will not allow for any limestone on this project.

Projected start date: 4/15/2023 Projected completion date: 12/31/2023

Briefly describe why the project is needed:

- Road has a lot of washboard and needs rock.

Governing Board members: David Jozwiak, President / Shannon Robinson, Vice President / Lisa Wagner, Secretary/Treasurer

Acreage (approximate) of district or proposed district: 1,160

Date of district formation (if applicable) 2001

Number of lots: 61

Population of District: 183 +/-

Ratio of Developed and undeveloped land: 60 developed lots / 1 undeveloped lot

Is area legally platted? Yes

District boundary map included? Yes

Is District Zoned? Yes If so, what is it zoned? RR

Is District in compliance with the Elections Office? (Submit letter of compliance). Yes

FINANCIAL INFORMATION

Current Mill Levy for the Subdivision

$ 54,000 (Roads Assessment)
$ 9,900 (Water Assessments)
$ 63,900 Total Assessment

Current Assessed Valuation (County Assessor's Office) $ 1,471,663.00

Current Indebtedness $ 0.00

Current Income statement and balance sheet $ 205,095.55 (bank balance total)

Water and sewer rates, tap fees, plant investment fees, association or district dues (Describe)

For landowners on the District's water system, the rate is $75 per month (includes 15,000 gallons of water) plus $7.00 per 1,000 gallons of water over 15,000 gallons per month plus $180 per lot per year assessment through the County Treasurer.
$900 per lot for roads (annual assessment through the County Treasurer)

Will project generate user fees, charges, other revenues or income revenue? Yes____ No X
List and describe other potential funding sources:
None
Other pending applications for funding:
None
Land developers or others whose business ventures will directly benefit from project and funding or other assistance requested, received, or pledged from these sources:
None

Respectfully submitted,

Shannon Robinson

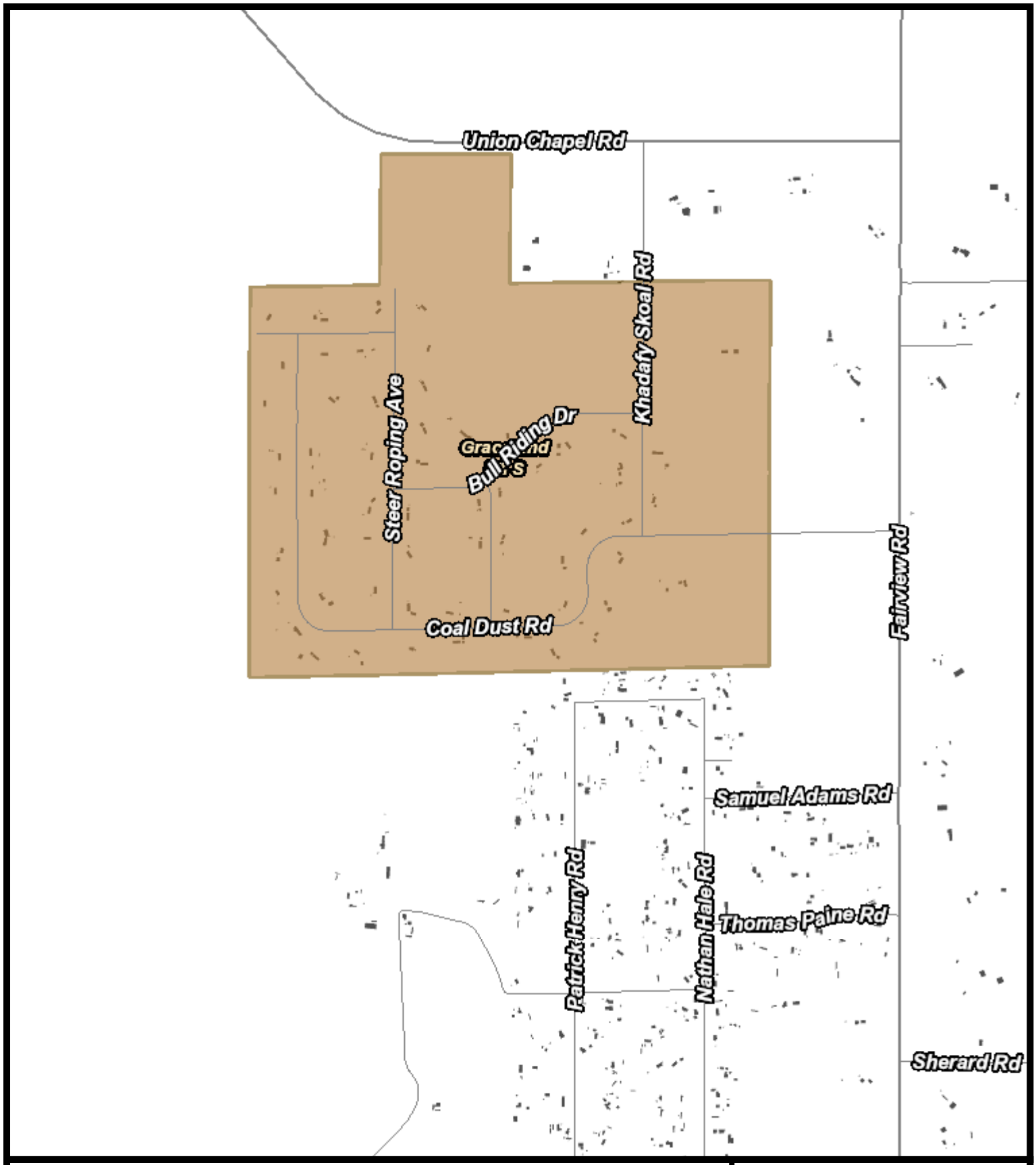
(SEAL)

Title: Vice President

Attest:

Secretary

Revised November 2013



Campbell County
wyoming

Date: 4/7/2023
Time: 12:11:42 PM

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CAMPBELL COUNTY, WYOMING

DEPARTMENT
OF PUBLIC WORKS

500 S. Gillette Ave.Gillette, Wyoming 82716
Phone # 307 685-8061
Fax # 307 687-6349

The following page(s) contain the backup material for Agenda Item: 9:40 District Support Grant, Means Carter North Hannum ISD

*Individuals wishing to provide public comment are asked to sign in prior to the start of the meeting, provide contact information and the topic(s) to be discussed.

Campbell County
wyoming

Department of Public Works - Engineering Division

500 S. Gillette Avenue, Suite 1400 Gillette, WY 82716 | 307-685-8061 Office | 307-687-6468 Fax

DISTRICT SUPPORT GRANT MEMORANDUM

SECTION 1 - General

FROM: Clark Melinkovich, P.E., Public Works Senior Engineer CM

TO: Board of County Commissioners

SUBJECT: District Support Grant Application From: **Means, Carter, North Hannum I&S**

DATE: 4/18/2023

Means, Carter, North Hannum I&S has submitted a District Support Grant application in the amount of $3,977.33

Mag chloride dust control

SECTION 2 - Grant Type and Priority

Priority 6, Gravel Road

SECTION 3 - Costs and Eligibility

Enlargement Eligible? **No**

Total Number of District Lots:	84				
Total allowable grant over a 5-yr period:	84	lots	@	$1,500	$ 126,000
Total amount of Grants approved over current 5-yr period:					$ 18,140
Total amount not subject to $1500/lot limitation					$ -
Remaining Grant eligibility this current 5-yr period:					$ 107,860
Current Fiscal Year Awards	$ -				O.K.
Remaining Eligibility this Fiscal Year	$ 50,000	O.K.			

SECTION 4 - Compliance

Means, Carter, North Hannum | District is compliant with the elections office per a 3/20/2023 memo

SECTION 5 - Analysis

Total Estimated Project Cost: $15,909.30

Priority 6, Gravel Road (PR-6) 50% up to $50,000 drainage, 33% up to $50,000 connecting roads, 25% up to $50,000 gravel

%	Total	Grant	Item
100		0.00	
50		0.00	
33		0.00	
25	15,909.30	3,977.33	Mar Chloride on all district roads (3 miles)
Totals	15,909.30	3,977.33	

SECTION 6 -Breakdown

Company	Scope	Total	Notes:
Dustbusters	Mag Chloride delivery and application	$15,909.30	

SECTION 7 - Recommendation

I recommend the Board approve the District Support Grant request from **Means, Carter, North Hannum** Improvement and Service District in an amount not to exceed $3,977.33

Mag chloride dust control

Funding History	
5 year	$18,140
10 year	$177,466
Since Incept	$177,466

Approved? Y or N	$	Date Approved	

Campbell County

22.11

DISTRICT SUPPORT GRANT APPLICATION

District Name: Means, Carter & N Hannum ISD Requested Amount: $3,977.33

Mailing Address: PO Box 4082, Gillette, WY 82717

Contact Person: Montie Means

Day Time Phone: 307-680-9286

MAR 28 2023

Application is requesting financial assistance to form a District? Yes_____ No X

Applicant is requesting financial assistance for connection to regional water? Yes_____ No X

Is the project anticipated to be complete in the next 18 months? Yes X No_____

Description of proposed project: (Include engineering reports, portion to be funded by grant, etc.)
Apply mag chloride for dust control on all of the District's roads – approximately 3 miles.

Total project cost (estimated) (itemize on separate sheet: $15,909.30 (Dustbusters bid)

Projected start date: April 15, 2023 Projected completion date: October 31, 2023

Briefly describe why the project is needed:
Dust control keeps the dust down throughout the year. This District applies mag chloride each year on the District's roads, and the Board is pleased with its effectiveness. Dust control is a benefit to the entire community – not just the District but for the health of the larger community as well.

This grant request is based on an application of 14,017 gallons plus fuel surcharge.

Governing Board members: Montie Means, President / Ethan Strand, Vice President / Bob Holum, Secretary/Treasurer

Acreage (approximate) of district or proposed district: 169.52 +/- acres

Date of district formation (if applicable) 2012

Number of lots: 84

Population of District: 252 (approximately)

Ratio of Developed and undeveloped land: All land is developed.

Is area legally platted? Yes

District boundary map included? Yes

Is District Zoned? Yes/No If so, what is it zoned? R-R, R-S, and Not Zoned

Is District in compliance with the Elections Office? (Submit letter of compliance). Yes

FINANCIAL INFORMATION

Current Mill Levy for the Subdivision $ 32,400.00

Current Assessed Valuation (County Assessor's Office) $ 1,486,418

Current Indebtedness $ 0.00

Current Income statement and balance sheet $ 79,658.79 (Bank Balance)

Water and sewer rates, tap fees, plant investment fees, association or district dues (Describe)
The District maintains roads only - $400 per lot (except those on Hannum Road are $200 per lot).

Will project generate user fees, charges, other revenues or income revenue? Yes____ No X

List and describe other potential funding sources:
None

Other pending applications for funding:
None

Land developers or others whose business ventures will directly benefit from project and funding or other assistance requested, received, or pledged from these sources:
None

Respectfully submitted,

(SEAL)

Monte L. Mean

Title: President

Attest:

Robert Halleen

Secretary



Campbell County
wyoming

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CAMPBELL COUNTY, WYOMING

DEPARTMENT
OF PUBLIC WORKS

500 S. Gillette Ave.Gillette, Wyoming 82716
Phone # 307 685-8061
Fax # 307 687-6349

Date: 3/28/2023
Time: 10:47:55 AM

The following page(s) contain the backup material for Agenda Item: 9:45 District Support Grant, Rocky Point ISD

*Individuals wishing to provide public comment are asked to sign in prior to the start of the meeting, provide contact information and the topic(s) to be discussed.

Campbell County
wyoming

Department of Public Works - Engineering Division

500 S. Gillette Avenue, Suite 1400 Gillette, WY 82716 | 307-685-8061 Office | 307-687-6468 Fax

DISTRICT SUPPORT GRANT MEMORANDUM

SECTION 1 - General

FROM:	Clark Melinkovich, P.E., Public Works Senior Engineer CM
TO:	Board of County Commissioners
SUBJECT:	District Support Grant Application From: **Rocky Point I&S**
DATE:	4/18/2023

Rocky Point I&S has submitted a District Support Grant application in the amount of $2,725.80 crushed asphalt, mag chloride

SECTION 2 - Grant Type and Priority **Priority 6, Gravel Road**

SECTION 3 - Costs and Eligibility **Enlargement Eligible? Yes**

Total Number of District Lots:	29				
Total allowable grant over a 5-yr period:	29	lots	@	$1,500	$ 43,500
Total amount of Grants approved over current 5-yr period:					$ 13,941
Total amount not subject to $1500/lot limitation					$ 9,398
Remaining Grant eligibility this current 5-yr period:					$ 38,957
Current Fiscal Year Awards	$ -				O.K.
Remaining Eligibility this Fiscal Year	$ 50,000	O.K.			

SECTION 4 - Compliance

Rocky Point I&S District is compliant with the elections office per a 3/30/2023 memo

SECTION 5 - Analysis

Total Estimated Project Cost: $8,260.00

Priority 6, Gravel Road (PR-6) 50% up to $50,000 drainage, 33% up to $50,000 connecting roads, 25% up to $50,000 gravel

%	Total	Grant	Item
100		0.00	
50		0.00	
33	8,260.00	2,725.80	crushed concrete and road blading
25		0.00	
Totals	8,260.00	2,725.80	

SECTION 6 -Breakdown

Company	Scope	Total
Hot Iron	crushed asphalt roadbase	$4,600.00
Oedekoven	roadbase delivery	$1,500.00
Dustbusters	Mag chloride	$2,160.00

Notes:

SECTION 7 - Recommendation

I recommend the Board approve the District Support Grant request from **Rocky Point I&S** Improvement and Service District in an amount not to exceed $2,725.80 crushed asphalt, mag chloride

Approved? Y or N	$	Date Approved	

Funding History	
5 year	$13,941
10 year	$31,432
Since Incept	$36,774

Campbell County

DISTRICT SUPPORT GRANT APPLICATION

District Name: Rocky Point W & S Dist. Requested Amount: $2,725.80

Mailing Address: PO Box 3533 Gillette, WY 82717

Contact Person: Rebecca Vondrak

Day Time Phone: (307) 680-1511

Is applicant requesting financial assistance to form a District? Yes____ No X

Is Applicant requesting financial assistance for connection to regional water? Yes____ No X

Is the project anticipated to be complete in the next 18 months? Yes X No____

Description of proposed project: (Include engineering reports, portion to be funded by grant, etc.)
To lay crushed asphalt & apply 1 application of Mag. Chloride (approx. 2,000 gallon

Total project cost (estimated) (itemize on separate sheet): $8,260.00

Projected start date: End of April Projected completion date: June 30, 2023

Briefly describe why the project is needed:
For dust control & betterment of Rocky Point Dr.

Governing Board members: Clyde Owen, Dean Adams, Rod Coulter, Dominic Moore & Tom Holm

Acreage (approximate) of district or proposed district: 7to. 09

Date of district formation (if applicable) N/A

Number of lots: 30 lots - 29 residential, 1 resident occupies 2 lots

Population of District: N/A

Ratio of developed and undeveloped land: none undeveloped

Is area legally platted? yes

District boundary map included? yes

Is District zoned? yes If so, what is it zoned? residential

Is District in compliance with the Elections Office? (Submit letter of compliance). yes

FINANCIAL INFORMATION

Current Mill Levy for the Subdivision $ 116.92

Current Assessed Valuation (County Assessor's Office) $ 943,303

Current Indebtedness $ None

Current Income Statement and Balance Sheet $ Average yearly income $44,000 Acct. Balance as of Feb '23 $39,195.50

Water and sewer rates, tap fees, plant investment fees, association or district dues (Describe)
$105 per month HOA/water assessment w/Base rate metered water

Will project generate user fees, charges, other revenues or income revenue?

Yes____ No X

List and describe other potential funding sources:
None

Other pending applications for funding:
None

Land developers or others whose business ventures will directly benefit from project and funding or other assistance requested, received, or pledged from these sources:
N/A

Respectfully submitted,

[signature]

Title: Vice President

Attest:

[signature]

Secretary



Campbell County
wyoming

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CAMPBELL COUNTY, WYOMING

DEPARTMENT
OF PUBLIC WORKS

500 S. Gillette Ave.Gillette, Wyoming 82716
Phone # 307 685-8061
Fax # 307 687-6349

Date: 3/31/2023
Time: 1:32:17 PM

The following page(s) contain the backup material for Agenda Item: 9:50 Airport Lift Station Rehabilitation Project Bid Award

*Individuals wishing to provide public comment are asked to sign in prior to the start of the meeting, provide contact information and the topic(s) to be discussed.

Morrison Maierle
engineers • surveyors • planners • scientists

2200 FOOTHILLS BLVD, SUITE A • GILLETTE, WY 82716
307.685.3780 • www.m-m.net

April 11, 2023

Campbell County Board of Commissioners
500 South Gillette Ave., Suite 1100
Gillette, WY 82716

RE: Northeast Wyoming Regional Airport
Lift Station Rehabilitation
Campbell County Project #08423012

Campbell County Board of Commissioners:

Bids were opened for the above project on April 11, 2023, at 1:00 p.m. with a total of one (1) bid being received. The total price of Schedule 1 as compared to the Engineer's Estimate was as follows:

Contractor	Total Bid
DRM, Inc.	$376,206.00 (Low Bidder)
Engineer's Estimate	$420,000.00

Bids were accompanied by the required 10% Bid Bond and various additional submittal documents. DRM, Inc. complied with all of the required additional submittals.

It is our recommendation to award Schedule 1 to the low bidder, **DRM, Inc.** in the amount of **$376,206.00**. Their bid was under the Engineer's Estimate, we feel that it is an acceptable bid. They did meet all bid submittal requirements.

Please let us know if you have any questions.

Sincerely,

MORRISON-MAIERLE, INC.

Riley Olson

Riley Olson, P.E.
Project Engineer

cc: Todd Chatfield Northeast Wyoming Regional Airport
File: 5289.020

BID TABULATION SUMMARY

NORTHEAST WYOMING REGIONAL AIRPORT
LIFT STATION REHABILITATION
AIP NO. NONE / WYDOT NO. NONE
CAMPBELL COUNTY NO. 08423012
April 11, 2023, 1:00 P.M.

DESCRIPTION	Engineer's Estimate	DRM, Inc.			
Schedule 1	$420,000.00	$376,206.00			
Receipt of Addenda #1		X			
Receipt of Addenda #2		X			
Receipt of Addenda #3		X			
Proposal Signature		X			
Bid Bond		X			

DESCRIPTION	Engineer's Estimate				
Schedule 1	$420,000.00				
Receipt of Addenda #1					
Receipt of Addenda #2					
Receipt of Addenda #3					
Proposal Signature					
Bid Bond					

BID TABULATION

NORTHEAST WYOMING REGIONAL AIRPORT
LIFT STATION REHABILITATION
AIP NO. NONE / WYDOT NO. NONE
CAMPBELL COUNTY NO. 08423012
April 11, 2023, 1:00 P.M.

Morrison Maierle
engineers · surveyors · planners · scientists

SCHEDULE 1 - LIFT STATION REHABILITATION

				ENGINEER'S ESTIMATE		DRM,Inc.	
Bid Item No.	DESCRIPTION	ESTIMATED QUANTITY	UNIT	UNIT COST	TOTAL	UNIT COST	TOTAL
100	Moblization	1	LS	$ 40,000.00	$ 40,000.00	$ 24,750.00	$ 24,750.00
101	Contract Bonds	1	LS	$ 5,000.00	$ 5,000.00	$ 3,762.00	$ 3,762.00
102	Stormwater Control	1	LS	$ 2,700.00	$ 2,700.00	$ 1,200.00	$ 1,200.00
103	Lift Station Demolition	1	LS	$ 3,000.00	$ 3,000.00	$ 2,564.00	$ 2,564.00
104	Wet Well Demolition	1	LS	$ 5,000.00	$ 5,000.00	$ 5,751.00	$ 5,751.00
105	Install New Lift Station Package	1	LS	$ 290,000.00	$ 290,000.00	$ 173,610.00	$ 173,610.00
106	Install New Wet Well	1	LS	$ 45,000.00	$ 45,000.00	$ 47,825.00	$ 47,825.00
107	Bypass Pumping	1	LS	$ 2,500.00	$ 2,500.00	$ 9,867.00	$ 9,867.00
108	Install Electrical Components	1	LS	$ 18,500.00	$ 18,500.00	$ 79,952.00	$ 79,952.00
109	Install New Alarm System	1	LS	$ 4,000.00	$ 4,000.00	$ 6,981.00	$ 6,981.00
110	Surface Restoration	1	LS	$ 2,500.00	$ 2,500.00	$ 18,294.00	$ 18,294.00
111	Replace Signs	1	LS	$ 1,800.00	$ 1,800.00	$ 1,650.00	$ 1,650.00
				Total Estimated Cost Schedule 1	$ 420,000.00		$ 376,206.00

The following page(s) contain the backup material for Agenda Item: 9:55 Landfill Tipping Fees Waiver Request, Town of Wright

*Individuals wishing to provide public comment are asked to sign in prior to the start of the meeting, provide contact information and the topic(s) to be discussed.

April 17, 2023

Town of Wright
PO Box 70
Wright, WY 82732

Campbell County Commissioners:

The Town of Wright would like to humbly ask if the County Commissioners would be willing to waive the dumping fees for our yearly Community Clean-up to be held May 12th and May 13th 2023.

This is truly appreciated and helps the Town of Wright continue this event year after year and helps keep our Community Clean.

Thank you,

Mayor Ralph Kingan

The following page(s) contain the backup material for Agenda Item: 10:00 Purchase Sale Agreement, CCSD Bus Barn/Warlow Drive

*Individuals wishing to provide public comment are asked to sign in prior to the start of the meeting, provide contact information and the topic(s) to be discussed.

CONTRACT

PURCHASE & SALE AGREEMENT FOR REAL PROPERTY

Contract Documents
Purchase & Sale Agreement for Real Property

Agreement

Purchase & Sale Agreement for Real Property

AGREEMENT BETWEEN

Campbell County School District No. 1

AND

Campbell County

FOR

Bus Barn/Transportation Facility/Warlow Drive

THIS AGREEMENT for the purchase and sale of real property (Agreement), by and between **Campbell County School District No. 1** (Buyer) whose address is **1000 W. 8th Street, Gillette, WY 82716**, and **Campbell County** (seller), whose address is **500 S. Gillette Ave., Ste. 1100, Gillette, WY 82716.**

NOW, THEREFORE, in consideration of the premises and the mutual representations, covenants, undertakings and agreements hereinafter contained, and of the agreements between the parties set forth in the *Westwood High School Property Exchange Memorandum of Understanding*, Seller and Buyer represent, covenant, undertake and agree as follows:

1. Subject Property. Seller agrees to sell, transfer and convey and Buyer agrees to purchase, for a purchase price and subject to and upon each of the terms and conditions hereinafter set forth, the following real property:

Lot 4E of the Resubdivision of Lot 4A, Bicentennial Park Subdivision, as recorded in Book 11 of Plats, Page 252 in the Campbell County Clerk and Recorders Office

2. Total Purchase Price. The purchase price to be paid by Buyer to Seller for the Subject Property is: **Zero DOLLARS AND 00/100'S ($0)** (Total Purchase Price).

In consideration for County transferring the property to Buyer for $0, Buyer agrees that Seller shall incur no costs with regard to this transaction.

3. Title Matters. Buyer shall not be obligated to purchase the Subject Property unless at or prior to, closing each of the following conditions has been met or Buyer has waived said conditions in writing. Seller agrees to cooperate with Buyer and to execute any documents which may be necessary or convenient to the performance of these conditions.

a) Seller shall not be obligated to provide a title commitment for a standard Owner's Title Insurance Policy, for the Subject Property. If Buyer desires a commitment for or issuance of a Title Insurance Policy, it shall do so at its own expense. Within thirty (30) days after Buyer's receipt of the Survey described in Paragraph 5 and the Title Commitment, Buyer shall raise any objections to title, which objections shall be made to seller in writing (Title Objections). Seller shall have fifteen (15) days from receipt of Buyer's Title Objections to remove and/or cure same at its discretion. If Seller does not remove/cure Title Objections, Buyer shall have the right to: (i) cure

the Title Objections itself and close this transaction, (ii) close this transaction notwithstanding the Title Objections, or (iii) terminate this Agreement.

b) Seller shall determine for itself if good and marketable title to the Subject Property is able to be conveyed and free and clear of all liens, leasehold interests, tenancies, encumbrances, and other exceptions to title.

4. School Facilities Department. W.S. § 21-15-123 (f)(vii) subject to School Facilities Commission (SFC) review, requires the Wyoming School Facilities Department (SFD) to approve any proposed purchase and acquisition of a site for any project within the approved facility plan of a school district if state funds are to be expended for the purchase and acquisition.

The Buyer, a Wyoming school district, intends to use state funds for the purchase and acquisition of the subject property and therefore the Buyer must have SFD approval of this Agreement, and the transactions contemplate herein. The parties agree that the approval authority of the SFD shall be ongoing during the execution and performance of this Agreement and shall apply to all aspects of this Agreement. The SFD shall be provided with all notifications and other communications contemplated by this Agreement between Buyer and Seller so that it may exercise its approval authority. Wherever in this Agreement it is contemplated that either Seller or Buyer shall notify the other of an event, which event triggers a response by the other party, notice shall be contemporaneously provided to the SFD. Buyer may neither accept nor approve any aspect of this Agreement without the approval of SFD. The approval of SFD shall not, however, be unreasonably withheld.

5. Survey. Within **sixty (60)** days of execution of this Agreement, Buyer, at Buyer's expense, may obtain a survey of the Subject Property containing a certification by the surveyor of the number of acres contained in the property, exclusive of any land lying within dedicated roadways. The Subject Property shall be described by metes and bounds. The Survey will show each Schedule B exception contained in the Commitment and its effect on the Property.

6. Documents and Further Acts. Upon request, Seller will deliver to Buyer all documents in its possession or reasonably available on the Subject Property that have not been previously provided to the Buyer, including but not limited to, surveys, soil surveys, geotechnical and environmental reports, relating to, or concerning the Subject Property. Further, each party agrees to deliver to the other copies of all drafts and final reports of site plans, soil surveys, geotechnical and environmental reports, traffic studies, and appraisals within ten (10) days of receipt of same by each party from its consultants or engineers. Each party shall, at the request of the other, execute, acknowledge (if appropriate) and deliver whatever additional documents, and do such other acts, as may be reasonably required in order to accomplish the intent and purposes of this Agreement.

7. Covenants. None

8. License for Entry and Inspection Period. Seller hereby grants Buyer a license to enter upon the Subject Property, during business hours and upon reasonable advance notice, with Seller or Seller's representatives having the right to be present during such times, for all purposes reasonably related to a full and adequate determination of the suitability of the Subject Property for such uses, including, without limitation, the right to conduct surveys, soils tests, engineering studies, and environmental tests and audits. Buyer agrees to indemnify, defend and hold harmless Seller from any and all liability, claims, damages, expenses, judgments, liens, proceedings and causes of action of any kind whatsoever, arising out of Buyer's exercise of the license granted herein, unless caused by the willful or negligent act or omission of Seller, its agents, contractors or employees. In the event that Buyer shall

not close upon the purchase of the Subject Property, Buyer, at Buyer's expense, shall restore the Subject Property substantially to its condition existing immediately prior to such tests as is reasonably feasible. If this Agreement is terminated pursuant to the provisions hereof, Buyer shall, within ten (10) days of such termination, return all of Seller's documents, surveys and reports and provide Seller copies of all of Buyer's surveys, soil tests, engineering studies, environmental tests and audits, excluding privileged materials ("privileged" to be defined as a document subject to a recognized privilege, for example, attorney-client privilege).

9. Feasibility Review Period. Buyer shall perform all its feasibility analyses, reviews and shall obtain an appraisal of the Subject Property within **thirty (30)** days of the Effective Date (the date of the last signature on this Agreement indicating final acceptance by all parties of all the details thereof) of this Agreement (Feasibility Review Period). The parties agree that the Buyer shall provide a copy of the appraisal to Seller prior to closing and the scope of the Buyer's due diligence rights during the Feasibility Review Period includes all matters reasonably related to the Subject Property. During the Feasibility Review Period, the Buyer may cancel the Agreement for any reason.

10. Construction of Improvements. [Check appropriate box(es)].

a) ☒ Transaction for land only. Neither Seller nor Buyer shall provide any Construction or Improvements.

11. Warranties. Seller makes the following warranties:

a) Seller has full power and lawful authority to execute, enter into and perform this Agreement and any person or entity executing this Agreement on behalf of Seller has the authority to execute same;

b) Seller has no knowledge of any Hazardous Waste or Hazardous Material having been produced, released, stored or deposited over, under, or upon the Subject Property by any person whatsoever. As used herein, the term Hazardous Waste or Hazardous Material shall be defined pursuant to all applicable local, state and federal rules and regulations, and shall include without limitation, archeological, asbestos, underground storage tanks, pollutants, contaminants or hazardous wastes, PCBs, petroleum and petroleum products, and urea-formaldehyde, however, Buyer shall be responsible for conducting environmental reports or studies at its discretion to confirm the same. Seller makes no representations or warranties. If Buyer's environmental reports or studies are not satisfactory to Buyer, Buyer may terminate this Agreement according to the provisions hereof. Buyer shall maintain all of its remedies at law and in equity.

c) There are no actions, suits, proceedings, investigations, arbitration proceedings or other proceedings pending or, to the best knowledge of the Seller, threatened against or affecting the Subject Property at law or in equity or by or before any federal, state, municipal or other governmental department, commission, board, bureau, agency or instrumentality, or by or before any arbitrator which actions, suits or arbitration proceedings relate to the Subject Property, and there is not presently outstanding against the Seller any judgment, decree, injunction, rule, order or award of any court, arbitrator, governmental department, commission, board, bureau, agency, instrumentality, relating to the Subject Property.

The warranties and representations set forth in this Section shall constitute continuing warranties and representations, shall be deemed to be true and correct as of the Closing Date and shall survive for a period of one (1) year after the Closing Date.

12. Conditions to Close. The closing of this purchase and sale of the Subject Property is conditioned upon the occurrence of all of the following prior to closing unless waived by the Buyer in writing:

a) Seller complying with all of its obligations under this Agreement;

b) The Subject Property is free from all Hazardous Waste and/or Hazardous Material and is otherwise acceptable to Buyer pursuant to Paragraph 11(b), above;

13. Closing and Related Matters.

a) Closing Date. Closing shall occur as soon as the conditions to close have been satisfied or waived by Buyer. Seller shall deliver to Buyer a fully executed Special Warranty Deed in the form attached as **Exhibit A**, subject only to the Permitted Exceptions and approved by Buyer and the Title Company. Seller shall deliver to Buyer exclusive possession of the Subject Property on the Closing Date.

b) Costs. Buyer shall pay for any standard coverage Owner's Title Insurance Policy from Title Company issued. Buyer shall pay all documentary tax, transfer tax or similar costs. The closing agent's fee, if any, shall be paid by Buyer. Any other closing costs shall be paid by Buyer. Each party shall pay for its own legal and consulting fees associated with this Agreement.

14. Commissions. Seller and Buyer hereby represent that neither has worked with or consulted a broker in this transaction.

15. Successors. This Agreement shall be binding on the heirs, successors, assigns and persona representatives of the parties hereto.

16. Default. Should Seller breach any of its warranties or agreements made hereunder at any time while this Agreement is in full force and effect, Buyer shall give ten (10) days' written notice to Seller of such breach. If Seller's default is not cured within ten (10) days following Seller's receipt of such notice, this Agreement may terminate at Buyer's option.

17. Notices. All notices given pursuant to this Agreement shall be in writing and shall be given by personal service, by facsimile, by United States Mail or by United States Express Mail or other established express delivery service (such as Federal Express) or by certified mail, postage or delivery charge prepaid, return receipt requested, addressed to the appropriate party at the address set forth below:

If to Buyer: Attention:

Dennis Holmes
Campbell County School District No. 1
1000 W. 8th Street
Gillette, WY 82716

If to Seller: Attention:

Campbell County Commissioners
Denton Knapp
Campbell County
500 S. Gillette Ave., Ste. 1100
Gillette, WY 82716

If to the SFD: Attention:

Jerry Vincent
SFC Director
700 West 21st Street
Cheyenne, WY 82002

Copy to: **Devin Kenney, Assistant Attorney General-Civil Division**
Wyoming Attorney General's Office, Kendrick Building
2320 Capitol Avenue
Cheyenne, WY 82002

a) The person and address to which notices are to be given may be changed at any time by any party upon written notice to the other party. All notices given shall be deemed given upon receipt; and

b) For the purpose of this Agreement, the term "receipt" shall mean the earlier of any of the following: (i) the date of delivery of the notice or other document to the address specified above as shown on the return receipt and/or facsimile confirmation, (ii) the date of actual receipt of the notice or other document by the person or entity specified above, or (iii) in the case of refusal to accept delivery or inability to deliver the notice or other document, the earlier of (A) the date of the attempted delivery or refusal to accept delivery, (B) the date of the postmark on the return receipt, or (C) the date of receipt of notice of refusal or notice of non-delivery by the sending party.

18. Captions and Headings. The captions and headings in this Agreement are for reference only and shall not be deemed to define or limit the scope or intent of any of the terms, covenants, conditions, or agreements contained herein.

19. Entire Agreement. This Agreement contains the entire agreement between the parties hereto and supersedes all prior agreements, oral or written, with respect to the subject matter hereof. The provisions of this Agreement shall be construed as a whole and in their entirety.

20. Construction. In construing the provisions of this Agreement and whenever the context so requires, the use of a gender shall include all other genders, the use of the singular shall include the plural, and the use of the plural shall include the singular. This Agreement shall be construed and interpreted in accordance with the laws of the State of Wyoming. This Agreement shall not be construed more strictly against one party than against the other party merely by virtue of the fact that it may have been prepared primarily by counsel for one of the parties, it being recognized that both Buyer and Seller have contributed substantially and materially to the preparation of this Agreement.

21. Joint and Several Obligations. In the event any party hereto is composed of more than one person, the obligations of said party shall be joint and several.

22. Fax and Counterparts. This Agreement may be executed by facsimile or in multiple counterparts, each of which shall be deemed to be an original, but all of which, together, shall constitute one and the same instrument.

23. Severability. In the event one or more provisions (or portions thereof) of this Agreement is determined to be illegal or unenforceable, the remainder of the Agreement shall not be affected thereby and each remaining provision or portion thereof shall continue to be valid and effective and shall be enforceable to the fullest extent permitted by law.

24. Time of Essence. Time is of the essence of this Agreement and each and every term, condition, and provision hereof.

25. No Joint Venture. It is not intended by this Agreement to, and nothing contained in this Agreement shall, create any partnership, joint venture or other joint or equity type agreement between Buyer and Seller. No term or provision of this Agreement is intended to be, or shall be, for the benefit of any person, firm, organization, or corporation not a party hereto, and no such other person, firm, organization or corporation shall have any right or cause of action hereunder.

26. No Waiver. No waiver by either party of any default under this Agreement by the other party shall be effective or binding upon such party unless given in the form of a written instrument signed by such party, and no such waiver shall be implied from any omission by such party to take action with respect to such default. No express written waiver of any default shall affect any other default or cover any period of time other than the default and/or period of time specified in such express waiver. One or more written waivers of any default under any provision of this Agreement shall not be deemed to be a waiver of any subsequent default in the performance of the same provision or any other term or provision contained in this Agreement. The failure of Buyer to insist on a strict performance of any of the terms and conditions hereof shall not be deemed a waiver of the rights or remedies that Buyer may have regarding that specific term or condition.

27. Execution and Change. It is understood and agreed that until this Agreement is fully executed and delivered by the authorized partners, corporate officers or other individuals, as applicable, of the parties hereto, there is not and shall not be an agreement of any kind between the parties hereto upon which any commitment, undertaking or obligation can be founded. It is further agreed that once this Agreement is fully executed and delivered that it contains the entire agreement between the parties hereto and that, in executing it, the parties do not rely upon any statement, promise, or representation not herein expressed and this Agreement once executed and delivered shall not be modified, changed or altered in any respect except by a writing executed and delivered in the same manner as required for this Agreement.

28. Construction Dates. Unless otherwise expressly stated, all time periods referred to herein shall be deemed to mean calendar days. In the event any date for performance by either party of any obligation hereunder required to be performed by such party falls on a Saturday, Sunday or holiday recognized in the State of Wyoming, the time for performance of such matter shall be deemed extended until the next business day immediately following such date.

29. Attorney's Fees. In the event either party to this Agreement shall employ legal counsel to protect its rights under this Agreement or to enforce any term or provision hereof (including a suit for specific performance) each party will be responsible for its own attorney's fees, costs and expenses incurred in connection with its claim.

30. Survival. All warranties, representations and covenants in this Agreement shall survive the closing of this transaction.

31. Applicable Law/Venue. The construction, interpretation and enforcement of the Contract shall be governed by the Laws of the State of Wyoming. The Courts of the State of Wyoming shall have jurisdiction over this Contract and the parties, and the venue shall be the Sixth Judicial District, Campbell County, Wyoming.

32. Sovereign Immunity. The State of Wyoming, the Buyer and Seller do not waive sovereign immunity by entering into this Contract and specifically retain immunity and all defenses available to them as sovereigns pursuant to Wyo. Stat. § 1-39-104(a) and all other state law.

33. Availability of Funds. The payment obligations of the Buyer are conditioned upon the availability of State funds which are appropriated or allocated for the payment of these obligations, and subject to approval by the School Facilities Commission. If funds are not allocated and available, the Contract may be terminated by the Buyer. No penalty shall accrue to the Buyer in the event this provision is exercised, and the Buyer shall not be obligated or liable for any future payment due or for any damages as a result of termination under this section.

34. Execution and Counterparts. This document may be executed in multiple counterparts, all of which shall be considered an original document.

Signatures. By signing this Contract, the parties certify that they have read and understood it, that they agree to be bound by the terms of the Contract, that they have the authority to sign it.

The effective date of this Contract is the date of the signature last affixed to this page.

Campbell County (SELLER):

Colleen Faber, Chairman (Print)	*Signature*	*Date*

Campbell County School District No. 1 (BUYER):

Anne Ochs, Chairman, Board of Trustees, (Print)	*Signature*	*Date*

STATE OF WYOMING, SCHOOL FACILITIES DEPARTMENT:

Name & Title (Print)	*Signature*	*Date*

The following page(s) contain the backup material for Agenda Item: 10:05 Special Warranty Deed, CCSD Bus Barn/Warlow Drive

*Individuals wishing to provide public comment are asked to sign in prior to the start of the meeting, provide contact information and the topic(s) to be discussed.

SPECIAL WARRANTY DEED

KNOW ALL MEN BY THESE PRESENTS that, Campbell County, Wyoming, a unit of local government, of 500 S. Gillette Ave., Gillette, Wyoming 82716, **GRANTOR**, for and in consideration of the sum of ten dollars ($10.00) and other good and valuable consideration, in hand paid, receipt whereof is hereby acknowledged, does hereby **CONVEY AND WARRANT** to Campbell County School District No. 1, of 1000 W. 8th Street, Gillette, Wyoming, 82716, **GRANTEE**, its successors and assigns, forever, all such right, title, claim and demand as it may have or ought to have, in and to all of the following described premises, to wit:

Lot 4E of the Resubdivision of Lot 4A, Bicentennial Park Subdivision,

as recorded in Book 11 of Plats, Page 252 in the Campbell County Clerk and Recorders Office

TOGETHER WITH all improvements situate thereon and appurtenant thereto.

SUBJECT TO all easements, restrictions, reservations and encumbrances of record, and;

EXCEPTING AND RESERVING all oil, gas, coal-bed methane gas and other minerals lying and being in and under said premises, together with the right of ingress and egress for the purpose of exploring for, mining, and removing the same.

GRANTOR warrants such only as against its own acts and against claims and demands of all persons claiming through or under it, but not otherwise; however, Grantor does hereby, to the extent it can legally do so, convey and pass all warranties received from this immediate Grantor to Grantee.

DATED THIS _____ day of _____, 2023.

CAMPBELL COUNTY BOARD OF COMMISSIONERS

_____

By: Chairman

STATE OF WYOMING)
)§
COUNTY OF CAMPBELL)

The above and foregoing quitclaim deed was acknowledged before me by Colleen Faber as Chairman of the Campbell County Board of Commissioners on this _____ day of _____, 2023.

Witness my hand and official seal.

_____
Notarial Officer

My commission expires:

The following page(s) contain the backup material for Agenda Item: 10:10 Westwood High School Property Exchange MOU, First Amendment

*Individuals wishing to provide public comment are asked to sign in prior to the start of the meeting, provide contact information and the topic(s) to be discussed.

FIRST AMENDMENT

WESTWOOD HIGH SCHOOL PROPERTY EXCHANGE

MEMORANDUM OF UNDERSTANDING

This FIRST AMENDMENT of WESTWOOD HIGH SCHOOL PROPERTY EXCHANGE MEMORANDUM OF UNDERSTANDING (this "Amendment") by and between, the **Campbell County Board of Commissioners**, hereinafter referred to as "County", whose address is 500 South Gillette Avenue, Suite 1100, Gillette, Wyoming 82716; **Campbell County School District No. 1** hereinafter referred to as "CCSD", whose address is 1000 W. 8th Street, Gillette, Wyoming 82716; and **City of Gillette** hereinafter referred to as "City", whose address is 201 E. 5th Street, Gillette, Wyoming 82716; all collectively referred to as "Parties."

WHEREAS, County, CCSD and City are parties to a Memorandum of Understanding, executed March 25, 2015 (the "MOU").

WHEREAS, County, CCSD and City have agreed to amend the MOU pursuant to the terms set forth herein.

NOW THEREFORE, County, CCSD and City agree as follows:

1. Paragraph IV of the MOU is hereby deleted in its entirety and replaced with the following:

Upon approval and execution of this First Amendment by all Parties, County shall enter into the Purchase & Sale Agreement for Real Property attached hereto as **Exhibit A** ("PSA"), and upon completion of the terms of the PSA, the County shall convey to CCSD by "Special Warranty Deed" in the form attached as **Exhibit A** to the PSA.

2. The terms and provisions of the MOU remain in effect and the undersigned do hereby amend the Agreement as aforesaid, and do hereby ratify, adopt and confirm the Agreement as so amended by this Amendment. Capitalized terms used herein and not otherwise defined shall have the meanings set forth in the Agreement.

3. This Amendment may be executed in any number of counterparts to the same effect as though all

parties had executed the same instrument. This Amendment shall be binding upon and inure to the benefit of the parties hereto, their respective successors and assigns.

IN WITNESS WHEREOF, the undersigned have executed this Amendment as of the date first written above.

CAMPBELL COUNTY BOARD OF COMMISSIONERS

By:_____ Date:_____
Colleen Faber, Chairman

Attest:

By:_____
Cindy Lovelace, County Clerk

CAMPBELL COUNTY SCHOOL DISTRICT, No. 1

By:_____ Date:_____
Anne Ochs, Chairman

Attest:

By:_____
Larry Steiger, Clerk

CITY OF GILLETTE

By:_____ Date:_____
Shay Lundvall, Mayor

Attest:

By:_____
Alicia Allen, Clerk

EXHIBIT A
TO FIRST AMENDMENT WESTWOOD HIGH SCHOOL PROPERTY EXCHANGE MEMORANDUM OF UNDERSTANDING

PURCHASE & SALE AGREEMENT FOR REAL PROPERTY

CONTRACT

PURCHASE & SALE AGREEMENT FOR REAL PROPERTY

Contract Documents
Purchase & Sale Agreement for Real Property

Agreement

Purchase & Sale Agreement for Real Property

AGREEMENT BETWEEN

Campbell County School District No. 1

AND

Campbell County

FOR

Bus Barn/Transportation Facility/Warlow Drive

THIS AGREEMENT for the purchase and sale of real property (Agreement), by and between **Campbell County School District No. 1** (Buyer) whose address is **1000 W. 8th Street, Gillette, WY 82716**, and **Campbell County** (seller), whose address is **500 S. Gillette Ave., Ste. 1100, Gillette, WY 82716.**

NOW, THEREFORE, in consideration of the premises and the mutual representations, covenants, undertakings and agreements hereinafter contained, and of the agreements between the parties set forth in the *Westwood High School Property Exchange Memorandum of Understanding*, Seller and Buyer represent, covenant, undertake and agree as follows:

1. Subject Property. Seller agrees to sell, transfer and convey and Buyer agrees to purchase, for a purchase price and subject to and upon each of the terms and conditions hereinafter set forth, the following real property:

Lot 4E of the Resubdivision of Lot 4A, Bicentennial Park Subdivision, as recorded in Book 11 of Plats, Page 252 in the Campbell County Clerk and Recorders Office

2. Total Purchase Price. The purchase price to be paid by Buyer to Seller for the Subject Property is: **Zero DOLLARS AND 00/100'S ($0)** (Total Purchase Price).

In consideration for County transferring the property to Buyer for $0, Buyer agrees that Seller shall incur no costs with regard to this transaction.

3. Title Matters. Buyer shall not be obligated to purchase the Subject Property unless at or prior to, closing each of the following conditions has been met or Buyer has waived said conditions in writing. Seller agrees to cooperate with Buyer and to execute any documents which may be necessary or convenient to the performance of these conditions.

a) Seller shall not be obligated to provide a title commitment for a standard Owner's Title Insurance Policy, for the Subject Property. If Buyer desires a commitment for or issuance of a Title Insurance Policy, it shall do so at its own expense. Within thirty (30) days after Buyer's receipt of the Survey described in Paragraph 5 and the Title Commitment, Buyer shall raise any objections to title, which objections shall be made to seller in writing (Title Objections). Seller shall have fifteen (15) days from receipt of Buyer's Title Objections to remove and/or cure same at its discretion. If Seller does not remove/cure Title Objections, Buyer shall have the right to: (i) cure

the Title Objections itself and close this transaction, (ii) close this transaction notwithstanding the Title Objections, or (iii) terminate this Agreement.

b) Seller shall determine for itself if good and marketable title to the Subject Property is able to be conveyed and free and clear of all liens, leasehold interests, tenancies, encumbrances, and other exceptions to title.

4. School Facilities Department. W.S. § 21-15-123 (f)(vii) subject to School Facilities Commission (SFC) review, requires the Wyoming School Facilities Department (SFD) to approve any proposed purchase and acquisition of a site for any project within the approved facility plan of a school district if state funds are to be expended for the purchase and acquisition.

The Buyer, a Wyoming school district, intends to use state funds for the purchase and acquisition of the subject property and therefore the Buyer must have SFD approval of this Agreement, and the transactions contemplate herein. The parties agree that the approval authority of the SFD shall be ongoing during the execution and performance of this Agreement and shall apply to all aspects of this Agreement. The SFD shall be provided with all notifications and other communications contemplated by this Agreement between Buyer and Seller so that it may exercise its approval authority. Wherever in this Agreement it is contemplated that either Seller or Buyer shall notify the other of an event, which event triggers a response by the other party, notice shall be contemporaneously provided to the SFD. Buyer may neither accept nor approve any aspect of this Agreement without the approval of SFD. The approval of SFD shall not, however, be unreasonably withheld.

5. Survey. Within **sixty (60)** days of execution of this Agreement, Buyer, at Buyer's expense, may obtain a survey of the Subject Property containing a certification by the surveyor of the number of acres contained in the property, exclusive of any land lying within dedicated roadways. The Subject Property shall be described by metes and bounds. The Survey will show each Schedule B exception contained in the Commitment and its effect on the Property.

6. Documents and Further Acts. Upon request, Seller will deliver to Buyer all documents in its possession or reasonably available on the Subject Property that have not been previously provided to the Buyer, including but not limited to, surveys, soil surveys, geotechnical and environmental reports, relating to, or concerning the Subject Property. Further, each party agrees to deliver to the other copies of all drafts and final reports of site plans, soil surveys, geotechnical and environmental reports, traffic studies, and appraisals within ten (10) days of receipt of same by each party from its consultants or engineers. Each party shall, at the request of the other, execute, acknowledge (if appropriate) and deliver whatever additional documents, and do such other acts, as may be reasonably required in order to accomplish the intent and purposes of this Agreement.

7. Covenants. None

8. License for Entry and Inspection Period. Seller hereby grants Buyer a license to enter upon the Subject Property, during business hours and upon reasonable advance notice, with Seller or Seller's representatives having the right to be present during such times, for all purposes reasonably related to a full and adequate determination of the suitability of the Subject Property for such uses, including, without limitation, the right to conduct surveys, soils tests, engineering studies, and environmental tests and audits. Buyer agrees to indemnify, defend and hold harmless Seller from any and all liability, claims, damages, expenses, judgments, liens, proceedings and causes of action of any kind whatsoever, arising out of Buyer's exercise of the license granted herein, unless caused by the willful or negligent act or omission of Seller, its agents, contractors or employees. In the event that Buyer shall

not close upon the purchase of the Subject Property, Buyer, at Buyer's expense, shall restore the Subject Property substantially to its condition existing immediately prior to such tests as is reasonably feasible. If this Agreement is terminated pursuant to the provisions hereof, Buyer shall, within ten (10) days of such termination, return all of Seller's documents, surveys and reports and provide Seller copies of all of Buyer's surveys, soil tests, engineering studies, environmental tests and audits, excluding privileged materials ("privileged" to be defined as a document subject to a recognized privilege, for example, attorney-client privilege).

9. Feasibility Review Period. Buyer shall perform all its feasibility analyses, reviews and shall obtain an appraisal of the Subject Property within **thirty (30)** days of the Effective Date (the date of the last signature on this Agreement indicating final acceptance by all parties of all the details thereof) of this Agreement (Feasibility Review Period). The parties agree that the Buyer shall provide a copy of the appraisal to Seller prior to closing and the scope of the Buyer's due diligence rights during the Feasibility Review Period includes all matters reasonably related to the Subject Property. During the Feasibility Review Period, the Buyer may cancel the Agreement for any reason.

10. Construction of Improvements. [Check appropriate box(es)].

a) ☒ Transaction for land only. Neither Seller nor Buyer shall provide any Construction or Improvements.

11. Warranties. Seller makes the following warranties:

a) Seller has full power and lawful authority to execute, enter into and perform this Agreement and any person or entity executing this Agreement on behalf of Seller has the authority to execute same;

b) Seller has no knowledge of any Hazardous Waste or Hazardous Material having been produced, released, stored or deposited over, under, or upon the Subject Property by any person whatsoever. As used herein, the term Hazardous Waste or Hazardous Material shall be defined pursuant to all applicable local, state and federal rules and regulations, and shall include without limitation, archeological, asbestos, underground storage tanks, pollutants, contaminants or hazardous wastes, PCBs, petroleum and petroleum products, and urea-formaldehyde, however, Buyer shall be responsible for conducting environmental reports or studies at its discretion to confirm the same. Seller makes no representations or warranties. If Buyer's environmental reports or studies are not satisfactory to Buyer, Buyer may terminate this Agreement according to the provisions hereof. Buyer shall maintain all of its remedies at law and in equity.

c) There are no actions, suits, proceedings, investigations, arbitration proceedings or other proceedings pending or, to the best knowledge of the Seller, threatened against or affecting the Subject Property at law or in equity or by or before any federal, state, municipal or other governmental department, commission, board, bureau, agency or instrumentality, or by or before any arbitrator which actions, suits or arbitration proceedings relate to the Subject Property, and there is not presently outstanding against the Seller any judgment, decree, injunction, rule, order or award of any court, arbitrator, governmental department, commission, board, bureau, agency, instrumentality, relating to the Subject Property.

The warranties and representations set forth in this Section shall constitute continuing warranties and representations, shall be deemed to be true and correct as of the Closing Date and shall survive for a period of one (1) year after the Closing Date.

12. Conditions to Close. The closing of this purchase and sale of the Subject Property is conditioned upon the occurrence of all of the following prior to closing unless waived by the Buyer in writing:

a) Seller complying with all of its obligations under this Agreement;

b) The Subject Property is free from all Hazardous Waste and/or Hazardous Material and is otherwise acceptable to Buyer pursuant to Paragraph 11(b), above;

13. Closing and Related Matters.

a) Closing Date. Closing shall occur as soon as the conditions to close have been satisfied or waived by Buyer. Seller shall deliver to Buyer a fully executed Special Warranty Deed in the form attached as **Exhibit A**, subject only to the Permitted Exceptions and approved by Buyer and the Title Company. Seller shall deliver to Buyer exclusive possession of the Subject Property on the Closing Date.

b) Costs. Buyer shall pay for any standard coverage Owner's Title Insurance Policy from Title Company issued. Buyer shall pay all documentary tax, transfer tax or similar costs. The closing agent's fee, if any, shall be paid by Buyer. Any other closing costs shall be paid by Buyer. Each party shall pay for its own legal and consulting fees associated with this Agreement.

14. Commissions. Seller and Buyer hereby represent that neither has worked with or consulted a broker in this transaction.

15. Successors. This Agreement shall be binding on the heirs, successors, assigns and persona representatives of the parties hereto.

16. Default. Should Seller breach any of its warranties or agreements made hereunder at any time while this Agreement is in full force and effect, Buyer shall give ten (10) days' written notice to Seller of such breach. If Seller's default is not cured within ten (10) days following Seller's receipt of such notice, this Agreement may terminate at Buyer's option.

17. Notices. All notices given pursuant to this Agreement shall be in writing and shall be given by personal service, by facsimile, by United States Mail or by United States Express Mail or other established express delivery service (such as Federal Express) or by certified mail, postage or delivery charge prepaid, return receipt requested, addressed to the appropriate party at the address set forth below:

If to Buyer: Attention:

Dennis Holmes
Campbell County School District No. 1
1000 W. 8th Street
Gillette, WY 82716

If to Seller: Attention:

Campbell County Commissioners
Denton Knapp
Campbell County
500 S. Gillette Ave., Ste. 1100
Gillette, WY 82716

If to the SFD: Attention:

Jerry Vincent
SFC Director
700 West 21st Street
Cheyenne, WY 82002

Copy to: **Devin Kenney, Assistant Attorney General-Civil Division**
Wyoming Attorney General's Office, Kendrick Building
2320 Capitol Avenue
Cheyenne, WY 82002

a) The person and address to which notices are to be given may be changed at any time by any party upon written notice to the other party. All notices given shall be deemed given upon receipt; and

b) For the purpose of this Agreement, the term "receipt" shall mean the earlier of any of the following: (i) the date of delivery of the notice or other document to the address specified above as shown on the return receipt and/or facsimile confirmation, (ii) the date of actual receipt of the notice or other document by the person or entity specified above, or (iii) in the case of refusal to accept delivery or inability to deliver the notice or other document, the earlier of (A) the date of the attempted delivery or refusal to accept delivery, (B) the date of the postmark on the return receipt, or (C) the date of receipt of notice of refusal or notice of non-delivery by the sending party.

18. Captions and Headings. The captions and headings in this Agreement are for reference only and shall not be deemed to define or limit the scope or intent of any of the terms, covenants, conditions, or agreements contained herein.

19. Entire Agreement. This Agreement contains the entire agreement between the parties hereto and supersedes all prior agreements, oral or written, with respect to the subject matter hereof. The provisions of this Agreement shall be construed as a whole and in their entirety.

20. Construction. In construing the provisions of this Agreement and whenever the context so requires, the use of a gender shall include all other genders, the use of the singular shall include the plural, and the use of the plural shall include the singular. This Agreement shall be construed and interpreted in accordance with the laws of the State of Wyoming. This Agreement shall not be construed more strictly against one party than against the other party merely by virtue of the fact that it may have been prepared primarily by counsel for one of the parties, it being recognized that both Buyer and Seller have contributed substantially and materially to the preparation of this Agreement.

21. Joint and Several Obligations. In the event any party hereto is composed of more than one person, the obligations of said party shall be joint and several.

22. Fax and Counterparts. This Agreement may be executed by facsimile or in multiple counterparts, each of which shall be deemed to be an original, but all of which, together, shall constitute one and the same instrument.

23. Severability. In the event one or more provisions (or portions thereof) of this Agreement is determined to be illegal or unenforceable, the remainder of the Agreement shall not be affected thereby and each remaining provision or portion thereof shall continue to be valid and effective and shall be enforceable to the fullest extent permitted by law.

24. Time of Essence. Time is of the essence of this Agreement and each and every term, condition, and provision hereof.

25. No Joint Venture. It is not intended by this Agreement to, and nothing contained in this Agreement shall, create any partnership, joint venture or other joint or equity type agreement between Buyer and Seller. No term or provision of this Agreement is intended to be, or shall be, for the benefit of any person, firm, organization, or corporation not a party hereto, and no such other person, firm, organization or corporation shall have any right or cause of action hereunder.

26. No Waiver. No waiver by either party of any default under this Agreement by the other party shall be effective or binding upon such party unless given in the form of a written instrument signed by such party, and no such waiver shall be implied from any omission by such party to take action with respect to such default. No express written waiver of any default shall affect any other default or cover any period of time other than the default and/or period of time specified in such express waiver. One or more written waivers of any default under any provision of this Agreement shall not be deemed to be a waiver of any subsequent default in the performance of the same provision or any other term or provision contained in this Agreement. The failure of Buyer to insist on a strict performance of any of the terms and conditions hereof shall not be deemed a waiver of the rights or remedies that Buyer may have regarding that specific term or condition.

27. Execution and Change. It is understood and agreed that until this Agreement is fully executed and delivered by the authorized partners, corporate officers or other individuals, as applicable, of the parties hereto, there is not and shall not be an agreement of any kind between the parties hereto upon which any commitment, undertaking or obligation can be founded. It is further agreed that once this Agreement is fully executed and delivered that it contains the entire agreement between the parties hereto and that, in executing it, the parties do not rely upon any statement, promise, or representation not herein expressed and this Agreement once executed and delivered shall not be modified, changed or altered in any respect except by a writing executed and delivered in the same manner as required for this Agreement.

28. Construction Dates. Unless otherwise expressly stated, all time periods referred to herein shall be deemed to mean calendar days. In the event any date for performance by either party of any obligation hereunder required to be performed by such party falls on a Saturday, Sunday or holiday recognized in the State of Wyoming, the time for performance of such matter shall be deemed extended until the next business day immediately following such date.

29. Attorney's Fees. In the event either party to this Agreement shall employ legal counsel to protect its rights under this Agreement or to enforce any term or provision hereof (including a suit for specific performance) each party will be responsible for its own attorney's fees, costs and expenses incurred in connection with its claim.

30. Survival. All warranties, representations and covenants in this Agreement shall survive the closing of this transaction.

31. Applicable Law/Venue. The construction, interpretation and enforcement of the Contract shall be governed by the Laws of the State of Wyoming. The Courts of the State of Wyoming shall have jurisdiction over this Contract and the parties, and the venue shall be the Sixth Judicial District, Campbell County, Wyoming.

32. Sovereign Immunity. The State of Wyoming, the Buyer and Seller do not waive sovereign immunity by entering into this Contract and specifically retain immunity and all defenses available to them as sovereigns pursuant to Wyo. Stat. § 1-39-104(a) and all other state law.

33. Availability of Funds. The payment obligations of the Buyer are conditioned upon the availability of State funds which are appropriated or allocated for the payment of these obligations, and subject to approval by the School Facilities Commission. If funds are not allocated and available, the Contract may be terminated by the Buyer. No penalty shall accrue to the Buyer in the event this provision is exercised, and the Buyer shall not be obligated or liable for any future payment due or for any damages as a result of termination under this section.

34. Execution and Counterparts. This document may be executed in multiple counterparts, all of which shall be considered an original document.

Signatures. By signing this Contract, the parties certify that they have read and understood it, that they agree to be bound by the terms of the Contract, that they have the authority to sign it.

The effective date of this Contract is the date of the signature last affixed to this page.

Campbell County (SELLER):

Colleen Faber, Chairman (Print)	*Signature*	*Date*

Campbell County School District No. 1 (BUYER):

Anne Ochs, Chairman, Board of Trustees, (Print)	*Signature*	*Date*

STATE OF WYOMING, SCHOOL FACILITIES DEPARTMENT:

Name & Title (Print)	*Signature*	*Date*

EXHIBIT A
TO PURCHASE & SALE AGREEMENT FOR REAL PROPERTY

SPECIAL WARRANTY DEED

SPECIAL WARRANTY DEED

KNOW ALL MEN BY THESE PRESENTS that, Campbell County, Wyoming, a unit of local government, of 500 S. Gillette Ave., Gillette, Wyoming 82716, **GRANTOR**, for and in consideration of the sum of ten dollars ($10.00) and other good and valuable consideration, in hand paid, receipt whereof is hereby acknowledged, does hereby **CONVEY AND WARRANT** to Campbell County School District No. 1, of 1000 W. 8th Street, Gillette, Wyoming, 82716, **GRANTEE**, its successors and assigns, forever, all such right, title, claim and demand as it may have or ought to have, in and to all of the following described premises, to wit:

Lot 4E of the Resubdivision of Lot 4A, Bicentennial Park Subdivision,

as recorded in Book 11 of Plats, Page 252 in the Campbell County Clerk and Recorders Office

TOGETHER WITH all improvements situate thereon and appurtenant thereto.

SUBJECT TO all easements, restrictions, reservations and encumbrances of record, and;

EXCEPTING AND RESERVING all oil, gas, coal-bed methane gas and other minerals lying and being in and under said premises, together with the right of ingress and egress for the purpose of exploring for, mining, and removing the same.

GRANTOR warrants such only as against its own acts and against claims and demands of all persons claiming through or under it, but not otherwise; however, Grantor does hereby, to the extent it can legally do so, convey and pass all warranties received from this immediate Grantor to Grantee.

DATED THIS _____ day of _____, 2023.

CAMPBELL COUNTY BOARD OF COMMISSIONERS

_____

By: Chairman

STATE OF WYOMING)
)§
COUNTY OF CAMPBELL)

The above and foregoing quitclaim deed was acknowledged before me by Colleen Faber as Chairman of the Campbell County Board of Commissioners on this _____ day of _____, 2023.

Witness my hand and official seal.

_____
Notarial Officer

My commission expires: